

# SOUTHERN CALIFORNIA FAIR



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# 2024 COMPETITIVE EXHIBITS HANDBOOK

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IN PERSON ENTRY HELP: (CALL FOR APPOINTMENTS)

ENTRY DEADLINE : SEPTEMBER 27, 2024

SEE SCHEDULE IN EACH DEPARTMENT FOR DROP OFF AND PICK UP

\*\*\* PLEASE CONTACT THE EXHIBITS DEPARTMENT AT [EXHIBITS@SOCALFAIR.COM](mailto:EXHIBITS@SOCALFAIR.COM) WITH ANY QUESTIONS

**Southern California Fair**  
**October 10<sup>th</sup>- 13<sup>th</sup>**  
**Entry Deadline: September 27<sup>th</sup>, 2024**  
**Exhibits theme: Busy Bee Crafters**

# SOUTHERN CALIFORNIA FAIR

## BOARD OF DIRECTORS

Marisa Yeager.....President  
Tricia Almiron.....Director  
Nick Bruno .....Director  
Gene Skala.....Director

Cindy Palumbo.....Vice President  
Ron Magnuson .....Director  
Brad Scott .....Director

### The Story of the 46<sup>th</sup> District Agricultural Association

The history of the Southern California Fair dates back to 1913 when the first Riverside County Fair was held at Chemawa Park. Over the next few years the fair changed locations and names, and in 1918 the Riverside County Fair Board was abolished, and the new Southern California Fair Association was created that included Board of Directors from all over the county. This lasted until 1926 when the Southern California Fair ceased due to financial reasons.

In 1927, State Legislature formed the 46<sup>th</sup> District Agricultural Association (46<sup>th</sup> DAA). During this year, the Southern California Fair was reintroduced to the public sponsored by the 46<sup>th</sup> DAA. The Festival was a flourishing event with more than 100,000 exhibits, a large agricultural show and livestock show. Other popular features at the Southern California Fair included frog jumping, aeronautical exhibits, horse and auto racing, auto shows, parades, chariot races and an air show. The air show at the Southern California Fair was the most dramatic event showcased by Roman C. Warren, Cowboy aviator, from Riverside, who had flown under the arch of the Rubidoux Bridge and recreated his feat by flying under an exact replica built just for the Fair. In 1927 and 1928 Warren flew under that replica 13 times at 125 mph and thrilled thousands of visitors at the Fair.

Then in 1931, the Board of Directors signed an agreement that would combine the Los Angeles County Fair with the Southern California Fair. Because of this, from 1931 to 1946 there was no official county fair in Riverside County. However, the 46<sup>th</sup> DAA sponsored one of the largest Turkey Shows in the country, in Hemet, California from 1936 through 1942.

In 1946, the 46<sup>th</sup> DAA sponsored the Farmers Fair & Festival. The annual event was held in Hemet until 1987, when it moved to the current location, at the Lake Perris Fairgrounds.

Gavin Newsom ..... Governor  
Karen Ross..... Secretary, Dept. of Food & Agriculture

### Mission Statement

**“The Mission of the Southern California Fair & Event Center is to provide & promote agricultural activities, entertainment, education, recreation and service opportunities for all people in Riverside County”**

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# SOUTHERN CALIFORNIA FAIR

## 46<sup>th</sup> District Agricultural Association

Sherrie Henretta.....Exhibits Supervisor

Kelly Secord.....Livestock Supervisor

### LOCAL RULES

NOTICE: SPECIAL ATTENTION SHOULD BE GIVEN TO FILLING OUT ENTRY FORMS. WHENEVER SIGNATURES OR AFFIDAVITS ARE REQUIRED, BE SURE THEY ARE SUPPLIED. CHECK DIVISION AND CLASS NUMBER CAREFULLY IN THE ENTRY BOOK BEFORE LISTING ON ENTRY FORM; WRONG DIVISION OR CLASS NUMBER CAN LEAD TO DISQUALIFICATION. WHENEVER IN DOUBT DO NOT HESITATE TO CHECK WITH FAIR MANAGEMENT TO BE SURE THAT ENTRY IS CORRECT.

1. ENTRIES MUST ALL BE COMPLETE ONLINE. IF YOU NEED HELP ENTERING ONLINE, PLEASE MAKE AN APPOINTMENT TO COME INTO THE OFFICE AT 18700 LAKE PERRIS BLVD, PERRIS, CA. 92571. (951) 657-4221.
2. LATE ENTRIES WILL NOT BE ACCEPTED, ONLINE ENTRY PROGRAM WILL DEACTIVATE ON THE ENTRY DEADLINE DATE.
3. ALL ONLINE ENTRIES MUST BE RECEIVED ON SEPTEMBER 27, 2024 BY MIDNIGHT. ALL MONEY MUST BE RECEIVED BY THE OFFICE NO LATER THAN OCTOBER 4<sup>TH</sup>, 2024.
4. THE MANAGEMENT RESERVES THE RIGHT TO REFUSE ADDITIONAL ENTRIES WHEN FACILITIES ARE FILLED.
5. ENTRY FEES FOR ONLINE ENTRIES WILL BE ACCEPTED UP TO ONE WEEK AFTER ENTRY DEADLINE. MAKE CHECKS PAYABLE TO SOUTHERN CALIFORNIA FAIR AND MAIL TO 18700 LAKE PERRIS DR., PERRIS, CA 92571. ENTRY FEES WILL BE FORFEITED ON ENTRIES MADE AND NOT EXHIBITED.
6. IF A CHECK IN PAYMENT OF ENTRY FEE IS REFUSED BY THE BANK A PENALTY OF \$50.00 PER EXHIBITOR MUST BE PAID BEFORE EXHIBIT IS ACCEPTED. OVERPAYMENTS WILL NOT BE REFUNDED.
7. ARTICLES SENT BY MAIL, FREIGHT, OR EXPRESS MAIL MUST BE PREPAID. IF EXHIBITOR DESIRES ARTICLE RETURNED BY MAIL, RETURN POSTAGE MUST ACCOMPANY EXHIBIT.
8. FAIR RESERVES THE RIGHT TO RE-CATEGORIZE AN EXHIBIT INTO THE MOST APPROPRIATE DEPARTMENT/DIVISION/CLASS.
9. ALL MATERIALS USED IN DECORATING STALLS, PENS, RACKS, EXHIBITS, OR BOOTHS MUST BE MADE FROM NON-FLAMMABLE MATERIAL OR TREATED AND MAINTAINED IN A FLAME-RETARDANT CONDITION.
10. NO ANIMAL, PRODUCT, ARTICLE OR EQUIPMENT NECESSARY FOR AN EXHIBIT MAY BE REMOVED FROM FAIRGROUNDS BEFORE SPECIFIED RELEASE TIME. RELEASE SLIPS MUST BE OBTAINED FROM SUPERINTENDENT WHEN ARTICLES ARE REMOVED.
11. THE MANAGEMENT WILL TAKE REASONABLE PRECAUTION TO INSURE THE SAFETY OF EXHIBITS ENTERED, HOWEVER, THE OWNERS THEMSELVES MUST TAKE THE RISK OF EXHIBITING AND SHOULD ANY EXHIBIT OR PORTION THEREOF BE INJURED, DESTROYED, LOST OR STOLEN, THE MANAGEMENT, WHILE GIVING ASSISTANCE TOWARD THE RECOVERY OF SAME, WILL NOT BE LIABLE OR MAKE ANY PAYMENT FOR THE VALUE THEREOF.
12. DOGS WITH THE EXCEPTIONS OF SEEING EYE OR HEARING DOGS WILL NOT BE ALLOWED ON THE FAIRGROUNDS.
13. EXHIBITORS SHALL PARK CARS, TRUCKS, TRAILERS, ETC. ONLY IN AREAS AS DESIGNATED BY THE FAIR MANAGEMENT.
14. ALL 4-H & FFA EXHIBITORS STAYING IN CAMP AREA MUST BE UNDER ADULT SUPERVISION AT ALL TIMES.
15. ATTENDANTS AT EXHIBITS MUST BE NEATLY ATTIRED AND WILL BE REQUIRED TO CONDUCT THEMSELVES IN A QUIET AND ORDERLY MANNER.
16. EXHIBITORS FAILING TO COMPLY WITH RULES AND REGULATIONS WILL NOT RECEIVE ANY PRIZES AWARDED TO THEIR EXHIBIT. JUDGES BOOKS ONLY WILL BE USED AS EVIDENCE FOR PAYMENT OF PREMIUMS. RIBBONS OR TAGS ARE NOT ACCEPTED.
17. STATE RULES AND HEALTH RULES HAVE BEEN REVISED, AND SAID RULES APPLY TO ALL ENTRIES IN THE FAIR. PLEASE READ STATE RULES CAREFULLY. AVAILABLE AT FAIR OFFICE OR ONLINE AT [www.cdffa.gov/fe](http://www.cdffa.gov/fe).
18. NO MOTORIZED, BICYCLES OR GOLF CARTS ALLOWED ON GROUNDS EXCEPT HANDICAPPED AND FAIR STAFF.

**Southern California Fair**  
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## ADULT EXHIBITS SCHEDULE

| DEPARTMENT                                | ENTRY FEE | ENTRY DEADLINE     | ENTRY DELIVERY           |          | ENTRY RELEASE |          |
|---|-----------|--------------------|--------------------------|----------|---------------|----------|
|   |           | ONLINE ONLY        | DATE                     | TIME     | DATE          | TIME     |
| AGRICULTURE                               | \$1.00    | MIDNIGHT, SEP 27th | WED, OCT 9th             | 10AM-12  | MON, OCT 14   | 10AM-4PM |
| COLLECTIONS                               | \$1.00    | MIDNIGHT, SEP 27th | SAT & SUN, OCT 5th & 6th | 10AM-2PM | MON, OCT 14   | 10AM-4PM |
| CRAFTS                                    | \$1.00    | MIDNIGHT, SEP 27th | SAT & SUN, OCT 5th & 6th | 10AM-2PM | MON, OCT 14   | 10AM-4PM |
| FINE ARTS                                 | \$1.00    | MIDNIGHT, SEP 27th | SAT & SUN, OCT 5th & 6th | 10AM-2PM | MON, OCT 14   | 10AM-4PM |
| FLORICULTURE                              | \$1.00    | MIDNIGHT, SEP 27th | TUE, OCT 8th             | 9AM-2    | MON, OCT 14   | 2PM-4PM  |
| BAKED GOODS, CONFECTIONS                  | \$1.00    | MIDNIGHT, SEP 27th | TUE, OCT 8th             | 9AM-2    | MON, OCT 14   | 10AM-4PM |
| CLOTHING & TEXTILES / QUILTS & COMFORTERS | \$1.00    | MIDNIGHT, SEP 27th | SAT & SUN, OCT 5th & 6th | 10AM-2PM | MON, OCT 14   | 10AM-4PM |
| PRESERVED FOODS, PICNIC BASKETS           | \$1.00    | MIDNIGHT, SEP 27th | SAT & SUN, OCT 5th & 6th | 10AM-2PM | MON, OCT 14   | 10AM-4PM |
| MODELS, GEMS AND MINERALS                 | \$1.00    | MIDNIGHT, SEP 27th | SAT & SUN, OCT 5th & 6th | 10AM-2PM | MON, OCT 14   | 10AM-4PM |
| PHOTOGRAPHY                               | \$1.00    | MIDNIGHT, SEP 27th | SAT & SUN, OCT 5th & 6th | 10AM-2PM | MON, OCT 14   | 10AM-4PM |
| PUMPKIN DECORATING                        | \$1.00    | MIDNIGHT, SEP 27th | SAT & SUN, OCT 5th & 6th | 10AM-2PM | MON, OCT 14   | 10AM-4PM |
| TABLE SETTINGS                            | \$1.00    | MIDNIGHT, SEP 27th | SAT & SUN, OCT 5th & 6th | 10AM-2PM | MON, OCT 14   | 10AM-4PM |
| WOODCRAFTING                              | \$1.00    | MIDNIGHT, SEP 27th | SAT & SUN, OCT 5th & 6th | 10AM-2PM | MON, OCT 14   | 10AM-4PM |
| SPECIAL ADULT                             | \$1.00    | MIDNIGHT, SEP 27th | SAT & SUN, OCT 5th & 6th | 10AM-2PM | MON, OCT 14   | 10AM-4PM |
| SPECIAL ADULT BAKED GOODS                 | \$1.00    | MIDNIGHT, SEP 27th | TUE, OCT 8th             | 9AM-2    | MON, OCT 14   | 10AM-4PM |

