4H & FFA STILL EXHIBIT DEPARTMENT

Juniors and Adults please see Correct Department

4H & FFA DEPARTMENT

1. Open to recognized members of a Riverside County 4-H Club. 4-H members may enroll after they have entered Kindergarten and can exhibit as a member until the end of the calendar year in which the member turns 19 years of age.
2. Only exhibits which are made, collected or prepared by the exhibitor in accordance with the requirements or recommendations of that project program may be entered.
3. Exhibitors may make entries only in the unit in which they are currently enrolled or were enrolled in the immediately preceding 4-H Club year, but not both.
4. Entries which require packaging and labeling, such as food preservation and entomology, must be done in accordance with directions and recipes in project manuals and outlines.
5. Only standard containers specifically designed for the purpose will be accepted.
6. Entries completed not under official project status should enter in the Junior department.
7. All entries will be judged based on the AMERICAN SYSTEM OF JUDGING unless otherwise noted.
8. Items should be brought to the Fair on/in disposable containers, i.e. aluminum tins, cardboard cake forms, paper plates, etc. Do Not Bring items in or on something that you want returned.

4H AGRICULTURE

SPECIAL RULES

1. The quality desired in agricultural and horticultural exhibits is the quality that brings the best financial return in the commercial market, and such exhibits must be at least equal in maturity as the state of ripeness required by Section 42513 of the California Agricultural Code. Section 42513

ENTRY DEADLINE: SEPTEMBER 25, 2026

ENTRIES ACCEPTED: WED OCT 7TH 10:00AM-NOON

ENTRY FEE: $1.00

RIBBONS AWARDEDTO 1ST THROUGH 3RD PLACES PER CLASS

DIVISION 300- 4H VEGETABLES

CLASS

1. Pumpkin -1 with stem
2. Squash - 5 any variety with stems
3. Tomato - 5 any variety with stems
4. Any other

DIVISION 301- 4H FRUITS

CLASS

1. Citrus
2. Kiwi
3. Persimmon
4. Pomegranates
5. Any other standard variety (List variety name)

4H & FFA STILL EXHIBIT DEPARTMENT

Juniors and Adults please see Correct Department

4H & FFA AG MECHANICS

ENTRY DEADLINE: September 25, 2026
ENTRIES ACCEPTED: SAT, OCT 3rd & SUN, OCT 4th 10AM-2PM
ENTRY FEE: $1.00
RIBBONS AWARDED TO 1ST THROUGH 3RD PLACES PER CLASS

DIVISION 302- 4H FARM EQUIPMENT CONSTRUCTION
DIVISION 303- FFA FARM EQUIPMENT CONSTRUCTION

CLASSES OFFERED FOR DIV 302- DIV 303

COLD METAL

1. Shoe Scraper
2. Wire projects (cages etc.)
3. Any other like item (specify item)

ROPE WORK

4. Adjustable halter
5 Non-adjustable halter
6 Any other like item (specify item)

WELDING FORGING

7. Hay Hooks
8. Yard Art
9. Any other like items (specify item)

WOODWORKING

10. Hanging Planter
11. Nursery Flats
12. Shovel handle
13. Small grain feeder
14. Any other like item (specify item)

ELECTRICAL

15. Electrical Cords
16. Any other like them (specify)

DIVISION 304- 4H PROJECTS
DIVISION 305- FFA PROJECTS

CLASSES OFFERED FOR DIV 304-305

CLASS

1. PVC Pipe Article
2. Recycled Article
3. Woodworking
4. Other Plastic Article

DIVISION 306-4H WELDING – LARGE
DIVISION 307- FFA WELDING -LARGE

CLASS

1. Welding & Forging

SILENT AUCTION

Silent Auction and Jr. Livestock Auction are only open to **Riverside County residents**

- Mark on your entry if you would like your project to be sold in our Southern California Fair Agriculture **Silent Auction**.
- The entry that is selected for "Best of Show" in this department as well as 4 other entries will have the opportunity to sell their item in the live **Jr. Livestock Auction**. If exhibitor is selling an animal in the Jr. Livestock Auction, they can sell **BOTH** their animal AND their Agriculture Mechanics item.

Any item sold in the Jr. Livestock Auction, money will go to the exhibitor, less a 5% fair commission.

