



Commercial Vendor Application

2026 Southern California Fair

18700 Lake Perris Dr. Perris, CA 92571

October 08-11, 2026

Dear Commercial Vendor,

It is important that your application be complete and include photos of your product(s) and booth set up. Please do not send multiple mailings, this will only slow down the process. Only Fully completed applications can be reviewed. **Incomplete applications cannot be returned for additional information or further completion after submission.**

Enclosed you will find an application, instructions for completing the application and additional information about our fair.

We urge you to take a moment to read the entire packet of information prior to filling out the application.

Selection criteria is based on, but not limited to:

- Product balance within the fair
- Appearance of Display
- Space Availability
- References

Please review these instructions carefully as the application changes from year to year. This application is neither an offer nor a guarantee of space.

Instructions for completing the application

1. Please type or print legibly in black ink.
2. Answer all questions completely for consideration for space to be given. Incomplete applications will not be considered, accepted or returned.
3. Accurate information is a must. This is a representation of your business to the selection committee.
4. A current photo of your proposed booth in operational form is required with each application. All photos become property of Southern California Fair and will not be returned.
5. Be Specific when listing all products you are selling, displaying, promoting, and/or using for giveaways. Words such as "accessories", "related products", "gifts", "etcetera" and other vague descriptions are not acceptable. If a contract is offered, this will be the verbiage used in said contract. We will verify the accuracy of the items on the application match the items in your photos and in your booth.
6. Samples of any handouts, brochures, catalogs, etc. must be attached and labeled with your name if you distribute them from your booth.
7. Sound transmissions such as radios, television sets, and voice amplifiers are subject to prior approval of the fair. Volume in excess of conversational levels is strictly prohibited. The fair reserves all rights to turn your sound transmissions down/off. The use of any sound devices may be revoked at any time during the fair.
8. Sign the Application form where indicated.
9. Separate completed page from the instructional pages and email completed application and photos to:

Mayra@socalfair.com

Subject: 2026 Southern CA Fair Vendor

Independent Contractors Information

Business Name: _____ Corp ___ LLC ___ Proprietor ___ Partnership ___

Name: (Legal Owner) _____ Federal Tax I.D. _____ /SSN _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Contact Person: _____ Phone: _____ Email: _____

Sales Tax #: California _____

WORKMAN'S COMPENSATION INSURANCE

Insurance Agency: _____ Agent Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Policy#: _____ Carrier: _____ Limit: _____

*I Certify that I only hire employees through the states where I have workman's compensation coverage
I do not hire employees in a state where I do not have coverage. **Signature** _____*

\$1,000,000 LIABILITY INSURANCE INFORMATION (COI) Please Provide a copy before September 24th, 2025

Insurance Agency: _____ Agent Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Carriers Name: _____ Policy# _____

Important!

If Selected as a vendor your COI MUST NAME:

HELM AND SONS AMUSEMENTS, INC. as well

as SOUTHERN CALIFORNIA FAIR

18700 LAKE PERRIS DR. PERRIS, CA 92571

And provide the dates of the event on the COI

AUTO LIABILITY INSURANCE INFORMATION

Insurance Agency: _____ Agent Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Carrier's Name: _____ Policy# _____

Southern California Fair 2026 Commercial Vendor Space Request Form

All information is required for consideration. Photos of Products and booth set-up must be attached

We strive to be as green as possible. It is important to provide an Email address for correspondence

PLEASE PRINT OR TYPE IN BLACK INK

Business Name _____

Address: _____

City: _____, State: _____, Zip: _____

Contract Signer: _____, Contact Person (if Different) _____

Phone: _____ Email: _____

Attach a copy of your California State Sales Tax Permit and the# _____

If you are selling a product that requires a seller's permit, you MUST include your seller's permit

For information or permit, Contact: State of California at: (909) 680-6497

Vendor Space:

YOU MUST PROVIDE YOUR OWN TENT. THE COLOR OF THE CANOPY MUST BE BLACK OR PURPLE ONLY. If you need to rent a black 10x10 tent they are \$75.00 each.
Below are the available booth sizes for this event, we do not differentiate between inline booths and corner booths. Please select your option:

SPACE SIZE	PRICE	SELECTION
10 x 10	\$525.00	
10 x 20	\$1000.00	
10 x 30	\$1475.00	
20 x 20	\$1,950.00	
Black tent rental	\$75.00 each	

Signature: _____, Date: _____

I use sound equipment: _____ YES _____ NO

For the purposes of _____

Does your company, organization, or product for service offer a money back guarantee or any buy back policy?

Please Explain: _____

Complete list of description of product or service. List every product to be considered.
(Use another Sheet of Paper if necessary)

Please Note NO PRODUCT CAN BE ADDED LATER WITHOUT MANAGEMENT APPROVAL

Other Fairs you have been a vendor with:

Names and Dates:

Payments after September 11th, 2026, will be charged a \$50.00 Admin Fee

Insurance turned in after September 11th, 2026, will be charged a \$50.00 Admin Fee

Management has the right and authority to arrange spaces, or to move an exhibit to another location in the best interest of the fair. Acceptance of this application does not guarantee booth spaces at the fair. If approved, we will notify you. If your company is offered a booth space at our fair, we must make sure there is no damage or incidents throughout the fair and the booth space is left clean of all trash. If this is not followed there will be a \$200.00 fee to the card you put on file to pay for your booth space. Also, there will be a \$25.00 charge for any unreturned parking passes to the card on file.

Signature, _____ Date, _____

Printed Name, _____