|                     |        |                       |              |          |             |          |
|---------------------|--------|-----------------------|--------------|----------|-------------|----------|
| <b>IMAGINATION</b>  | \$1.00 | MIDNIGHT, SEP<br>27th | TUE, OCT 8th | 10AM-2PM | MON, OCT 14 | 10AM-4PM |
| <b>HORTICULTURE</b> | \$1.00 | MIDNIGHT, SEP<br>27th | TUE, OCT 8th | 10AM-2PM | MON, OCT 14 | 10AM-4PM |

## JUNIOR EXHIBITS SCHEDULE

| DEPARTMENT                | ENTRY FEE | ENTRY DEADLINE     | DELIVERY                  |          | RELEASE       |          |
|---------------------------|-----------|--------------------|---------------------------|----------|---------------|----------|
|                           |           | ONLINE             | DATE                      | TIME     | DATE          | TIME     |
| AGRICULTURE               | \$1.00    | MIDNIGHT, SEP 27th | WED, OCT 9th              | 10AM-12  | MON, OCT 14th | 10AM-4PM |
| BAKED GOODS               | \$1.00    | MIDNIGHT, SEP 27th | TUE, OCT 8th              | 9AM-2    | MON, OCT 14th | 10AM-4PM |
| PRESERVED FOODS           | \$1.00    | MIDNIGHT, SEP 27th | SAT & SEPT OCT 15th & 6th | 10AM-2PM | MON, OCT 14th | 10AM-4PM |
| CLOTHING & TEXTILES       | \$1.00    | MIDNIGHT, SEP 27th | SAT & SEPT OCT 15th & 6th | 10AM-2PM | MON, OCT 14th | 10AM-4PM |
| ARTS& CRAFTS              | \$1.00    | MIDNIGHT, SEP 27th | SAT & SEPT OCT 15th & 6th | 10AM-2PM | MON, OCT 14th | 10AM-4PM |
| FINE ARTS                 | \$1.00    | MIDNIGHT, SEP 27th | SAT & SEPT OCT 15th & 6th | 10AM-2PM | MON, OCT 14th | 10AM-4PM |
| HORTICULTURE              | \$1.00    | MIDNIGHT, SEP 27th | TUE, OCT 8th              | 10AM-2PM | MON, OCT 14th | 10AM-4PM |
| FLORICULTURE              | \$1.00    | MIDNIGHT, SEP 27th | TUE, OCT 8th              | 10AM-2PM | MON, OCT 14th | 10AM-4PM |
| MODELS                    | \$1.00    | MIDNIGHT, SEP 27th | SAT & SEPT OCT 15th & 6th | 10AM-2PM | MON, OCT 14th | 10AM-4PM |
| PHOTOGRAPHY               | \$1.00    | MIDNIGHT, SEP 27th | SAT & SEPT OCT 15th & 6th | 10AM-2PM | MON, OCT 14th | 10AM-4PM |
| TABLESETTINGS             | \$1.00    | MIDNIGHT, SEP 27th | SAT & SEPT OCT 15th & 6th | 10AM-2PM | MON, OCT 14th | 10AM-4PM |
| WOODCRAVING               | \$1.00    | MIDNIGHT, SEP 27th | SAT & SEPT OCT 15th & 6th | 10AM-2PM | MON, OCT 14th | 10AM-4PM |
| SPECIAL YOUTH             | \$1.00    | MIDNIGHT, SEP 27th | SAT & SEPT OCT 15th & 6th | 10AM-2PM | MON, OCT 14th | 10AM-4PM |
| IMAGINATION GARDENS       | \$1.00    | MIDNIGHT, SEP 27th | TUE, OCT 8th              | 10AM-2PM | MON, OCT 14th | 10AM-4PM |
| SPECIAL YOUTH BAKED FOODS | \$1.00    | MIDNIGHT, SEP 27th | TUE, OCT 8th              | 10AM-12  | MON, OCT 14th | 10AM-4PM |

# ADULT AGRICULTURE DEPARTMENT

**\*\* Adults Divisions, Juniors please see Junior Divisions \*\***

## ADULT AGRICULTURE DIVISIONS

### SPECIAL RULES:

1. All divisions- 5 specimens- At least one should have stem and leaves.
2. All vegetables entered must have stems, roots or vines attached (example: Carrot and Tops)
3. All Seeds must be accompanied by empty seed case or pods in clear plastic bag and properly labeled.
4. The quality desired in agricultural and horticultural exhibits is the quality that brings the best financial return in the commercial market, and such exhibits must be at least equal in maturity as the state of ripeness required by Section 42513 of the California Agricultural Code. Section 42513 " Mature means having reached that state of ripeness which will insure palatability, after the removal of product from the tree, plant or vine." Replacement or freshening of exhibits is permitted weekdays, Mon.-Thurs. between 9:00 a.m. - 11:00 a.m.
5. **LABELING** of each entry must be correct and adequate. The variety name as shown on the seed package must be on exhibitor's entry form. **SEED** should be mature, clean, and free from other plant parts, broken seed, empty seed coats and diseases. Seed entries must be accompanied by empty seed cases or pods, in a sealed plastic bag, and correctly labeled as to variety. No dried. Seeds will be judged without the proper dried case or pods.

ENTRY DEADLINE: September 27, 2024

ENTRIES ACCEPTED: WEDNESDAY OCTOBER 9<sup>TH</sup> 10:00AM-NOON

ENTRY FEE: \$1.00

RIBBONS AWARDED FOR 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACE PER CLASS

### DIVISION 100-CITRUS

#### CLASS

1. ANY ONE STANDARD VARIETY (SPECIFY)
2. ANY OTHER CITRUS

### DIVISION 101-NUTS

#### CLASS

1. ANY STANDARD VARIETY(SPECIFY)

### DIVISION 102-OTHER FRUITS

#### CLASS

1. KIWI
2. PERSIMMON
3. POMEGRANATES
4. AVOCADOS
5. ANY OTHER STANDARD VARIETY(SPECIFY)

### DIVISION 103-VEGETABLES

#### CLASS

1. CARROT
2. POTATO
3. TOMATO
4. ANY OTHER NOT LISTED (SPECIFY)

**Southern California Fair**

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# ADULT AGRICULTURE DEPARTMENT

**\*\* Adults Divisions, Juniors please see Junior Divisions \*\***

## **DIVISION 104-VEGETABLE BY SHAPE & SIZE**

### **CLASS**

1. ANY UNUSUAL SHAPED VEGETABLE
2. HEAVIEST PUMPKIN
3. HEAVIEST VEGETABLE

## **DIVISION 105- HERBS & SPICES**

### **CLASS**

1. ROSEMARY
2. BASIL
3. MINT
4. ANY OTHER STANDARD (SPECIFY)

## **DIVISION 106-SEEDS**

### **CLASS**

1. FLOWER SEED
2. VEGETABLE SEED

## **DIVISION 107-VINE CROPS**

### **CLASS**

1. ORNAMENTAL GOURDS
2. PUMPKIN
3. SQUASH (SPECIFY)
4. ANY OTHER VINE CROP



# ADULT COLLECTIONS DEPARTMENT

**\*\* Adult Divisions, Juniors please see Junior Divisions \*\***

## ADULT COLLECTIONS DIVISIONS

### SPECIAL RULES:

1. A case or space **3 ft L X 2 ft W X 1 ft high** allowed for each entry. Cabinets are secured. You may supply your own case or use the case the fair provides you. Large cases will be limited PLEASE NOTE ON ENTRY FORM IF YOU HAVE CASE AND LOCK.
2. EXHIBITOR MUST PROVIDE A LOCK WITH A KEY FOR DISPLAY CASE.
3. Only bring in favorite items from large collections.
4. Entrant must provide a background material (Fabric, etc.), anchors (thumb tacks, etc.) and own tools
5. Entrants must set up their own display. Must be set-up only by exhibitor.
6. **All displays must be finished by 2:00 pm.**
7. NO ENTRIES OVER 16 INCHES WILL BE ACCEPTED.
8. The following information must be on Exhibit:
  - Date started and how collected
  - Oldest item or special interest facts.
  - Information on card that can be read from 2 feet and is self-standing.

ENTRY DEADLINE: September 27, 2024

ENTRIES ACCEPTED: SAT, OCT 5<sup>th</sup> & SUN, OCT 6<sup>th</sup> 10:00AM-2:00PM

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

### DIVISION 108-COLLECTION DISPLAY

#### CLASS

1. ANIMALS (ALL SPECIES)
2. CARS
3. FAIR MEMORABILIA
4. VINTAGE COLLECTIBLES- MIN. 25 YR OLD
5. DOLLS
6. SALT & PEPPER SHAKERS
7. TABLEWARE (CUPS-SPOONS-PLATES)
8. JEWELRY
9. KEY CHAINS
10. MINIATURES
11. PATCHES
12. PINS
13. ANY OTHER NOT LISTED  
\*\*\* (MUST HAVE 5 OR MORE ENTRIES TO MAKE A CLASS)

### DIVISION 109-NEW COLLECTIONS

#### CLASS

1. Must have been started after October 2019

### DIVISION 110-FAMILY PROJECTS

#### CLASS

1. COLLECTION OF FAMILY MEMORIES
2. ANY OTHER FAMILY COLLECTION

### DIVISION 111-OLD FAMILY PHOTOS

Special Instructions: Photos must be taken before 1981. Photos must be in good taste for a family fair and will be exhibited at the discretion of the fair management.

#### CLASS

1. PROFESSIONAL PHOTOS
2. NON-PROFESSIONAL PHOTOS

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# ADULT CRAFT DEPARTMENT

**\*\* Adult Divisions, Juniors please see Junior Divisions \*\***

## ADULT CRAFT DEPARTMENT

### SPECIAL RULES:

- 1 All entries must have been produced by the exhibitor and not previously exhibited at this fair.
- 2 No article may be entered in "Any other" if there is a class specified for the article.
- 3 Exhibitor's name must not appear on exhibit before judging.
- 4 **Any article that needs to be hung for display must be wired and ready to hang.**
- 5 The management reserves the right to refuse unsuitable articles.
- 6 Non-Amateur is open to persons who receive payment for selling their work, teaching, or judging.

