

# EDUCATION & SCHOOL PROJECTS

## GENERAL RULES

### SPECIAL RULES:

1. OPEN TO RIVERSIDE COUNTY RESIDENTS
2. THE EXHIBITOR MUST PREPARE ALL ENTRIES WITHIN ONE YEAR OF THE OPENING DATE OF THE FAIR. ITEMS THAT HAVE BEEN SHOWN AT PREVIOUS SOUTHERN CALIFORNIA FAIRS ARE NOT ELIGIBLE AND WILL BE DISQUALIFIED.
3. THE FAIR ASSOCIATION RESERVES THE RIGHT TO REFUSE ANY ENTRY OR TO REFUSE TO DISPLAY ANY ENTRY CONSIDERED NOT TO BE IN THE BEST INTEREST OF THE FAIR.
4. SIZE OF ENTRY MAY NOT EXCEED 24" X 36" WITHOUT PRIOR APPROVAL. WEIGHT OF ENTRY IS NOT TO EXCEED 25 POUNDS WITHOUT PRIOR APPROVAL. PLEASE EMAIL [EXHIBITS@SOCALFAIR.COM](mailto:EXHIBITS@SOCALFAIR.COM) TO REQUEST APPROVAL.
5. FLAT PAPER ENTRIES NOT MOUNTED ON POSTER BOARD, MATTE BOARD, OR HEAVY CARD STOCK MAY HAVE STAPLES PLACED IN THE BORDER IN ORDER TO HANG THEM FOR DISPLAY
6. NO WRITTEN REPORTS.
7. LIMIT 1 PER EXHIBITOR: SCIENCE PROJECTS & MODELS, POSTERS, OR COLLECTIONS
8. SOME ENTRIES MAY BE DISPLAYED IN POSTER HANGERS.
9. CHARCOAL, PASTEL AND PENCIL DRAWINGS SHOULD BE PROTECTED FROM HANDLING BY SPRAYING THEM WITH INEXPENSIVE HAIRSPRAY.
10. CREATIVE WRITING ENTRIES ARE LIMITED TO 2 PAGES AND MUST BE SUBMITTED ON 8 ½ X 11" PAPER IN PAGE PROTECTORS (1 PAGE PER PAGE PROTECTOR).
11. PLEASE WRITE EXHIBITOR'S NAME, TEACHER & SCHOOL ON THE BACK OF EACH ITEM.

**2 Entries per Class Category, per Student**

## Let us pick up & drop off your students' entries!

**The fair will pick up and/or drop off 20 or more entries. Pick up at schools by appointment (day will be decided based on location)**

**Drop off at schools/teacher determined location by appointment**

**After Oct. 13<sup>th</sup>. If requesting Fair Drop-Off to be returned to school campus, someone must be present to receive entries.**

**Please email [exhibits@socalfair.com](mailto:exhibits@socalfair.com) for details and to sign up for this service.**

**Southern California Fair**

**October 9<sup>th</sup>- 12<sup>th</sup>**

**Entry Deadline: September 26<sup>th</sup>, 2025**

**Exhibits theme: "Moovin' and Groovin' at the SoCal Fair"**

# EDUCATION & SCHOOL PROJECTS

ENTRY DEADLINE: SEPTEMBER 26, 2025

ENTRIES ACCEPTED: SAT, OCT 4<sup>th</sup> & SUN, OCT 5<sup>th</sup> 10:00AM-2:00PM

ENTRY FEE: No entry fee

RIBBONS OFFERED PER CLASS

## GRADES K THRU 2ND

### **DIVISION 11: ELEMENTARY SCHOOL ARTS&CRAFTS**

#### **CLASS**

1. 3-DIMENSIONAL ART (CERAMICS, PAPER MACHE, ETC.)
2. CRAFTS (LEATHER, JEWELRY, TEXTILE ART, ETC.)
3. COLLAGE/ASSEMBLAGE
4. STRING/YARN ART

### **DIVISION 12: ELEMENTARY SCHOOL EXHIBITS**

#### **CLASS**

1. PHOTOGRAPHY
2. SCIENCE PROJECT (SCHOOL SCIENCE FAIR PROJECTS)
3. MODELS, POSTERS, OR COLLECTIONS
4. HISTORY/SOCIAL STUDIES PROJECTS
5. TEXTILES (TOTE, CLOTHING, POT HOLDER, PILLOW, ETC.)
6. ANY OTHER (SPECIFY)

