

# ADULT AGRICULTURE DEPARTMENT

**\*\* Adults Divisions, Juniors please see Junior Divisions \*\***

## ADULT AGRICULTURE DIVISIONS

### SPECIAL RULES:

1. All divisions- 5 specimens- At least one should have stem and leaves.
2. All vegetables entered must have stems, roots or vines attached (example: Carrot and Tops)
3. All Seeds must be accompanied by empty seed case or pods in clear plastic bag and properly labeled.
4. The quality desired in agricultural and horticultural exhibits is the quality that brings the best financial return in the commercial market, and such exhibits must be at least equal in maturity as the state of ripeness required by Section 42513 of the California Agricultural Code. Section 42513 " Mature means having reached that state of ripeness which will insure palatability, after the removal of product from the tree, plant or vine." Replacement or freshening of exhibits is permitted weekdays, Mon.-Thurs. between 9:00 a.m. - 11:00 a.m.
5. **LABELING** of each entry must be correct and adequate. The variety name as shown on the seed package must be on exhibitor's entry form. **SEED** should be mature, clean, and free from other plant parts, broken seed, empty seed coats and diseases. Seed entries must be accompanied by empty seed cases or pods, in a sealed plastic bag, and correctly labeled as to variety. No dried. Seeds will be judged without the proper dried case or pods.

**ENTRY DEADLINE: September 26, 2025**

**ENTRIES ACCEPTED: WEDNESDAY OCTOBER 8<sup>TH</sup> 10:00AM-NOON**

**ENTRY FEE: \$1.00**

**RIBBONS AWARDED FOR 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACE PER CLASS**

### **DIVISION 100-CITRUS**

#### **CLASS**

1. ANY ONE STANDARD VARIETY (SPECIFY)
2. ANY OTHER CITRUS

### **DIVISION 101-NUTS**

#### **CLASS**

1. ANY STANDARD VARIETY(SPECIFY)

### **DIVISION 102-OTHER FRUITS**

#### **CLASS**

1. KIWI
2. PERSIMMON
3. POMEGRANATES
4. AVOCADOS
5. ANY OTHER STANDARD VARIETY(SPECIFY)

### **DIVISION 103-VEGETABLES**

#### **CLASS**

1. CARROT
2. POTATO
3. TOMATO
4. ANY OTHER NOT LISTED (SPECIFY)

**Southern California Fair**

**October 9<sup>th</sup>- 12<sup>th</sup>**

**Entry Deadline: September 26<sup>th</sup>, 2025**

**Exhibits theme: "Moovin' and Groovin' at the SoCal Fair"**

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## **DIVISION 104-VEGETABLE BY SHAPE & SIZE**

### **CLASS**

1. ANY UNUSUAL SHAPED VEGETABLE
2. HEAVIEST PUMPKIN
3. HEAVIEST VEGETABLE

## **DIVISION 105- HERBS & SPICES**

### **CLASS**

1. ROSEMARY
2. BASIL
3. MINT
4. ANY OTHER STANDARD (SPECIFY)

## **DIVISION 106-SEEDS**

### **CLASS**

1. FLOWER SEED
2. VEGETABLE SEED

## **DIVISION 107-VINE CROPS**

### **CLASS**

1. ORNAMENTAL GOURDS
2. PUMPKIN
3. SQUASH (SPECIFY)
4. ANY OTHER VINE CROP

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