ENTRY DEADLINE: September 27, 2024

ENTRIES ACCEPTED: SAT, OCT 5<sup>th</sup> & SUN, OCT 6<sup>th</sup> 10:00AM-2:00PM

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

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## ADULT HANDCRAFTS

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### DIVISION 112- LEATHER HANDCRAFTS- THEME

Handcrafts articles to reflect Fair theme

#### CLASS

1. ANY HANDCRAFTS FAIR THEMED ITEM

### DIVISION 113- LEATHERWORK \*PROFESSIONAL

#### CLASS

1. ACCESSORY
2. BELT (CARVED OR STAMPED)
3. BILLFOLD OR WALLET
4. BOOK COVER OR ALBUM
5. HANDBAG OR PURSE (CARVED OR STAMPED)
6. PICTURE
7. PICTURE 3-D
8. ANY OTHER (SPECIFY)

### DIVISION 114- LEATHERWORK \*AMATEUR

#### CLASS

1. ACCESSORY
2. BELT (CARVED OR STAMPED)
3. BILLFOLD OR WALLET
4. BOOK COVER OR ALBUM
5. HANDBAG OR PURSE (CARVED OR STAMPED)
6. PICTURE
7. PICTURE 3-D
8. HOLSTERS/SHEATHS

9. HOUSEHOLD ITEMS
10. BRACELETS/WRISTBANDS
11. ANY OTHER (SPECIFY)

### DIVISION 116- CHRISTMAS DECORATIONS

#### CLASS

1. STOCKING
2. TABLE CENTERPIECE
3. TREE ORNAMENTS (SET OF 5)
4. WALL HANGING
5. WREATH
6. ANY OTHER NOT LISTED (SPECIFY)

### DIVISION 117- BIRD HOUSES

#### CLASS

1. FAIR THEME
2. ANY OTHER

### DIVISION 118- RECYCLED CRAFTS

#### CLASS

1. WOOD
2. PAPER
3. METAL
4. CLOTHING
5. ANY OTHER NOT LISTED

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# ADULT CRAFT DEPARTMENT

**\*\* Adult Divisions, Juniors please see Junior Divisions \*\***

## **DIVISION 119- PAPERMADE**

### **CLASS**

1. PARTY ACCESSORIES
2. CARDS ("SET "OF 4)
3. SCRAPBOOKS (BOOK WILL BE JUDGED; 2 PAGES WILL BE DISPLAYED)
4. GIFT TAGS
5. HOUSES (AT LEAST 50% PAPER FIBER)
6. ALBUMS (JOURNALS, PAPER MADE, ETC.)
7. BOXES (DECORATED)
8. ANY OTHER (DESCRIBE)

## **DIVISION 120- MISCELLANEOUS CRAFTS**

### **CLASS**

1. BASKETS
2. BEADWORK, SPECIFY
3. CAROUSEL-HORSES
4. CENTERPIECE
5. DOLLS, SPECIFY
6. GOURDS
7. ROCK PAINTING
8. DECORATED HATS
9. WALL HANGING
10. WREATH
11. ANY OTHER HANDCRAFT NOT LISTED (SPECIFY)

## **DIVISION 121- FIBER ART**

### **CLASS**

1. SCULPTURED
2. WALL HANGING
3. MATS
4. ANY OTHER

## **DIVISION 122- HOME DÉCOR**

### **CLASS**

1. FURNITURE
2. PICTURE
3. USEABLE ITEM
4. WALL HANGING
5. FAIR THEME
6. ANY TOLE & DECORATIVE PAINTING
7. ANY OTHER NOT LISTED

## **DIVISION 123- HOLIDAY**

### **CLASS**

1. DECORATION
2. PICTURE
3. USEABLE ITEM
4. WALL HANGING
5. ANY OTHER NOT LISTED

## **DIVISION 124- JEWELRY**

### **CLASS**

1. STRING BEAD WORK
2. WIRE WRAPPED
3. METAL WORKS
4. STRETCH STRING
5. ANY OTHER

## **DIVISION 125- STAINED GLASS**

### **CLASS**

- 1 FLAT PANEL
- 2 HOT GLASS
- 3 MOSAIC
- 4 PAINTED STAINED GLASS
- 5 FAIR THEME
- 6 ANY OTHER NOT LISTED

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## ADULT ADVANCED CERAMICS

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## **DIVISION 126- CERAMICS\*FAIR THEME**

### **CLASS**

1. ANY CERAMIC FAIR THEMED ITEM

## **DIVISION 127- WHEEL THROWN**

### **CLASS**

1. BOWL
2. CONTAINER
3. ANY OTHER (SPECIFY)

## **DIVISION 128- HAND BUILT**

### **CLASS**

1. COIL POTS
2. COMBINATION (PART THROWN, SLAB, COIL OR PINCH)
3. SLAB BUILT
4. ANY OTHER (SPECIFY)

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# ADULT CRAFT DEPARTMENT

**\*\* Adult Divisions, Juniors please see Junior Divisions \*\***

## **DIVISION 129- CERAMIC SCULPTURES**

### **CLASS**

1. MISCELLANEOUS (ANY SUBJECT)- 3 ENTRIES ALLOWED

## **DIVISION 130-SLIP CAST CERAMIC**

### **CLASS**

1. ANIMAL
2. FIGURINE DOLL CERAMIC

3. FIGURINE DOLL PORCELAIN
4. LAMP
5. PLATE OR PLAQUE
6. SEASONAL-HOLIDAY
7. UTILITY
8. VASE
9. ANY OTHER NOT LISTED

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## ADULT BEGINNER CERAMICS

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## **DIVISION 131-STUDENT CERAMICS- THEME**

ARTICLES TO REFLECT THE EXHIBITS THEME

### **CLASS**

1. ANY STUDENT CERAMIC EXHIBITS THEMED ITEM

## **DIVISION 132- CERAMIC SCULPTURES**

### **CLASS**

1. HAND BUILT
2. WHEEL
3. ANY OTHER

## **DIVISION 133- POTTERY**

### **CLASS**

1. CLAY
2. ANY OTHER

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## **\*\*NEW\*\* ADULT/JUNIOR 3D PRINTING \*\*NEW\*\***

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## **DIVISION 134- 3D PRINTING**

### **CLASS**

1. **ADULT** SCANNED PRINTING
2. **ADULT** ORIGINAL
3. **ADULT** DOWNLOADED DESIGN (MUST CREDIT DESIGNER – NO COPYWRITE MATERIAL ALLOWED)

4. **ADULT** ANY OTHER
5. **JUNIOR** SCANNED PRINTING
6. **JUNIOR** ORIGINAL
7. **JUNIOR** DOWNLOADED DESIGN (MUST CREDIT DESIGNER – NO COPYWRITE MATERIAL ALLOWED)
8. **ADULT** ANY OTHER

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# ADULT FINE ARTS DEPARTMENT

**\*\* Adult Divisions, Juniors please see Junior Divisions \*\***

## ADULT FINE ARTS DIVISIONS

### SPECIAL RULES:

1. DRAWINGS AND PAINTINGS MUST BE MOUNTED AND READY TO HANG. **NO SAW-TOOTHED HANGERS, FISHING LINE OR POSTER FRAMES.** WORKS THAT ARE NOT PREPARED AND READY TO HANG WILL NOT BE ACCEPTED.
2. EVERY PRECAUTION WILL BE TAKEN TO CARE FOR EACH ENTRY; HOWEVER, THE SOUTHERN CALIFORNIA FAIR ASSUMES NO RESPONSIBILITY FOR DAMAGED OR STOLEN ENTRIES.
3. ALL WORKS MUST HAVE LABEL ON BACK WITH NAME, ADDRESS, TELEPHONE NUMBER, AGE OF EXHIBITOR AND TITLE, IF ANY.
4. DIMENSIONS: MOUNTED-MAXIMUM 16" X 20", MINIMUM 9" X 12". FRAMED-MAXIMUM 20" X 24", MINIMUM 9" X 12".
5. ALL ENTRIES MUST HAVE BEEN PRODUCED BY THE EXHIBITOR AND NOT PREVIOUSLY ENTERED AT THE SOUTHERN CALIFORNIA FAIR.
6. COPIES OR REPRODUCTION OF THE ARTISTS' WORK WILL NOT BE ACCEPTED FOR COMPETITION, EXCEPT IN THE DIVISION FOR REPRODUCTIONS.
7. THE MANAGEMENT MAY RESCIND THE RIGHT OF HANGING OR DISPLAYING ANY WORK DEEMED UNSUITABLE.
8. ENTRIES NOT PICKED UP BY EXHIBITOR ON MONDAY, OCT. 14TH WILL BECOME PROPERTY OF THE SOUTHERN CALIFORNIA FAIR.

ENTRY DEADLINE: September 27, 2024

ENTRIES ACCEPTED: SAT, OCT 5<sup>th</sup> & SUN, OCT 6<sup>th</sup> 10:00AM-2:00PM

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

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## ADULT NOVICE FINE ARTS

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### NOVICE DIVISION

AN ARTIST WHO ENGAGES IN ART AS A PASTIME AND/OR HOBBY, BUT NOT PRODUCING ARTWORK FOR THE SOLE PURPOSE OF SELLING FOR PROFIT. A NOVICE ARTIST IS DEFINED AS A BEGINNER WHO HAS NOT WON TOP AWARDS IN A PROFESSIONALLY JURIED ART SHOW.

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### AVAILABLE DIVISIONS

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DIVISION 135-OILS/ORIGINALS

DIVISION 136- WATERCOLORS

DIVISION 137- ACRYLICS

DIVISION 138- REPRODUCTIONS OF ANOTHER ARTIST

DIVISION 139-CHINA PAINTING

DIVISION 140-MISCELLANEOUS

DIVISION 141-PENCIL DRAWINGS

**Southern California Fair**  
**October 10<sup>th</sup>- 13<sup>th</sup>**  
**Entry Deadline: September 27<sup>th</sup>, 2024**  
**Exhibits theme: Busy Bee Crafters**

# ADULT FINE ARTS DEPARTMENT

**\*\* Adult Divisions, Juniors please see Junior Divisions \*\***

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## AVAILABLE CLASSES FOR ALL DIVISIONS

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- |                 |                             |  |               |
|-----------------|-----------------------------|--|---------------|
| 1. ANIMALS      | 4. FLORAL                   | 6. PORTRAITS/<br>FIGURES AND<br>PEOPLE | 7. FAIR THEME |
| 2. ARCHITECTURE | 5. LANDSCAPES,<br>SEASCAPES |  | 8. ABSTRACT   |
| 3. COLLAGE      |                             |  | 9. ANY OTHER  |
- 

## ADULT PROFESSIONAL FINE ARTS

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### PROFESSIONAL DIVISION

AN ADVANCED ARTIST IS ENGAGED, AS A CAREER, IN THE PRODUCTION OF ARTWORK INTENDED FOR SALE AND/OR PROFIT AS AN OCCUPATION. ADVANCED ARTISTS HAVE EXPERIENCE ACQUIRED THROUGH CONSIDERABLE TRAINING AND SPECIALIZED STUDIES; FOR THE DEVELOPMENT OF EXCEPTIONAL SKILL, KNOWLEDGE, DEXTERITY, AND ABILITY TO BE CONSIDERED AS AN EXPERT. AN ADVANCED ARTIST HAS RECEIVED NUMEROUS AWARDS AND PRIZES OF MONETARY VALUE; AN ADVANCED ARTIST IS RECOGNIZED AS A PROFESSIONAL THROUGH THE ACCEPTANCE BY ACCREDITED ART SOCIETIES AND/OR AS A QUALIFIED INSTRUCTOR RECEIVING PAY, IN WORKING, INSTRUCTING, OR JUDGING THE MECHANICS AND TECHNIQUES IN THE ART FIELD.