### **DIVISION 13: ELEMENTARY SCHOOL CREATIVE**

#### **WRITING**

#### **CLASS**

1. POETRY
2. SHORT STORIES
3. ANY OTHER CREATIVE WRITING (SPECIFY)

### **DIVISION 14: ELEMENTARY SCHOOL FINE ARTS**

#### **CLASS**

1. DRAWINGS
2. PAINTINGS
3. COMBINATION OF PAINTING & DRAWING

### **DIVISION 15: ELEMENTARY SCHOOL GROUP PROJECT**

#### **CLASS**

1. ANY ELEMENTARY SCHOOL GROUP PROJECT

### **DIVISION 16: ELEMENTARY SCHOOL ARTS&CRAFTS**

#### **CLASS**

1. 3-DIMENSIONAL ART (CERAMICS, PAPER MACHE, ETC.)
2. CRAFTS (LEATHER, JEWELRY, TEXTILE ART, ETC.)
3. COLLAGE/ASSEMBLAGE

## GRADES 3<sup>RD</sup> THRU 5<sup>TH</sup>

4. STRING/YARN ART

### **DIVISION 17: ELEMENTARY SCHOOL EXHIBITS**

#### **CLASS**

1. PHOTOGRAPHY
2. SCIENCE PROJECT (SCHOOL SCIENCE FAIR PROJECTS)
3. MODELS, POSTERS, OR COLLECTIONS
4. HISTORY/SOCIAL STUDIES PROJECTS
5. TEXTILES (TOTE, CLOTHING, POT HOLDER, PILLOW, ETC.)
6. ANY OTHER (SPECIFY)

### **DIVISION 18: ELEMENTARY SCHOOL CREATIVE**

#### **WRITING**

#### **CLASS**

1. POETRY
2. SHORT STORIES
3. ANY OTHER CREATIVE WRITING (SPECIFY)

### **DIVISION 19: ELEMENTARY SCHOOL FINE ARTS**

#### **CLASS**

1. DRAWINGS
2. PAINTINGS
3. COMBINATION OF PAINTING & DRAWING

### **DIVISION 20: ELEMENTARY SCHOOL GROUP PROJECT**

#### **CLASS**

1. ANY ELEMENTARY SCHOOL GROUP PROJECT

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# EDUCATION & SCHOOL PROJECTS

## GRADES 6<sup>TH</sup> THRU 8<sup>TH</sup>

- CREATE AN ARTS & CRAFTS ENTRY BASED ON THE LITERARY GENRES OF PICTURE BOOKS, FANTASY OR MYSTERY. SIZE LIMITS: 24" x 36".
- ITEMS MAY BE FLAT OR 3-DIMENSIONAL. FLAT ITEMS SHOULD BE MOUNTED ON CARD STOCK OR MATTE BOARD.
- PLEASE WRITE EXHIBITOR'S NAME, TEACHER, AND SCHOOL ON THE BACK OF EACH ENTRY.
- All Creative Writing is limited to 2 pages and must be submitted in 8 ½ x 11" page protectors with one page per page protector.
- Size of entry may not exceed 24" x 36" without prior approval. Weight of entry is not to exceed 25 pounds without prior approval. Please email [EXHIBITS@socalfair.com](mailto:EXHIBITS@socalfair.com) to request approval.

### **DIVISION 21: LITERATURE BASED ART**

#### **CLASS**

2. PICTURE BOOKS (ERIC CARLE, DR. SEUSS, MARGARET WISE BROWN, ETC.)
3. FANTASY (J.K. ROWLING, LEMONY SNICKET, J.R.R. TOLKIEN, ETC.)
4. MYSTERY (NANCY DREW, 39 CLUES, NATE THE GREAT, ETC.)

### **DIVISION 22: CREATIVE WRITING & LITERACY SCHOOL PROJECTS**

#### **CLASS**

1. POETRY
2. SHORT STORIES
3. ANY OTHER CREATIVE WRITING (STORY BOARD, SONG LYRICS, INTERVIEW WITH A LITERARY CHARACTER, ETC.)

### **DIVISION 23: FINE ARTS & CRAFTS SCHOOL PROJECTS**

#### **CLASS**

1. PAINTING
2. DRAWING
3. OTHER MEDIA, ORIGINAL WORK
4. OTHER MEDIA, ORIGINAL WORK, GROUP PROJECT

### **DIVISION 24: HOME ECONOMICS SCHOOL PROJECT**

#### **CLASS**

1. CLOTHING/CLOTHING ACCESSORIES
2. STITCHERY, ALL MEDIA
3. TOTE BAGS, PURSES, ETC.
4. QUILTED ITEMS
5. INTERIOR/FASHION DESIGN DRAWINGS
6. ANY OTHER (PILLOWS, PLACEMATS, ETC.)

