

SPECIAL ADULT AND JUNIOR DEPARTMENT

****** Adult Divisions, Juniors Please see Junior Divisions ******

ADULT EDUCATIONALLY/PHYSICALLY HANDICAPPED DIVISIONS

**OPEN TO ALL PHYSICALLY AND/OR MENTALLY CHALLENGED ADULTS
OPEN TO ALL COUNTIES**

PLEASE INCLUDE DESCRIPTION OR TITLE ON EACH ENTRY

ENTRY DEADLINE: SEPTEMBER 25, 2026

ENTRIES ACCEPTED: SAT, OCT 3rd & SUN, OCT 4th 10:00AM-2:00PM

BAKED GOODS delivered TUESDAY OCT 6th 9AM-12PM

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1ST THROUGH 3RD PLACES PER CLASS

DIVISION 237- ADULT PHYSICALLY CHALLENGED

CLASS

1. AGRICULTURE/HORTICULTURE
2. BAKED GOODS
3. CLOTHING AND TEXTILES
4. FOOD PRESERVATION
5. ARTS & CRAFTS
6. MODELS
7. PHOTOGRAPHY
8. WOODWORKING
9. TABLESETTING
10. ARTIFICIAL PUMPKIN DECORATING
11. ANY OTHER

DIVISION 238- ADULT MENTALLY CHALLENGED

CLASS

1. AGRICULTURE/HORTICULTURE
2. BAKED GOODS
3. CLOTHING AND TEXTILES
4. FOOD PRESERVATION
5. ARTS & CRAFTS
6. MODELS
7. PHOTOGRAPHY
8. WOODWORKING
9. TABLESETTING
10. ARTIFICIAL PUMPKIN DECORATING
11. ANY OTHER

**Southern California Fair
October 8th- 11th
Entry Deadline: September 25th, 2026
Exhibits theme: "Red White and MOO"**

SPECIAL ADULT AND JUNIOR

YOUTH EDUCATIONALLY/PHYSICALLY HANDICAPPED DIVISIONS

**OPEN TO ALL PHYSICALLY AND/OR MENTALLY CHALLENGED YOUTH
DANISH STYLE JUDGING**

ENTRY DEADLINE: September 25, 2026

ENTRIES ACCEPTED: SAT, OCT 3rd & SUN, OCT 4th 10:00AM-2:00PM

BAKED GOODS delivered TUESDAY OCT 6th 9AM-12PM

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1ST THROUGH 3RD PLACES PER CLASS

DIVISION 265- YOUTH PHYSICALLY/MENTALLY CHALLENGED CLASS

1. AGRICULTURE/HORTICULTURE
2. BAKED GOODS
3. CLOTHING AND TEXTILES
4. FOOD PRESERVATION
5. ARTS & CRAFTS
6. MODELS
7. PHOTOGRAPHY
8. ARTIFICIAL PUMPKIN DECORATING
9. ANY OTHER

**Southern California Fair
October 8th- 11th
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