

EDUCATION & SCHOOL PROJECTS

GENERAL RULES

SPECIAL RULES:

1. OPEN TO RIVERSIDE COUNTY RESIDENTS
2. THE EXHIBITOR MUST PREPARE ALL ENTRIES WITHIN ONE YEAR OF THE OPENING DATE OF THE FAIR. ITEMS THAT HAVE BEEN SHOWN AT PREVIOUS SOUTHERN CALIFORNIA FAIRS ARE NOT ELIGIBLE AND WILL BE DISQUALIFIED.
3. THE FAIR ASSOCIATION RESERVES THE RIGHT TO REFUSE ANY ENTRY OR TO REFUSE TO DISPLAY ANY ENTRY CONSIDERED NOT TO BE IN THE BEST INTEREST OF THE FAIR.
4. SIZE OF ENTRY MAY NOT EXCEED 24" X 36" WITHOUT PRIOR APPROVAL. WEIGHT OF ENTRY IS NOT TO EXCEED 25 POUNDS WITHOUT PRIOR APPROVAL. PLEASE EMAIL EXHIBITS@SOCALFAIR.COM TO REQUEST APPROVAL.
5. FLAT PAPER ENTRIES NOT MOUNTED ON POSTER BOARD, MATTE BOARD, OR HEAVY CARD STOCK MAY HAVE STAPLES PLACED IN THE BORDER IN ORDER TO HANG THEM FOR DISPLAY
6. NO WRITTEN REPORTS.
7. LIMIT 1 PER EXHIBITOR: SCIENCE PROJECTS & MODELS, POSTERS, OR COLLECTIONS
8. SOME ENTRIES MAY BE DISPLAYED IN POSTER HANGERS.
9. CHARCOAL, PASTEL AND PENCIL DRAWINGS SHOULD BE PROTECTED FROM HANDLING BY SPRAYING THEM WITH INEXPENSIVE HAIRSPRAY.
10. CREATIVE WRITING ENTRIES ARE LIMITED TO 2 PAGES AND MUST BE SUBMITTED ON 8 ½ X 11" PAPER IN PAGE PROTECTORS (1 PAGE PER PAGE PROTECTOR).
11. PLEASE WRITE EXHIBITOR'S NAME, TEACHER & SCHOOL ON THE BACK OF EACH ITEM.

2 Entries per Class Category, per Student

Let us pick up & drop off your students' entries!

The fair will pick up and/or drop off 20 or more entries. Pick up at schools by appointment (day will be decided based on location)

Drop off at schools/teacher determined location by appointment

After Oct. 12th. If requesting Fair Drop-Off to be returned to school campus, someone must be present to receive entries.

Please email exhibits@socalfair.com for details and to sign up for this service.

EDUCATION & SCHOOL PROJECTS

ENTRY DEADLINE: SEPTEMBER 25, 2026

ENTRIES ACCEPTED: SAT, OCT 3rd & SUN, OCT 4th 10:00AM-2:00PM

ENTRY FEE: No entry fee

RIBBONS OFFERED PER CLASS

GRADES K THRU 2ND

DIVISION 11: ELEMENTARY SCHOOL ARTS&CRAFTS

CLASS

1. 3-DIMENSIONAL ART (CERAMICS, PAPER MACHE, ETC.)
2. CRAFTS (LEATHER, JEWELRY, TEXTILE ART, ETC.)
3. COLLAGE/ASSEMBLAGE
4. STRING/YARN ART

DIVISION 12: ELEMENTARY SCHOOL EXHIBITS

CLASS

1. PHOTOGRAPHY
2. SCIENCE PROJECT (SCHOOL SCIENCE FAIR PROJECTS)
3. MODELS, POSTERS, OR COLLECTIONS
4. HISTORY/SOCIAL STUDIES PROJECTS
5. TEXTILES (TOTE, CLOTHING, POT HOLDER, PILLOW, ETC.)
6. ANY OTHER (SPECIFY)