### **DIVISION 25: OTHER PROJECTS INDIVIDUAL OR GROUP**

#### **CLASS**

1. SCIENCE PROJECTS (LIMIT: 1 PER EXHIBITOR)
2. METAL
3. OTHER PROJECTS (SPECIFY)

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# EDUCATION & SCHOOL PROJECTS

## GRADES 9<sup>TH</sup> THRU 12<sup>TH</sup>

- CREATE AN ARTS & CRAFTS ENTRY BASED ON THE LITERARY GENRES OF PICTURE BOOKS, FANTASY OR MYSTERY. SIZE LIMITS: 24" x 36".
- ITEMS MAY BE FLAT OR 3-DIMENSIONAL. FLAT ITEMS SHOULD BE MOUNTED ON CARD STOCK OR MATTE BOARD.
- PLEASE WRITE EXHIBITOR'S NAME, TEACHER, AND SCHOOL ON THE BACK OF EACH ENTRY.
- All Creative Writing is limited to 2 pages and must be submitted in 8 ½ x 11" page protectors with one page per page protector.
- Size of entry may not exceed 24" x 36" without prior approval. Weight of entry is not to exceed 25 pounds without prior approval. Please email [EXHIBITS@socalfair.com](mailto:EXHIBITS@socalfair.com) to request approval.
- Traditional Photography: Photos must have been shot on film and developed using wet chemical processing by the exhibitor.
- Computer Generated/Digital Photography: Photos may have been shot on film and then scanned into a computer or shot using a digital camera. Student must be able to physically take a picture of an item. Any photos containing items from outside sources (i.e. internet based computer images) will be disqualified. Photos must be student's original work. Use of photoshop and minor editing is allowed.
- Black & White and Color prints will be combined.

### DIVISION 26: LITERATURE BASED ART

#### CLASS

1. PICTURE BOOKS (ERIC CARLE, DR. SEUSS, MARGARET WISE BROWN, ETC.)
2. FANTASY (J.K. ROWLING, LEMONY SNICKET, J.R.R. TOLKIEN, ETC.)
3. MYSTERY (NANCY DREW, 39 CLUES, NATE THE GREAT, ETC.)

### DIVISION 27: CREATIVE WRITING & LITERACY

#### SCHOOL PROJECTS

#### CLASS

1. POETRY
2. SHORT STORIES
3. ANY OTHER CREATIVE WRITING (STORY BOARD, SONG LYRICS, INTERVIEW WITH A LITERARY CHARACTER, ETC.)

### DIVISION 28: FINE ARTS & CRAFTS SCHOOL PROJECTS

#### CLASS

1. PAINTING
2. DRAWING
3. OTHER MEDIA, ORIGINAL WORK
4. OTHER MEDIA, ORIGINAL WORK, GROUP PROJECT

### DIVISION 29: HOME ECONOMICS SCHOOL PROJECT

#### CLASS

1. CLOTHING/CLOTHING ACCESSORIES
2. STITCHERY, ALL MEDIA
3. TOTE BAGS, PURSES, ETC.
4. QUILTED ITEMS
5. INTERIOR/FASHION DESIGN DRAWINGS
6. ANY OTHER (PILLOWS, PLACEMATS, ETC.)

### DIVISION 30: OTHER PROJECTS INDIVIDUAL OR

#### GROUP

#### CLASS

1. SCIENCE PROJECTS (LIMIT: 1 PER EXHIBITOR)
2. METAL
3. OTHER PROJECTS (SPECIFY)

### DIVISION 31: TRADITIONAL PHOTOGRAPHY

### DIVISION 32: COMPUTER /DIGITAL PHOTOGRAPHY

#### CLASS

1. ACTION
2. CANDID, ANIMAL OR PEOPLE
3. NATURE STUDY & LANDSCAPE
4. PORTRAIT, ANIMAL OR PEOPLE
5. SCENES
6. STILL LIFE
7. SPECIAL EFFECTS/COMPOSITE (DESCRIBE)
8. EXHIBITS THEME PHOTO
9. REFLECTIONS OF RIVERSIDE COUNTY

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