Southern California Fair
October 8th- 11th
Entry Deadline: September 25th, 2026
Exhibits theme: "Red White and MOO"

4H & FFA STILL EXHIBIT DEPARTMENT

** Juniors and Adults please see Correct Department **

4H HOME ARTS

ENTRY DEADLINE: September 25, 2026
ENTRIES ACCEPTED: TUE OCT 6th 10:00AM-NOON
ENTRY FEE: $1.00
RIBBONS AWARDED TO 1ST THROUGH 3RD PLACES PER CLASS

BAKED GOODS

RULES:

1. Entry form must specify type of entry.
2. Each entry must contain the minimum quantities:
   - Muffins, biscuits, rolls, cookies and candies- 1/2 dozen
   - Cakes- 1/2 cake plus one slice
   - Breads- 1/2 loaf
   - Pies- 1 whole pie

DIVISION 308- 4H BAKED GOODS

CLASS

1. Bread
2. Cakes
3. Cookies
4. Pies
5. Any other (specify)

PRESERVED FOODS

RULES:

1. Each entry consists of 2 half pint jars or 2 pint jars; one jar is used for judging and one jar is used for display purposes.
2. Only standard canning jars will be accepted. No paraffin seals please.
3. Please list on your entry form the type of item entered; i.e.: Blackberry Jam, Beef Jerky.

DIVISION 309-4H PRESERVED FOODS

CLASS

1. Beginning Canning
2. Adv. Canning
3. Beginning Drying
4. Adv. Drying

CLOTHING/ TEXTILE

ENTRY DEADLINE: SEPTEMBER 25, 2026
ENTRIES ACCEPTED: SAT, OCT 3rd & SUN, OCT 4th 10AM-2PM
ENTRY FEE: $1.00
RIBBONS AWARDED TO 1ST THROUGH 3RD PLACES PER CLASS

DIVISION 310- SINGLE ITEM

CLASS

1. Beginning Project Members (1st - 2nd year)
2. Intermediate Project Members (3rd - 4th year)
3. Advanced Project Members (5th year & over)

DIVISON 311- TWO PIECE OUTFIT

CLASS

1. Beginning Project Members (1st - 2nd year)
2. Intermediate Project Members (3rd - 4th year)
3. Advanced Project Members (5th year & over)

Southern California Fair
October 8th- 11th
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4H & FFA STILL EXHIBIT DEPARTMENT

** Juniors and Adults please see Correct Department **

DIVISION 312- COORDINATED EXHIBIT

CLASS

1. Beginning Project Members (1st - 2nd year)
2. Intermediate Project Members (3rd - 4th year)
3. Advanced Project Members (5th year & over)

DIVISION 313- NEEDLEWORK

CLASS

1. Beginning Project Members (1st - 2nd year)
2. Intermediate Project Members (3rd - 4th year)
3. Advanced Project Members (5th year & over)

4H ARTS & CRAFTS

Special Rules:

1. 1.All items must be handmade. (If an item is precut or pre-stamped, the exhibitor must attach a note to the exhibit stating which portion was completed by the exhibitor.)
2. Members should select articles to do within their ability and will be judged on the neatness and artistry of the exhibit.
3. Art entries must be MATTED, however frames are preferred. Sturdy, prewired frames are appreciated. No taped or glued wires will be accepted

ENTRY DEADLINE: SEPTEMBER 25, 2026

ENTRIES ACCEPTED: SAT, OCT 3rd & SUN, OCT 4th 10AM-2PM

ENTRY FEE: $1.00

RIBBONSS AWARDED TO 1ST THROUGH 3RD PLACES PER CLASS

DIVISION 314-CERAMICS

CLASS

1. Beginning Project Members (1st - 2nd year)
2. Intermediate Project Members (3rd - 4th year)
3. Advanced Project Members (5th year & over)

DIVISION 315- OTHER ARTS & CRAFTS

CLASS

1. Beginning Project Members (1st - 2nd year)
2. Intermediate Project Members (3rd - 4th year)
3. Advanced Project Members (5th year & over)

DIVISION 316- FINE ARTS

CLASS

1. Beginning Project Members (1st - 2nd year)
2. Intermediate Project Members (3rd - 4th year)
3. Advanced Project Members (5th year & over)

4H & FFA STILL EXHIBIT DEPARTMENT

Juniors and Adults please see Correct Department

4H PHOTOGRAPHY

SPECIAL RULES:

1. Must be mounted and ready to hang.
2. Prints must be framed, covered with glass and be wired for hanging. (Screw eyes in frame with wire only. No saw-toothed hangers, fishing line or poster frames.) Pictures not suitable for hanging will be rejected.
3. Exhibitor's name and address and the title of the print, division & class must appear on the back of the mount.
4. Include title of each print when submitting entry online.
5. Public will not be allowed in judging area.
6. The size of the print shall be no less than 5 x 7 and no greater than 16 x 20

ENTRY DEADLINE: SEPTEMBER 25, 2026
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DIVISION 317- 4H PHOTOGRAPHY

CLASS

1. Black & White, Any subject
2. Color, Any subject
3. Fair Theme

Southern California Fair
October 8th- 11th
Entry Deadline: September 25th, 2026
Exhibits theme: "Red White and MOO"

4H & FFA STILL EXHIBIT DEPARTMENT

** Juniors and Adults please see Correct Department **

4H HORTICULTURE/FLORICULTURE

1. All exhibits must be properly labeled (scientific and common names) for the educational value.
2. Parents, advisors, or other adults shall ADVISE ONLY and shall not participate in construction of any exhibit.
3. No entries may be removed until the Monday after fair closes.