DIVISION 13: ELEMENTARY SCHOOL CREATIVE

WRITING

CLASS

1. POETRY
2. SHORT STORIES
3. ANY OTHER CREATIVE WRITING (SPECIFY)

DIVISION 14: ELEMENTARY SCHOOL FINE ARTS

CLASS

1. DRAWINGS
2. PAINTINGS
3. COMBINATION OF PAINTING & DRAWING

DIVISION 15: ELEMENTARY SCHOOL GROUP PROJECT

CLASS

1. ANY ELEMENTARY SCHOOL GROUP PROJECT

DIVISION 16: ELEMENTARY SCHOOL ARTS&CRAFTS

CLASS

1. 3-DIMENSIONAL ART (CERAMICS, PAPER MACHE, ETC.)
2. CRAFTS (LEATHER, JEWELRY, TEXTILE ART, ETC.)
3. COLLAGE/ASSEMBLAGE

GRADES 3RD THRU 5TH

4. STRING/YARN ART

DIVISION 17: ELEMENTARY SCHOOL EXHIBITS

CLASS

1. PHOTOGRAPHY
2. SCIENCE PROJECT (SCHOOL SCIENCE FAIR PROJECTS)
3. MODELS, POSTERS, OR COLLECTIONS
4. HISTORY/SOCIAL STUDIES PROJECTS
5. TEXTILES (TOTE, CLOTHING, POT HOLDER, PILLOW, ETC.)
6. ANY OTHER (SPECIFY)

DIVISION 18: ELEMENTARY SCHOOL CREATIVE

WRITING

CLASS

1. POETRY
2. SHORT STORIES
3. ANY OTHER CREATIVE WRITING (SPECIFY)

DIVISION 19: ELEMENTARY SCHOOL FINE ARTS

CLASS

1. DRAWINGS
2. PAINTINGS
3. COMBINATION OF PAINTING & DRAWING

DIVISION 20: ELEMENTARY SCHOOL GROUP PROJECT

CLASS

1. ANY ELEMENTARY SCHOOL GROUP PROJECT

Southern California Fair
October 8th- 11th
Entry Deadline: September 25th, 2026
Exhibits theme: "Red White and MOO"

EDUCATION & SCHOOL PROJECTS

GRADES 6TH THRU 8TH

- CREATE AN ARTS & CRAFTS ENTRY BASED ON THE LITERARY GENRES OF PICTURE BOOKS, FANTASY OR MYSTERY. SIZE LIMITS: 24" x 36".
- ITEMS MAY BE FLAT OR 3-DIMENSIONAL. FLAT ITEMS SHOULD BE MOUNTED ON CARD STOCK OR MATTE BOARD.
- PLEASE WRITE EXHIBITOR'S NAME, TEACHER, AND SCHOOL ON THE BACK OF EACH ENTRY.
- All Creative Writing is limited to 2 pages and must be submitted in 8 ½ x 11" page protectors with one page per page protector.
- Size of entry may not exceed 24" x 36" without prior approval. Weight of entry is not to exceed 25 pounds without prior approval. Please email EXHIBITS@socalfair.com to request approval.

DIVISION 21: LITERATURE BASED ART

CLASS

2. PICTURE BOOKS (ERIC CARLE, DR. SEUSS, MARGARET WISE BROWN, ETC.)
3. FANTASY (J.K. ROWLING, LEMONY SNICKET, J.R.R. TOLKIEN, ETC.)
4. MYSTERY (NANCY DREW, 39 CLUES, NATE THE GREAT, ETC.)

DIVISION 22: CREATIVE WRITING & LITERACY

SCHOOL PROJECTS

CLASS

1. POETRY
2. SHORT STORIES
3. ANY OTHER CREATIVE WRITING (STORY BOARD, SONG LYRICS, INTERVIEW WITH A LITERARY CHARACTER, ETC.)

DIVISION 23: FINE ARTS & CRAFTS SCHOOL PROJECTS

CLASS

1. PAINTING
2. DRAWING
3. OTHER MEDIA, ORIGINAL WORK
4. OTHER MEDIA, ORIGINAL WORK, GROUP PROJECT

DIVISION 24: HOME ECONOMICS SCHOOL PROJECT

CLASS

1. CLOTHING/CLOTHING ACCESSORIES
2. STITCHERY, ALL MEDIA
3. TOTE BAGS, PURSES, ETC.
4. QUILTED ITEMS
5. INTERIOR/FASHION DESIGN DRAWINGS
6. ANY OTHER (PILLOWS, PLACEMATS, ETC.)