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### AVAILABLE DIVISION

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DIVISION 142-OILS/ORIGINALS

DIVISION 143- WATERCOLORS

DIVISION 144- ACRYLICS

DIVISION 145- REPRODUCTIONS OF ANOTHER  
ARTIST

DIVISION 146-CHINA PAINTING

DIVISION 147-MISCELLANEOUS

DIVISION 148-PENCIL DRAWINGS

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## AVAILABLE CLASSES FOR DIVISIONS

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1. ANIMALS
2. ARCHITECTURE
3. COLLAGE
4. FLORAL
5. LANDSCAPES, SEASCAPES
6. PORTRAITS/FIGURES AND PEOPLE
7. FAIR THEME
8. ABSTRACT
9. ANY OTHER

8

**Southern California Fair**

**October 10<sup>th</sup>- 13<sup>th</sup>**

**Entry Deadline: September 27<sup>th</sup>, 2024**

**Exhibits theme: Busy Bee Crafters**

# ADULT STILL EXHIBIT DEPARTMENT

**\*\*** Adult Divisions, Juniors please see Junior Divisions **\*\***

## ADULT FLORICULTURE DIVISIONS

### SPECIAL RULES:

1. Use of flowers and fresh material should be worked into arrangements as much as possible. It is not required that the exhibitors in these divisions grow their own flowers.
2. Exhibitors in these divisions must have all entries in place by the hour designated in each division. Entries may not be removed prior to time designated for each division.
3. Foliage and accessories are permitted. Artificial flowers and foliage may not be used unless specified in class.
4. Exhibitors are requested to leave correct name of any unusual plant material used with superintendent.
5. The management reserves the right to place or group all entries according to available space.
6. The management reserves the right to decline entries, if insufficient display space is available or if entry is of inferior quality, or unsuitable.
7. After judging, the management reserves the right to remove, freshen or replace any exhibit.
8. During judging exhibitors will NOT be permitted in the immediate vicinity.
9. Entries not picked up by 4:00 pm Oct.14<sup>th</sup>, will become property of the Southern California Fair.

ENTRY DEADLINE: September 27, 2024

ENTRIES ACCEPTED: TUESDAY OCT 8<sup>th</sup> 9AM-2PM

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

## FLOWER ARRANGEMENTS

### Flower & Design Arrangement Score Card

|   |            |
|---|------------|
| Creativity . . . . .                              | 30%        |
| Design . . . . .                                  | 20%        |
| Color Harmony . . . . .                           | 20%        |
| Relationship of material to<br>container. . . . . | 20%        |
| <u>Condition of Material . . . . .</u>            | <u>10%</u> |
| Total   | 100%       |

**NOTE:** Arrangements not to exceed 24" long X 12" wide. Arrangements can be designed for center or end of table

### DIVISION 151-FLORAL ARRANGEMENT

#### **CLASS**

1. ANY HOLIDAY CENTERPIECE USING LIVE MATERIALS
2. ANY HOLIDAY CENTERPIECE USING SILK OR DRIED MATERIALS
3. FLORAL CENTERPIECE USING FAIR THEME
4. ANY OTHER NOT LISTED (SPECIFY)

**Southern California Fair**  
**October 10<sup>th</sup>- 13<sup>th</sup>**  
**Entry Deadline: September 27<sup>th</sup>, 2024**  
**Exhibits theme: Busy Bee Crafters**

# ADULT STILL EXHIBIT DEPARTMENT

**\*\*** Adult Divisions, Juniors please see Junior Divisions **\*\***

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## CONTAINER GARDENS

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ENTRY DEADLINE: September 27, 2024  
ENTRIES ACCEPTED: TUESDAY OCT. 8<sup>th</sup>, 9AM-2PM  
ENTRY FEE: \$1.00  
RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

### SPECIAL RULES:

1. ENTRIES IN THIS DIVISION ARE OPEN TO AMATEUR GROWERS ONLY.
2. ALL EXHIBITS MUST HAVE BEEN, GROWN BY THE EXHIBITOR, AND BE SECURELY ROOTED
3. MAXIMUM SIZE 18"X18"( EXCLUDING IMAGINATION GARDENS)

### DIVISION 152- CONTAINER GARDEN

#### CLASS

1. DISH GARDEN-CACTUS AND/OR SUCCULENTS
2. DISH GARDEN- EXHIBITORS CHOICE
3. DISH GARDEN – USING THEME



# ADULT HOME ARTS DEPARTMENT

**\*\* Adult Divisions, Juniors please see Junior Divisions \*\***

## ADULT HOME ARTS DEPARTMENT

### SPECIAL RULES:

1. TAGS IN DUPLICATE FOR IDENTIFICATION OF ARTICLES WILL BE FURNISHED WHEN ARTICLES ARE DELIVERED TO THE EXHIBIT TENT.
2. ARTICLES INCORRECTLY ENTERED WILL BE RECLASSIFIED.
3. NO ARTICLES MAY BE ENTERED UNDER "ANY OTHER" IF THERE IS A CLASS SPECIFIED FOR THE ARTICLE.
4. EXHIBITORS WILL NOT BE PERMITTED IN THE IMMEDIATE VICINITY OF THE JUDGING AREA.
5. NOTE: ALL ENTRIES IN THESE DIVISIONS MUST BE PREPARED BY EXHIBITOR.
6. IN ORDER TO BETTER UTILIZE THE AVAILABLE FACILITIES, ENTRIES IN THESE DIVISIONS MUST BE BROUGHT IN ON EITHER CARDBOARD OR PAPER PLATES. DO NOT USE DOILIES.

ENTRY DEADLINE: September 27, 2024

ENTRIES ACCEPTED: TUESDAY, OCTOBER 3<sup>RD</sup> 9AM-2PM

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

## ADULT BAKED FOODS & CONFECTIONS

### DIVISION 154-APRICOTS & CITRUS

#### CLASS

1. BEST HOME BAKED PRODUCT -APRICOTS
2. BEST HOME BAKED PRODUCT -CITRUS

### DIVISION 155- SUGAR-FREE-DIETS/ GLUTEN FREE

#### CLASS

1. SUGAR FREE BREAD OR ROLLS
2. SUGAR FREE COOKIES
3. ANY OTHER SUGAR FREE (SPECIFY)
4. GLUTEN FREE BREAD OR ROLLS
5. GLUTEN FREE COOKIES
6. ANY OTHER GLUTEN FREE (SPECIFY)

### DIVISION 156-BAKING POWDER, QUICK, BREADS &

#### ROLLS \*ONE LOAF OR SIX ROLLS

#### CLASS

1. BANANA NUT
2. CORN
3. NUT
4. PUMPKIN
5. ZUCCHINI
6. BISCUITS, ROLLED OR DROP
7. MUFFINS
8. ANY OTHER NOT LISTED (SPECIFY)

### DIVISION 157- YEAST BREAD & ROLLS

#### \*LOAF OR SIX ROLLS

#### CLASS

1. CINNAMON
2. SOUR DOUGH
3. WHITE
4. WHOLE WHEAT
5. ROLLS
6. ANY OTHER NOT LISTED (SPECIFY)

### DIVISION 158- SPECIALTY BREADS

#### CLASS

1. ANY (SPECIFY)

### DIVISION 159- CAKES

#### \*1/2 CAKE, PLUS 1 SLICE (ANY SIZE/SHAPE I.E. BUNDT, LOAF, SHEET ETC...)

#### CLASS

1. CARROT
2. CHOCOLATE
3. FRUIT
4. POUND
5. UPSIDE DOWN
6. LAYERED CAKE
7. ANY OTHER NOT LISTED (SPECIFY)

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**Southern California Fair**

**October 10<sup>th</sup>- 13<sup>th</sup>**

**Entry Deadline: September 27<sup>th</sup>, 2024**

**Exhibits theme: Busy Bee Crafters**

# ADULT HOME ARTS DEPARTMENT

**\*\* Adult Divisions, Juniors please see Junior Divisions \*\***

## **DIVISION 160- DECORATED BAKED GOODS**

\*CAKE OR FORM: STYROFOAM FORM MAY BE USED PROVIDED  
SHAPE IS ONE WHICH COULD REASONABLY BE ACHIEVED  
THROUGH BAKING.

### **CLASS**

1. BIRTHDAY CAKE
2. CHILDREN'S PARTY-SHEET OR FIGURE CAKE
3. HOLIDAY CAKE
4. FONDANT
5. COOKIE
6. CUPCAKE
7. ANY OTHER NOT LISTED (SPECIFY)

## **DIVISION 161-COOKIES**

\*8 COOKIES

### **CLASS**

1. CHOCOLATE
2. FRUIT
3. MACAROON
4. OATMEAL
5. PEANUT BUTTER
6. TOLLHOUSE
7. MOLASSES
8. SUGAR
9. ANY OTHER NOT LISTED (SPECIFY)

## **DIVISION 162-BAR COOKIES**

\*8 COOKIES

### **CLASS**

1. BROWNIES, CHOCOLATE
2. FRUIT BARS
3. NUT
4. ANY OTHER NOT LISTED(SPECIFY)

## **DIVISION 163- PIES, PASTRIES & COBBLERS**

\*1 PIE, 8" OR 6 PASTRIES

### **CLASS**

1. FRUIT PIE
2. ANY OTHER PIE (SPECIFY)
3. FRUIT PASTRY
4. ANY OTHER PASTRY (SPECIFY)
5. FRUIT COBBLER
6. LEMON PIE
7. ANY OTHER COBBLER (SPECIFY)

## **DIVISION 164- CONFECTIONS**

\*1/2 POUND OR 10 SQUARES

### **CLASS**

1. ANY (SPECIFY)

## **DIVISION 165- GINGER BREAD HOUSE**

### **CLASS**

1. CHRISTMAS
2. ANY OTHER HOLIDAY (SPECIFY)
3. FAIR THEME
4. ANY OTHER (SPECIFY)

## **DIVISION 166- MENS ONLY BAKING**

### **CLASS**

1. COOKIES
2. BREAD
3. CAKES
4. PIES
5. ANY OTHER (SPECIFY)

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## FAIR THEME CAKE

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### "Busy Bee Crafters"

## RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

### SPECIAL RULES:

1. CAKES SHOULD BE DECORATED TO REFLECT THE EXHIBITS THEME
2. USE YOUR IMAGINATION.
3. ENTRIES WILL BE JUDGED ON LOOKS ONLY. NEITHER DECORATION, NOR CAKE MUST BE EDIBLE, BUT ALL ASPECTS OF THE CAKE MUST HOLD UP FOR THE DURATION OF FAIR.
4. ONE ENTRY PER EXHIBITOR.
5. ALL OTHER RULES PERTAINING TO THE HOME ARTS DEPARTMENT APPLY.
6. NO FRESH MEAT