CONTAINER PLANTS/FLORICULTURE

SPECIAL RULES

1. All exhibits must be properly labeled (scientific and common names)
2. Note to judges and exhibitors: Plants **ARE NOT** to be in black nursery containers.
3. They are to be presented in a clean and neat container free of weeds and debris.
4. All plants shall be labeled, scientific & common names, for educational value. Plants can be part of a school project and grown by the exhibitor.

ENTRY DEADLINE: SEPTEMBER 25, 2026
ENTRIES ACCEPTED: TUE OCTOBER 6th 10AM-2PM
ENTRY FEE: $1.00
RIBBONS AWARDED TO 1ST THROUGH 3RD PLACES PER CLASS

DIVISION 320- 4H ORNAMENTAL HORTICULTURE
DIVISION 321- FFA ORNAMENTAL HORTICULTURE
CLASSES FOR DIV 320-321

1. Cacti, one variety, in 4"to 8" container. Size not to exceed 12"
2. Succulent, one variety, in 4"to 12" container
3. Recycled Container (up to 5 gallon container)
4. Planter arrangement/dish Garden
5. Any other school approved ornamental horticultural project

DIVISION 322- FFA FLORICULTURE
CLASS

1. L shaped arrangement
2. Oriental Style
3. Symmetrical arrangement
4. Round Arrangement
5. Holiday
6. Novelty
7. Any Other

DIVISION 323-FFA CORSAGES
CLASS

1. Featuring any other flowers
2. Featuring Carnations
3. Spring or Summer
4. Fall or Winter

Southern California Fair
October 8th- 11th
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Exhibits theme: "Red White and MOO"

4H & FFA STILL EXHIBIT DEPARTMENT

Juniors and Adults please see Correct Department

LIVESTOCK DISPLAYS/POSTERS

AMERICAN SYSTEM OF JUDGING

SPECIAL RULES

POSTER CONTEST:

1. THE DECISION OF THE JUDGE IS FINAL.
2. POSTERS MUST BE STANDARD SIZE POSTER BOARD AND NO LARGER THAN (24 X 36) AND READY TO HANG.
3. EACH POSTER MUST INCLUDE ONE OR MORE OF THE FOLLOWING:
    A. A DRAWING OR PAINTING OF A BREED OR VARIETY
    B. INFORMATION ABOUT A BREED OR VARIETY
    C. INFORMATION ABOUT SPECIES
    D. INFORMATION ABOUT BREED
    E. INFORMATION ABOUT HISTORY OF SPECIES
    F. INFORMATION ABOUT UTILITY USES
    G. INFORMATION ABOUT DISEASES
    H. SPECIAL USES OF A BREED OR VARIETY

JR. LIVESTOCK EDUCATIONAL DISPLAYS

1. THEY WILL BE JUDGED ON ORIGINALITY, EDUCATIONAL INFORMATION TO EDUCATE FAIR PATRONS, NEATNESS AND EYE APPEAL. DISPLAY MUST BE MOUNTED ON 3-SIDED SCIENCE BOARDS- TRIFOLD.

ENTRY DEADLINE: SEPTEMBER 25, 2026

ENTRIES ACCEPTED: SAT, OCT 3rd & SUN, OCT 4th 10AM-2PM

ENTRY FEE: $1.00

RIBBONS AWARDED TO 1ST THROUGH 3RD PLACES PER CLASS

POSTER CONTEST

DIVISION 324- LIVESTOCK POSTER AGES 5-8
DIVISION 325- LIVESTOCK POSTER AGES 9-12
DIVISION 326- LIVESTOCK POSTER AGES 13-19
CLASS

1. POULTRY
2. TURKEYS
3. PIGEONS
4. RABBITS
5. CAVIES
6. ANY OTHER (SPECIFY)

EDUCATIONAL DISPLAY

DIVISION 327-4H/IND. EDUCATIONAL TRIFOLD DISPLAY
DIVISION 328-FFA EDUCATIONAL TRIFOLD DISPLAY
CLASS

1. BEEF
2. DAIRY CATTLE
3. DAIRY GOATS
4. SWINE
5. SHEEP/ GOATS
6. POULTRY
7. ANY OTHER (ARCHERY, NON-ANIMAL, ETC)