DIVISION 25: OTHER PROJECTS INDIVIDUAL OR

GROUP

CLASS

1. SCIENCE PROJECTS (LIMIT: 1 PER EXHIBITOR)
2. METAL
3. OTHER PROJECTS (SPECIFY)

EDUCATION & SCHOOL PROJECTS

GRADES 9TH THRU 12TH

- CREATE AN ARTS & CRAFTS ENTRY BASED ON THE LITERARY GENRES OF PICTURE BOOKS, FANTASY OR MYSTERY. SIZE LIMITS: 24" x 36".
- ITEMS MAY BE FLAT OR 3-DIMENSIONAL. FLAT ITEMS SHOULD BE MOUNTED ON CARD STOCK OR MATTE BOARD.
- PLEASE WRITE EXHIBITOR'S NAME, TEACHER, AND SCHOOL ON THE BACK OF EACH ENTRY.
- All Creative Writing is limited to 2 pages and must be submitted in 8 ½ x 11" page protectors with one page per page protector.
- Size of entry may not exceed 24" x 36" without prior approval. Weight of entry is not to exceed 25 pounds without prior approval. Please email EXHIBITS@socalfair.com to request approval.
- Traditional Photography: Photos must have been shot on film and developed using wet chemical processing by the exhibitor.
- Computer Generated/Digital Photography: Photos may have been shot on film and then scanned into a computer or shot using a digital camera. Student must be able to physically take a picture of an item. Any photos containing items from outside sources (i.e. internet based computer images) will be disqualified. Photos must be student's original work. Use of photoshop and minor editing is allowed.
- Black & White and Color prints will be combined.

DIVISION 26: LITERATURE BASED ART

CLASS

1. PICTURE BOOKS (ERIC CARLE, DR. SEUSS, MARGARET WISE BROWN, ETC.)
2. FANTASY (J.K. ROWLING, LEMONY SNICKET, J.R.R. TOLKIEN, ETC.)
3. MYSTERY (NANCY DREW, 39 CLUES, NATE THE GREAT, ETC.)

DIVISION 27: CREATIVE WRITING & LITERACY

SCHOOL PROJECTS

CLASS

1. POETRY
2. SHORT STORIES
3. ANY OTHER CREATIVE WRITING (STORY BOARD, SONG LYRICS, INTERVIEW WITH A LITERARY CHARACTER, ETC.)

DIVISION 28: FINE ARTS & CRAFTS SCHOOL PROJECTS

CLASS

1. PAINTING
2. DRAWING
3. OTHER MEDIA, ORIGINAL WORK
4. OTHER MEDIA, ORIGINAL WORK, GROUP PROJECT

DIVISION 29: HOME ECONOMICS SCHOOL PROJECT

CLASS

1. CLOTHING/CLOTHING ACCESSORIES
2. STITCHERY, ALL MEDIA
3. TOTE BAGS, PURSES, ETC.
4. QUILTED ITEMS
5. INTERIOR/FASHION DESIGN DRAWINGS
6. ANY OTHER (PILLOWS, PLACEMATS, ETC.)

DIVISION 30: OTHER PROJECTS INDIVIDUAL OR

GROUP

CLASS

1. SCIENCE PROJECTS (LIMIT: 1 PER EXHIBITOR)
2. METAL
3. OTHER PROJECTS (SPECIFY)

DIVISION 31: TRADITIONAL PHOTOGRAPHY

DIVISION 32: COMPUTER /DIGITAL PHOTOGRAPHY

CLASS

1. ACTION
2. CANDID, ANIMAL OR PEOPLE
3. NATURE STUDY & LANDSCAPE
4. PORTRAIT, ANIMAL OR PEOPLE
5. SCENES
6. STILL LIFE
7. SPECIAL EFFECTS/COMPOSITE (DESCRIBE)
8. EXHIBITS THEME PHOTO
9. REFLECTIONS OF RIVERSIDE COUNTY

Southern California Fair

October 8th- 11th

Entry Deadline: September 25th, 2026

Exhibits theme: "Red White and MOO"