## **DIVISION 167- EXHIBITS THEME CAKE**

### **CLASS**

1. EXHIBITS THEME DECORATED CAKE

**Southern California Fair  
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Entry Deadline: September 27<sup>th</sup>, 2024  
Exhibits theme: Busy Bee Crafters**

# ADULT HOME ARTS DEPARTMENT

**\*\* Adult Divisions, Juniors please see Junior Divisions \*\***

## ADULT CLOTHING AND TEXTILES

### SPECIAL RULES

1. ALL ENTRIES IN THESE DIVISIONS MUST HAVE BEEN HOME PRODUCED BY THE EXHIBITOR AND NOT SHOWN AT PREVIOUS SOUTHERN CALIFORNIA FAIR.
2. AMATEURS ONLY WILL BE ELIGIBLE FOR COMPETITION IN ALL DIVISIONS.
3. NEEDLEWORK INSTRUCTORS OR JUDGES, THOSE CONNECTED WITH NEEDLEWORK DEPARTMENTS OF STORES, TEACHERS, AND THOSE WHO MAKE A PRACTICE OF SELLING THEIR HANDICRAFTS, STORE OWNERS OR OPERATORS, OR THOSE WHO SELL OR SUPPLY MATERIALS ARE NOT ELIGIBLE.
4. THE FAIR RESERVES THE RIGHT TO REFUSE TO ACCEPT ANY ARTICLE THAT SHOWS EVIDENCE OF BEING OLD OR SOILED.
5. ARTICLES MADE BY MORE THAN ONE PERSON ARE NOT ELIGIBLE FOR ENTRY.
6. ARTICLES MUST BE CLEAN AND NEATLY PRESSED.
7. DO NOT MOUNT ARTICLES.
8. ARTICLES MUST NOT BE ENTERED UNDER "ANY OTHER" IF THERE IS A CLASS SPECIFIED FOR THE ITEM.

**ENTRY DEADLINE: September 27, 2024**

**ENTRIES ACCEPTED: SAT, OCT 5<sup>th</sup> & SUN, OCT 6<sup>th</sup> 10AM-2PM**

**ENTRY FEE: \$1.00**

**RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS**

### DIVISION 168- CLOTHING & TEXTILES – FAIR THEME

#### CLASS

1. KNIT
2. CROCHET
3. SEWING
4. ANY OTHER NO LISTED

### DIVISION 169- CROCHETED AFGHANS

#### CLASS

1. RIPPLE DESIGN
2. SHELL DESIGN
3. SQUARE OR RING DESIGN
4. NAVAJO DESIGN
5. ANY OTHER

### DIVISION 170- CROCHETED ARTICLES

#### CLASS

1. HAT
2. SCARF
3. BEDSPREAD
4. DINNER CLOTH
5. DOILY, OVER 12"
6. DOILY, UNDER 12"

7. DOLL
8. CROCHET CLOTHES FOR DOLL
9. STUFFED ANIMAL
10. HANDKERCHIEF, CROCHETED EDGE
11. PONCHO
12. POT HOLDER, SET OF 2
13. PURSE
14. SHAWL
15. SLIPPERS
16. SWEATER
17. PILLOW
18. JEWELRY
19. ANY OTHER (SPECIFY)

**Southern California Fair**  
**October 10<sup>th</sup>- 13<sup>th</sup>**  
**Entry Deadline: September 27<sup>th</sup>, 2024**  
**Exhibits theme: Busy Bee Crafters**

# ADULT HOME ARTS DEPARTMENT

**\*\* Adult Divisions, Juniors please see Junior Divisions \*\***

## **DIVISION 171- TATTING & BOBBIN LACE**

### **CLASS**

1. UNDER 4IN
2. OVER 4IN
3. DOILY
4. ANY OTHER

## **DIVISION 172- EMBROIDERY, CREWEL, NEEDLEPOINT RIBBON**

### **CLASS**

1. APRON
2. BLOUSE
3. BARGELLO PILLOW (MUST BE ON PILLOW)
4. BRAZILIAN
5. DRESSER SCARF
6. LUNCH CLOTH, 54"
7. PICTURE, CREWEL, FRAMED
8. PICTURE, CROSS-STITCH, FRAMED
9. PICTURE, EMBROIDERY, FRAMED
10. PICTURE, NEEDLEPOINT, FRAMED
11. PILLOW CASES, CROSS-STITCH-SET OF 2
12. PILLOW CASES, EMBROIDERED-SET OF 2
13. PILLOW, CREWEL (MUST BE ON PILLOW)
14. PILLOW, EMBROIDERED (MUST BE ON PILLOW)
15. PILLOW, NEEDLEPOINT, (MUST BE ON PILLOW)
16. WALL HANGING, UNFRAMED
17. ANY OTHER NOT LISTED (SPECIFY)

## **DIVISION 173- SWEDISH WEAVING HUCK WEAVING**

### **CLASS**

1. AFGHAN
2. PLACE MATS
3. TABLE RUNNERS
4. ANY OTHER NOT LISTED (SPECIFY)

## **DIVISION 174- HAND KNITTED**

### **CLASS**

1. CENTERPIECE 14" OVER
2. CENTERPIECE UNDER 14"
3. DOLL KNITTED COSTUME (MUST BE ON DOLL)
4. HAT
5. AFGHAN
6. NECK-SCARF
7. PONCHO
8. SHELL
9. SHOULDERETTE OR SHAWL

10. SLIPPERS
11. SOCKS
12. SWEATER, CHILD'S
13. GLOVES
14. ANY OTHER NOT LISTED (SPECIFY)

## **DIVISION 175- SPINNING**

### **CLASS**

1. HANDSPUN 100% WOOL
2. HANDSPUN ANIMAL FIBERS OTHER THAN WOOL
3. HANDSPUN OTHER FIBERS
4. HANDSPUN NOVELTY AND BLENDS
5. MILL SPUN 100% WOOL
6. MILL SPUN OTHER THAN WOOL
7. ANY OTHER (SPECIFY)

## **DIVISION 176- SEWING**

### **CLASS**

1. APRON
2. BLOUSE, LADIES
3. CHILD'S PARTY DRESS
4. CHILDREN'S WEAR (AGE 4 TO 12)
5. INFANTS WEAR (UP TO AGE 4)
6. DRESS, LADIES DRESSY
7. DRESS, LADIES, WITH JACKET
8. BRIDAL FORMAL
9. PANTS
10. PURSE
11. ROBE, LADIES
12. SKIRT
13. SHIRT, WESTERN
14. SHIRT, LADIES
15. SUIT, LADIES, 2PIECE
16. VEST, LINED
17. COSTUME (ANY HOLIDAY)
18. ANY OTHER NO LISTED (SPECIFY)

## **DIVISION 177- RECYCLED**

### **CLASS**

1. WEARABLE
2. BLANKET
3. ANY OTHER

## **DIVISION 178- CUSTOMIZED CLOTHING**

### **CLASS**

1. ANY DECORATED CLOTHING

**Southern California Fair**  
**October 10<sup>th</sup>- 13<sup>th</sup>**  
**Entry Deadline: September 27<sup>th</sup>, 2024**  
**Exhibits theme: Busy Bee Crafters**

# ADULT HOME ARTS DEPARTMENT

**\*\*** Adult Divisions, Juniors please see Junior Divisions **\*\***

## **DIVISION 179- ANY HANDMADE BABY ITEM**

### **CLASS**

1. BABY AFGHAN
2. BABY BLANKET
3. 3 PIECE BABY OUTFIT
4. ANY OTHER(SPECIFY)

## **DIVISION 180- CHRISTMAS**

### **CLASS**

1. CENTERPIECE – KNIT OR CROCHET
2. CLOTHING
3. ORNAMENTS (SET OF 3)
4. STOCKINGS
5. TREE SKIRT
6. ANY OTHER (SPECIFY)

## **DIVISION 181- MISCELLANEOUS**

### **CLASS**

1. ANIMAL STUFFED
2. DOLL, DRESSED (CLOTHES ONLY JUDGED)
3. DOLL, STUFFED AND DRESSED
4. HOLIDAY
5. PILLOW, TAILORED
6. RUGS
7. HAND TIED BLANKET
8. ANY OTHER NOT LISTED (SPECIFY)

## **DIVISION 182- FIBER ART**

### **CLASS**

1. DYED YARN
2. FINISHED HANDSPUN WEARABLE
3. FINISHED HANDSPUN NON-WEARABLE
4. FINISHED MILL SPUN WEARABLE
5. FINISHED MILL SPUN NON-WEARABLE
6. WEAVING NON-WEARABLE
7. WEAVING WEARABLE
8. FELTED WEARABLE
9. FELTED NON-WEARABLE
10. ANY OTHER NOT LISTED (SPECIFY)

**Southern California Fair**  
**October 10<sup>th</sup>- 13<sup>th</sup>**  
**Entry Deadline: September 27<sup>th</sup>, 2024**  
**Exhibits theme: Busy Bee Crafters**

# ADULT HOME ARTS DEPARTMENT

**\*\*** Adult Divisions, Juniors please see Junior Divisions **\*\***

## ADULT QUILTS AND COMFORTERS

ENTRY DEADLINE: SEPTEMBER 22, 2023  
ENTRIES ACCEPTED: SAT, OCT 5<sup>th</sup> & SUN, OCT 6<sup>th</sup> 10AM-2PM  
ENTRY FEE: \$1.00  
RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

### DIVISION 183- ALL HAND MADE

#### CLASS

1. APPLIQUED QUILT/COMFORTER
2. EMBOSSED
3. HOLIDAY KITS
4. LAP QUILT
5. ORIGINAL DESIGN-MUST BRING PATTERN
6. PIECED
7. PILLOW - LIMIT 2
8. PRE-PRINTED, ANY-DESCRIBE
9. QUILTS --15"X15"--NO LONGER
10. QUILTS/COMFORTER BY 2 OR MORE PEOPLE/GROUPS
11. QUILTS/COMFORTERS FROM KITS
12. WALL HANGING --MACHINE QUILTED
13. WALL HANGING--HAND QUILTED
14. WALL HANGING—TIED
15. ANY OTHER- - DESCRIBE

### DIVISION 184- MACHINE SEWN-HAND-QUILTED

#### CLASS

1. APPLIQUED QUILT/COMFORTER
2. EMBOSSED
3. HOLIDAY KITS
4. LAP QUILT
5. ORIGINAL DESIGN-MUST BRING PATTERN
6. PIECED
7. PILLOW - LIMIT 2
8. PRE-PRINTED, ANY-DESCRIBE
9. QUILTS --15"X15"--NO LONGER
10. QUILTS/COMFORTER BY 2 OR MORE PEOPLE/GROUPS
11. QUILTS/COMFORTERS FROM KITS
12. WALL HANGING --MACHINE QUILTED
13. WALL HANGING--HAND QUILTED
14. WALL HANGING—TIED
15. ANY OTHER- - DESCRIBE

### DIVISION 185- ALL MACHINE SEWN LONGARMED BY

#### EXHIBITOR

### DIVISION 186- ALL MACHINE SEWN LONGARMED

#### PROFESSIONALLY

#### CLASSES FOR DIVISIONS 185 & 186

1. APPLIQUED QUILT/COMFORTER
2. EMBOSSED
3. HOLIDAY KITS
4. LAP QUILT
5. ORIGINAL DESIGN-MUST BRING PATTERN
6. PIECED
7. PILLOW - LIMIT 2
8. PRE-PRINTED, ANY-DESCRIBE
9. QUILTS --15"X15"--NO LONGER
10. QUILTS/COMFORTER BY 2 OR MORE PEOPLE/GROUPS
11. QUILTS/COMFORTERS FROM KITS
12. WALL HANGING --MACHINE QUILTED
13. WALL HANGING--HAND QUILTED
14. WALL HANGING—TIED
15. ANY OTHER- - DESCRIBE

**Southern California Fair**  
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**Entry Deadline: September 27<sup>th</sup>, 2024**  
**Exhibits theme: Busy Bee Crafters**

# ADULT HOME ARTS DEPARTMENT

**\*\* Adult Divisions, Juniors please see Junior Divisions \*\***

## ADULT PRESERVED FOODS

### SPECIAL RULES:

1. ALL ENTRIES IN THESE DIVISIONS MUST HAVE BEEN HOME PREPARED AND CANNED OR PACKAGED BY AN EXHIBITOR AND HAVE NOT BEEN SHOWN AT ANY PREVIOUS FAIRS. ALL PRODUCTS BEING CONSIDERED FOR AWARDS, WHICH HAVE NOT BEEN OTHERWISE ELIMINATED FROM CONSIDERATION, WILL BE OPENED.
2. NON-ACID FOODS, ALL VEGETABLES, MEATS, POULTRY, AND FISH MUST BE CANNED UNDER PRESSURE. LOW-ACID FOODS, SUCH AS FIGS, SHOULD BE MADE MORE ACID BY ADDING LEMON JUICE AS DIRECTED IN THE UNIVERSITY AGRICULTURAL EXTENSION SERVICE LEAFLET "HOME CANNING OF FRUIT". TOMATOES AND FRUITS (NOT INCLUDING THEIR JUICES) MUST BE PROCESSED IN A BOILING WATER BATH.

ENTRY DEADLINE: September 27, 2024

ENTRIES ACCEPTED: SAT, OCT 5<sup>th</sup> & SUN, OCT 6<sup>th</sup> 10AM-2PM

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

### DIVISION 187- CANNED FRUIT

1 PINT JAR, PLUS 1 ½ PINT JAR FOR JUDGING

#### CLASS

1. APRICOTS
2. CHERRIES
3. PEACHES
4. PEARS
5. PLUMS
6. APPLE SAUCE
7. ANY (SPECIFY)

### DIVISION 188- CANNED VEGETABLES

1 PINT JAR, PLUS 1 ½ PINT JAR FOR JUDGING

#### CLASS

1. BEANS
2. CORN
3. TOMATOES
4. ANY(SPECIFY)

### DIVISION 189- CANNED MEATS

1 JAR JUDGED ON APPEARANCE ONLY

#### CLASS

1. FISH
2. MEAT
3. ANY(SPECIFY)

### DIVISION 190- PICKLES

1 PINT JAR, PLUS 1 ½ PINT JAR FOR JUDGING

#### CLASS

1. BEETS
2. BREAD & BUTTER
3. CAULIFLOWER
4. CUCUMBER PICKLES, SWEET
5. CUCUMBER PICKLES, DILL (IN PINT OR QUART JAR)
6. CUCUMBER PICKLES, SWEET DILL
7. EGGS
8. MIXED
9. ONION
10. ZUCCHINI
11. ANY OTHER NOT LISTED (SPECIFY)

### DIVISION 191- BUTTERS

1 PINT JAR, PLUS 1 ½ PINT JAR FOR JUDGING

#### CLASS

1. ANY OTHER (SPECIFY)

**Southern California Fair**  
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**Entry Deadline: September 27<sup>th</sup>, 2024**  
**Exhibits theme: Busy Bee Crafters**

# ADULT HOME ARTS DEPARTMENT

**\*\* Adult Divisions, Juniors please see Junior Divisions \*\***

## **DIVISION 192-SALSA**

1 PINT JAR, PLUS 1 ½ PINT JAR FOR JUDGING

### **CLASS**

1. HOT
2. SPICY
3. SWEET
4. REFRIGERATED SALSA
5. ANY OTHER (SPECIFY)

## **DIVISION 193- RELISHES & SAUCES**

1 PINT JAR, PLUS 1 ½ PINT JAR FOR JUDGING

### **CLASS**

1. HOT
2. BBQ
3. CUCUMBER
4. SWEET
5. TOMATO CATSUP
6. ZUCCHINI
7. ANY OTHER NOT LISTED (SPECIFY)

## **DIVISION 194- JAMS**

1 PINT JAR, PLUS 1 1/2PINT JAR FOR JUDGING

### **CLASS**

1. APRICOT
2. BOYSENBERRY
3. CHERRY
4. MIXED FRUIT
5. PEACH
6. PEAR
7. PLUM
8. RASPBERRY
9. STRAWBERRY
10. MIXED BERRY
11. ANY OTHER NOT LISTED (SPECIFY)

## **DIVISION 195- JELLIES**

½ PINT PLUS ONE JAR FOR JUDGING

### **CLASS**

1. APPLE
2. BERRY
3. GRAPE
4. POMEGRANATE
5. PLUM
6. ANY OTHER(SPECIFY)

## **DIVISION 196- MARMALADE**

1 PINT JAR, PLUS 1 ½ PINT JAR FOR JUDGING

### **CLASS**

1. CITRUS
2. ANY OTHER (SPECIFY)

## **DIVISION 197-PRESERVES**

1 PINT JAR, PLUS 1 ½ PINT JAR FOR JUDGING

### **CLASS**

1. ANY OTHER(SPECIFY)

## **DIVISION 198-HONEY**

1 PINT JAR, PLUS 1 ½ PINT JAR FOR JUDGING

### **CLASS**

1. ANY OTHER (SPECIFY)

## **DIVISION 199- DRIED FRUITS & VEGETABLES**

1 PINT JAR, PLUS 1 ½ PINT JAR FOR JUDGING

### **CLASS**

1. ANY FRUITS (SPECIFY)
2. ANY VEGETABLES (SPECIFY)
3. ANY HERBS/TEAS (SPECIFY)

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## GIFT PACK

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### **SPECIAL RULES:**

1. ONE ENTRY PER CLASS.
2. OPEN TO INDIVIDUALS, FAMILIES, OR GROUPS.
3. MIXED PACK OF ASSORTED PRESERVED ITEMS DISPLAYED AS A GIFT.
4. SUBMIT 3- 7, 1/2 PINT OR 1 JAR, WHICH MEET REQUIREMENTS FOR PRESERVED FOODS.
5. PACK CAN BE BOX, BASKET, ETC., NOT TO EXCEED 19" IN HEIGHT.
6. EXHIBIT WILL BE JUDGED ON APPEARANCE ONLY
7. ELIGIBLE FOR SILENT AUCTION. 3% OF SALE WILL GO BACK TO EXHIBITS DEPT.

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES  
PER CLASS

## **DIVISION 200 – GIFT PACK**

### **CLASS**

1. GIFT PACK, JAMS, JELLIES, PRESERVES AND/OR MARMALADE, 3 TO 7 JARS
2. GIFT PACK MIXED PRESERVED ITEMS
3. FAIR THEME

**Southern California Fair  
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Exhibits theme: Busy Bee Crafters**



# ADULT MODEL DEPARTMENT

**\*\* Adult Divisions, Juniors please see Junior Divisions \*\***

## ADULT MODEL DIVISIONS

### SPECIAL RULES:

1. ENTRIES MAY NOT HAVE BEEN ENTERED PREVIOUSLY IN THE SOUTHERN CALIFORNIA FAIR.
2. THE MANAGEMENT WILL TAKE PRECAUTION TO INSURE THE SAFETY OF EXHIBITS, BUT IN NO CASE WILL MANAGEMENT BE RESPONSIBLE FOR ANY LOSS OR DAMAGE TO AN EXHIBIT.
3. THE MANAGEMENT RESERVES THE RIGHT TO LIMIT ENTRIES TO AVAILABLE FACILITIES. WITH THE EXCEPTION OF DIVISION 206 MODEL COLLECTIONS, NO ENTRY MAY EXCEED FOUR SQUARE FEET IN AREA.
4. THE DEPARTMENT SUPERINTENDENT RESERVES THE RIGHT TO RECLASSIFY ENTRIES, WHICH ARE DEEMED TO BE ENTERED IN THE INCORRECT CLASS.
5. NO ENTRIES OVER 16 INCHES WILL BE ACCEPTED.
6. **MUST SPECIFY SIZE ON ENTRY FORM**

ENTRY DEADLINE: September 27, 2024

ENTRIES ACCEPTED: SAT, OCT 5<sup>th</sup> & SUN, OCT 6<sup>th</sup> 10:00AM-2:00PM

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

### DIVISION 202- MODELS

#### CLASS

- 1 AIRCRAFT, PLASTIC, STOCK
- 2 AIRCRAFT, PLASTIC, NON-STOCK
- 3 AIRCRAFT, ANY OTHER
- 4 AUTOS & TRUCKS, CUSTOMIZED
- 5 AUTOS & TRUCKS, STOCK
- 6 BIG-RIG TRUCKS
- 7 BOATS & SHIPS
- 8 CALIFORNIA MISSION
- 9 HEAVY EQUIPMENT
- 10 MILITARY VEHICLES
- 11 MOTORCYCLES
- 12 SPACE TRAVEL (Sci-Fi)
- 13 WOOD MODELS
- 14 ROCKETS
- 15 ANY OTHER NOT LISTED

### DIVISION 203-ENGINEERING

#### CLASS

1. ANY ENGINEERING MODEL OR STRUCTURAL MODEL

### DIVISION 205- LINKING BLOCKS

#### CLASS

1. SINGLE MODEL UNIT
2. SINGLE MODEL ORIGINAL DESIGN
3. STRUCTURES (KIT)
4. STRUCTURES (ORIGINAL)

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### MODELS RAILROADING CLASS

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1. COLLECTIONS MAY NOT HAVE BEEN ENTERED IN THE FAIR WITHIN THE LAST FOUR YEARS.
2. COLLECTIONS MUST BE ACCOMPANIED BY AN ATTRACTIVE "INFORMATION CARD," LETTERED TO INFORM THE PUBLIC. INCLUDE DATES OF COLLECTING, HOW COLLECTED, DESCRIPTION OF HOW HANDMADE (IF APPLICABLE) AND ANY OTHER DETAILS OF INTEREST.

### DIVISION 206- MODEL COLLECTIONS

#### CLASS

1. BEST DISPLAY OF COLLECTION, ANY TYPE OF MODELS. LIMIT: COLLECTION NOT TO EXCEED 20 MODELS

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# ADULT PHOTOGRAPHY DEPARTMENT

**\*\*** Adult Divisions, Juniors please see Junior Divisions **\*\***

## ADULT PHOTOGRAPHY DIVISIONS

### SPECIAL RULES:

1. **AMATEUR:** A PERSON WHO ENGAGES IN PHOTOGRAPHY AS A PAST-TIME RATHER THAN A PROFESSION. NO RESALE LICENSE, NO BUSINESS CARDS, NO BUSINESS PHONE ETC.
2. **PROFESSIONAL:** ANY OTHER IS CONSIDERED PROFESSIONAL.
3. PHOTOS MUST BE IN GOOD TASTE FOR A FAMILY FAIR AND WILL BE EXHIBITED AT THE DISCRETION OF THE FAIR MANAGEMENT. EACH PRINT WILL BE RATED ENTIRELY UPON ITS MERIT RELATIVE TO INTEREST, COMPOSITION AND TECHNIQUE. NO PRINT FORMERLY EXHIBITED AT SOUTHERN CALIFORNIA FAIR MAY BE RE-ENTERED.
4. PRINTS MUST BE FRAMED, COVERED WITH GLASS AND BE WIRED FOR HANGING. (SCREW EYES IN FRAME WITH WIRE ONLY. NO SAW-TOOTHED HANGERS, FISHING LINE OR POSTER FRAMES.) PICTURES NOT SUITABLE FOR HANGING WILL BE REJECTED. THE SIZE OF THE PRINT SHALL BE NO LESS THAN 5 X 7 AND NO GREATER THAN 16 X 20.
5. EXHIBITOR'S NAME AND ADDRESS AND THE TITLE OF THE PRINT, DIVISION & CLASS MUST APPEAR ON THE BACK OF THE MOUNT.
6. PUBLIC WILL NOT BE ALLOWED IN JUDGING AREA.
7. **LIMIT 3 ENTRIES PER DIVISION PER CLASS**
8. **PHOTOS MUST BE TAKEN BY EXHIBITOR.**

ENTRY DEADLINE: September 27, 2024

ENTRIES ACCEPTED: SAT, OCT 5<sup>th</sup> & SUN, OCT 6<sup>th</sup> 10:00AM-2:00PM

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

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## AMATEUR

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### DIVISION 211- B&W FILM

### DIVISION 212- COLOR FILM

### DIVISION 213- DIGITAL PRINTS B&W

### DIVISION 214- DIGITAL PRINTS COLOR

1. PORTRAITS
2. ANIMALS
3. ARCHITECTURE
4. PEOPLE
5. LANDSCAPES
6. NATURE
7. SPECIAL EFFECTS/PRINT (DIGITAL MANIPULATIONS, ETC.)
8. FAIR THEMED PHOTO
9. OTHER-ANY SUBJECT

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## PROFESSIONAL

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### DIVISION 215- B&W FILM DEVELOPED PRINTED BY EXHIBITOR

### DIVISION 216- COLOR FILM DEVELOPED PRINTED BY EXHIBITOR

### DIVISION 217- B&W FILM COMERCIALY DEVELOPED

### DIVISION 218- COLOR FILM COMERCIALY DEVELOPED

### DIVISION 219- DIGITAL PRINTS B&W

### DIVISION 220- DIGITAL PRINTS COLOR

1. PORTRAITS
2. ANIMALS
3. ARCHITECTURE
4. PEOPLE
5. LANDSCAPES
6. NATURE
7. SPECIAL EFFECTS/PRINT (DIGITAL MANIPULATIONS, ETC.)
8. FAIR THEMED PHOTO
9. OTHER-ANY SUBJECT

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# SPECIAL EXHIBITS DEPARTMENTS

**\*\*** Adult Divisions, Juniors please see Junior Divisions **\*\***

## ADULT SPECIAL EXHIBITS DIVISIONS

### ADULT IMAGINATION GARDENS

ENTRY DEADLINE: September 27, 2024

ENTRIES ACCEPTED: TUESDAY OCT. 8<sup>th</sup> 9AM-2PM

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

SPECIAL INSTRUCTIONS- USE YOUR IMAGINATION TO CREATE THESE FUN INNOVATIVE GARDENS. ANY MATERIAL MAY BE USED AS THE CONTAINER PLEASE INCLUDE THE TITLE OR DESCRIPTION WITH YOUR ENTRY.

1. IMAGINATION GARDEN RULES:

- a. MUST HAVE LIVE PLANT MATERIAL IN GARDEN.
- b. FIGURE AND ACCESSORIES TO MATCH GARDEN THEME.
- c. SIZE MUST BE ON ENTRY FORM.

DIVISION 153-ADULT IMAGINATION GARDEN

CLASS

1. SMALL GARDEN LESS THAN 18IN
2. MEDIUM GARDEN MORE THAN 18IN LESS THAN 24IN
3. LARGE GARDEN MORE THAN 24IN LESS THAN 30IN

### ADULT ARTIFICIAL PUMPKIN DECORATING CONTEST

SPECIAL RULES:

1. EACH CONTESTANT CAN ENTER ONLY ONE PUMPKIN.
2. ANY ITEMS USED TO DECORATE PUMPKINS (GLUE, GLITTER, OTHER DECORATIONS, ETC...) MUST BE ABLE TO WITHSTAND HEAT FROM BEING DISPLAYED.
3. EXHIBITORS IN THIS DIVISION MUST HAVE ENTRIES IN PLACE BY THE TIME DESIGNATED.
4. DURING JUDGING, EXHIBITORS WILL NOT BE PERMITTED IN THE JUDGING AREA.
5. ENTRIES NOT PICKED UP BY 4:00 PM ON OCTOBER 10<sup>TH</sup> WILL BECOME PROPERTY OF THE SOUTHERN CALIFORNIA FAIR.

ENTRY DEADLINE: September 27, 2024

ENTRIES ACCEPTED: SAT, OCT 5<sup>th</sup> & SUN, OCT 6<sup>th</sup> 10:00AM-2:00PM

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

DIVISION 221- ARTIFICIAL PUMPKIN DECORATING

CLASS

1. ARTIFICIAL PUMPKIN – EXHIBITS THEME
2. ARTIFICIAL PUMPKIN - ANY OTHER

**Southern California Fair**

**October 10<sup>th</sup>- 13<sup>th</sup>**

**Entry Deadline: September 27<sup>th</sup>, 2024**

**Exhibits theme: Busy Bee Crafters**

# ADULT TABLESETTING DEPARTMENT

**\*\* Adult Divisions, Juniors please see Junior Divisions \*\***

## ADULT TABLESETTING DIVISIONS

### SPECIAL RULES:

1. EACH JUDGING IS LIMITED TO A TOTAL OF 20 TABLES.
2. TABLES 3' X 5' WILL BE FURNISHED BY THE MANAGEMENT. WE RECOMMEND TWO TO FOUR SETTINGS EXCEPT WHERE STATED. LINEN, CHINA, GLASSWARE, AND FLATWARE TO BE FURNISHED BY THE EXHIBITOR. EXHIBITOR TO COVER ENTIRE TABLE WITH LINEN OR SUITABLE COVERING. THE MANAGEMENT WILL TAKE EVERY PRECAUTION TO ASSURE SAFE RETURN OF THESE ITEMS; HOWEVER, MANAGEMENT WILL ASSUME NO RESPONSIBILITY, FOR LOSS OR DAMAGE.
3. NO CUT FRUIT, VEGETABLES OR PERISHABLE FOOD IS ALLOWED. (THIS INCLUDES VEGETABLES OR BREAD ITEMS THAT HAVE BEEN PRESERVED WITH SEALER)
4. USE TAPER CANDLES WITH DISCRETION. IN WARM WEATHER, THE TEMPERATURE IN THE EXHIBITS TENT HAS BEEN KNOWN TO CAUSE THESE CANDLES TO DROOP OR MELT.
5. EACH EXHIBITOR SHALL PROVIDE A BOX OR CARTON WITH THE EXHIBITOR'S NAME CLEARLY MARKED TO REMAIN AT THE EXHIBIT SITE WHILE ENTRY IS IN PLACE. DURING THE PERIOD WHEN EXHIBITS ARE RELEASED, MANAGEMENT RESERVES THE RIGHT TO REMOVE ITEMS AND TRANSFER THEM TO BOXES PROVIDED BY EXHIBITOR.
6. EMPHASIS SHOULD BE ON ORIGINALITY AND OVER-ALL DESIGN.
7. TABLES WILL BE JUDGED FROM ALL ANGLES.
8. ENTRIES MAY NOT HAVE PREVIOUSLY BEEN ENTERED IN SOUTHERN CALIFORNIA FAIR.
9. LIMITED TO ONE ENTRY PER CLASS PER EXHIBITOR.
10. **ALL ENTRIES MUST INCLUDE A MENU.**

ENTRY DEADLINE: September 27, 2024

ENTRIES ACCEPTED: SAT OCT 5<sup>th</sup> & SUN OCT 6<sup>th</sup> 10AM-2PM

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

### DIVISION 233- TABLE ARRANGEMENT

(LIMITED TO ONE ENTRY PER CLASS, PER EXHIBITOR)

#### CLASS

- 1 DATE NIGHT (ROMANTIC OCCASION)
- 2 SPECIAL OCCASION – (BIRTHDAY, GRADUATION, CLUB MEETING, SHOWER)
- 3 HOLIDAY – ANY HOLIDAY INCLUDING CHRISTMAS, EASTER, VALENTINE'S DAY, 4TH OF JULY, ETC...)
- 4 EXHIBITS THEME

### JUNIOR EXHIBITORS SEE JUNIOR DEPARTMENT

#### TABLE SETTING DIVISIONS

#### SCORE CARD

- ORIGINALITY AND VISUAL APPEAL . . . . . 40%
- CREATIVITY, COORDINATION AND DESIGN . . . 30%
- APPROPRIATENESS/SUITABLE TO OCCASION. . 20%
- PLACEMENT & EXECUTION. . . . . 10%

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# ADULT WOODCARVING/WOODWORKING DEPARTMENT

**\*\*** Adult Divisions, Juniors please see Junior Divisions **\*\***

## ADULT WOODCARVING/WOODWORKING DIVISIONS

### SPECIAL RULES:

1. **NOVICE CARVERS:** BEGINNERS AND THOSE WHO HAVE NOT WON TWO FIRST PLACE RIBBONS IN ANY SHOW.
2. **ADVANCED CARVERS:** OPEN TO ALL NON-PROFESSIONALS.
3. **EXPERT CARVERS:** TEACHERS OR PROFESSIONALS HAVING WON 5 OR MORE 1ST PLACE RIBBONS.
4. ALL RELIEF EXHIBITS MUST BE PREPARED FOR HANGING.
5. CARVING MUST HAVE BEEN COMPLETED BY THE PERSON WHO ENTERS THE CARVING AND NOT SHOWN AT SOUTHERN CALIFORNIA FAIR PRIOR

ENTRY DEADLINE: SEPTEMBER 27, 2024

ENTRIES ACCEPTED: SAT, OCT 5<sup>th</sup> & SUN, OCT 6<sup>th</sup> 10:00AM-2:00PM

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

## WOODCARVING DIVISIONS

### DIVISION 234- NOVICE CARVERS

### DIVISION 235- ADVANCED CARVERS

### DIVISION 236- EXPERT CARVERS

#### CLASSES OFFERED FOR DIV 234- DIV 236

1. ANIMAL
2. BIRD
3. CAROUSEL ANIMAL
4. DECOY (DECORATIVE)
5. FISH REPTILE-MYTHICAL
6. GROUP (3 OR MORE)
7. HOLIDAY
8. HUMAN
9. JEWELRY
10. ORNAMENTAL
11. STYLIZED (ANY SUBJECT)
12. THEME
13. ANY OTHER NOT LISTED

## WOODWORKING DIVISION

### DIVISION 115- WOODWORK

#### CLASS

1. BEGINNER LATHWORK
2. INTERMEDIATE/ADVANCED LATHWORK
3. BEGINNER SCROLLWORK
4. INTERMEDIATE/ADVANCED SCROLLWORK
5. BEGINNER ANY OTHER (SPECIFY)
6. INTERMEDIATE/ADVANCED ANY OTHER (SPECIFY)

## WOOD BURNING DIVISION

### DIVISION 239- WOOD BURNING

#### CLASS

1. ANY, PLEASE SPECIFY

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# SPECIAL ADULT AND JUNIOR DEPARTMENT

\*\* Adult Divisions, Juniors Please see Junior Divisions \*\*

## ADULT EDUCATIONALLY/PHYSICALLY HANDICAPPED DIVISIONS

**OPEN TO ALL PHYSICALLY AND/OR MENTALLY CHALLENGED ADULTS  
OPEN TO ALL COUNTIES**

**PLEASE INCLUDE DESCRIPTION OR TITLE ON EACH ENTRY**

ENTRY DEADLINE: SEPTEMBER 27, 2024

ENTRIES ACCEPTED: SAT, OCT 5<sup>th</sup> & SUN, OCT 6<sup>th</sup> 10:00AM-2:00PM

BAKED GOODS delivered TUESDAY OCT 8<sup>th</sup> 10am- Noon

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

### DIVISION 237- ADULT PHYSICALLY CHALLENGED

#### CLASS

1. AGRICULTURE/HORTICULTURE
2. BAKED GOODS
3. CLOTHING AND TEXTILES
4. FOOD PRESERVATION
5. ARTS & CRAFTS
6. MODELS
7. PHOTOGRAPHY
8. WOODWORKING
9. TABLESETTING
10. ARTIFICIAL PUMPKIN DECORATING
11. ANY OTHER

### DIVISION 238- ADULT MENTALLY CHALLENGED

#### CLASS

1. AGRICULTURE/HORTICULTURE
2. BAKED GOODS
3. CLOTHING AND TEXTILES
4. FOOD PRESERVATION
5. ARTS & CRAFTS
6. MODELS
7. PHOTOGRAPHY
8. WOODWORKING
9. TABLESETTING
10. ARTIFICIAL PUMPKIN DECORATING
11. ANY OTHER

**Southern California Fair  
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Exhibits theme: Busy Bee Crafters**

# SPECIAL ADULT AND JUNIOR

## YOUTH EDUCATIONALLY/PHYSICALLY HANDICAPPED DIVISIONS

**OPEN TO ALL PHYSICALLY AND/OR MENTALLY CHALLENGED YOUTH  
DANISH STYLE JUDGING**

ENTRY DEADLINE: September 27, 2024

ENTRIES ACCEPTED: SAT, OCT 5<sup>th</sup> & SUN, OCT 6<sup>th</sup> 10:00AM-2:00PM

BAKED GOODS delivered TUESDAY OCT 8<sup>th</sup> 10am- Noon

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

### DIVISION 265- YOUTH PHYSICALLY/MENTALLY CHALLENGED

#### CLASS

1. AGRICULTURE/HORTICULTURE
2. BAKED GOODS
3. CLOTHING AND TEXTILES
4. FOOD PRESERVATION
5. ARTS & CRAFTS
6. MODELS
7. PHOTOGRAPHY
8. ARTIFICIAL PUMPKIN DECORATING
9. ANY OTHER

# JUNIOR DEPARTMENT

**\*\* Junior Divisions, Adults please see Adult Divisions \*\***

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## **JUNIOR AGRICULTURE DIVISIONS**

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### General RULES:

1. OPEN TO ANY YOUTH, UNDER 19 YEARS OF AGE, AS OF JULY 1, 2024.
2. ALL ENTRIES WILL BE JUDGED BASED ON THE AMERICAN SYSTEM OF JUDGING.
3. 4-H MEMBERS MAY ENTER IN THE JUNIOR DEPARTMENT ONLY IF THEY ARE NOT ENROLLED IN THAT PROJECT.
4. PLEASE LIST THE EXHIBITOR'S BIRTH DATE ON THE ENTRY FORM.
5. ITEMS SHOULD BE BROUGHT TO THE FAIR ON/IN DISPOSABLE CONTAINERS, I.E. ALUMINUM TINS, CARDBOARD CAKE FORMS, PAPER PLATES, ETC. DO NOT BRING ITEMS IN OR ON SOMETHING THAT YOU WANT RETURNED.

### SPECIAL RULES

1. THE QUALITY DESIRED IN AGRICULTURAL AND HORTICULTURAL EXHIBITS IS THE QUALITY THAT BRINGS THE BEST FINANCIAL RETURN IN THE COMMERCIAL MARKET, AND SUCH EXHIBITS MUST BE AT LEAST EQUAL IN MATURITY AS THE STATE OF RIPENESS REQUIRED BY SECTION 42513 OF THE CALIFORNIA AGRICULTURAL CODE. SECTION 42513
2. REPLACEMENT OR FRESHENING OF EXHIBITS IS PERMITTED WEEKDAYS, MON.-THURS. BETWEEN 9:00 A.M. - 11:00 A.M.

ENTRY DEADLINE: September 27 2024

ENTRIES ACCEPTED: WEDNESDAY OCTOBER 9<sup>TH</sup> 10:00AM-NOON

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

### **DIVISION 240- JUNIOR VEGETABLES**

#### **CLASS**

1. PUMPKIN -1 WITH STEM
2. SQUASH - 5 ANY VARIETY WITH STEMS
3. TOMATO - 5 ANY VARIETY WITH STEMS
4. ANY OTHER

### **DIVISION 241- JUNIOR FRUITS**

#### **CLASS**

1. CITRUS
2. KIWI
3. PERSIMMON
4. POMEGRANATES
5. ANY OTHER STANDARD VARIETY (LIST VARIETY NAME)

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## **JUNIOR HOME ARTS DIVISIONS**

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# JUNIOR DEPARTMENT

**\*\* Junior Divisions, Adults please see Adult Divisions \*\***

ENTRY DEADLINE: September 27, 2024 ENTRIES ACCEPTED: TUES, OCTOBER 8<sup>th</sup> 9AM-NOON

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

## JUNIOR BAKED GOODS

RULES:

1. ENTRY FORM MUST SPECIFY TYPE OF ENTRY.
2. EACH ENTRY MUST CONTAIN THE MINIMUM QUANTITIES:
  - MUFFINS, BISCUITS, ROLLS, COOKIES AND CANDIES- 1/2 DOZEN
  - CAKES- 1/2 CAKE PLUS ONE SLICE
  - BREADS- 1/2 LOAF
  - PIES- 1 WHOLE PIE

### DIVISION 242- JUNIOR BREADS

CLASS

1. BAKING POWDER BISCUITS
2. SWEET BREAD LOAF
3. MUFFINS
4. YEAST ROLLS
5. ANY OTHER, SPECIFY TYPE

### DIVISION 243- JUNIOR CAKES

CLASS

1. CHOCOLATE
2. DECORATED (WHOLE CAKE OR STYROFOAM FORM)
3. WHITE
4. DECORATED TO REFLECT THEME
5. OTHER (SPECIFY TYPE)

### DIVISION 244- JUNIOR COOKIES

CLASS

1. BROWNIES
2. CHOCOLATE CHIP
3. DROP COOKIES, OTHER THAN LISTED
4. OATMEAL
5. PEANUT BUTTER
6. ANY OTHER, SPECIFY TYPE

### DIVISION 245- JUNIOR PIES

CLASS

1. ANY TYPE (SPECIFY)

## JUNIOR PRESERVED FOODS

RULES:

1. EACH ENTRY CONSISTS OF 2 HALF PINT JARS OR 2 PINT JARS; ONE JAR IS USED FOR JUDGING AND ONE JAR IS USED FOR DISPLAY PURPOSES.
2. ONLY STANDARD CANNING JARS WILL BE ACCEPTED. NO PARAFFIN SEALS PLEASE.
3. PLEASE LIST ON YOUR ENTRY FORM THE TYPE OF ITEM ENTERED; I.E.: BLACKBERRY JAM, BEEF JERKY.

### DIVISION 246- JUNIOR CANNING

CLASS

1. BEGINNING CANNING
2. ADVANCED CANNING

### DIVISION 247- JUNIOR DRYING

CLASS

1. BEGINNING DRYING
2. ADVANCED DRYING

## JUNIOR CLOTHING & TEXTILES

ENTRY DEADLINE: September 27, 2024

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**Exhibits theme: Busy Bee Crafters**

# JUNIOR DEPARTMENT

**\*\* Junior Divisions, Adults please see Adult Divisions \*\***

ENTRIES ACCEPTED: SAT, OCT 5<sup>th</sup> & SUN, OCT 6<sup>th</sup> 10:00AM-2:00PM

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

## DIVISION 248- JUNIOR SEWING

### CLASS

1. BLOUSE OR SHIRT
2. DRESS
3. PANTS & SHORTS
4. SKIRT
5. QUILT
6. FAIR THEME
7. ANY OTHER, SPECIFY ITEM

## DIVISION 249- JUNIOR NEEDLE CRAFT

### CLASS

1. EMBROIDERY ITEM
2. CROCHETED ITEM
3. KNITTED ITEM
4. NEEDLEPOINT ITEM
5. FAIR THEME
6. ANY OTHER NEEDLECRAFT NOT LISTED (SPECIFY ITEM)

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# JUNIOR ARTS AND CRAFTS

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## SPECIAL RULES

1. USE YOUR IMAGINATION, BUT DO NOT CREATE ITEMS FRIGHTENING OR IN BAD TASTE.
2. EXHIBITORS IN THESE DIVISIONS MUST HAVE ENTRIES IN PLACE BY THE TIME DESIGNATED.
3. DURING JUDGING, EXHIBITORS WILL NOT BE PERMITTED IN THE JUDGING AREA.
4. ENTRIES NOT PICKED UP BY 4:00 PM ON OCTOBER 14TH WILL BECOME PROPERTY OF THE SOUTHERN CALIFORNIA FAIR.

**ENTRY DEADLINE: September 27, 2024**

ENTRIES ACCEPTED: SAT, OCT 5<sup>th</sup> & SUN, OCT 6<sup>th</sup> 10:00AM-2:00PM

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

## DIVISION 250- JUNIOR CRAFTS

### CLASS

1. CHRISTMAS DECORATION
2. DECORATED T-SHIRTS
3. CERAMICS
4. DOLL, SOFT SCULPTURE
5. DRIED AND SILK FLOWER ARRANGEMENTS
6. JEWELRY
7. FELTING
8. MINIATURE HOUSE
9. SCULPTURE
10. WEAVING
11. ANY OTHER

### CLASS

1. SCHOOL ACTIVITIES 2 PAGES
2. ANY OTHER SUBJECT NOT LISTED (SPECIFY)

## DIVISION 252- JUNIOR HAT DECORATING

### CLASS

1. CAP
2. HAT
3. HELMET
4. ANY OTHER, SPECIFY

## DIVISION 251- JUNIOR SCRAPBOOKING

**Southern California Fair**

**October 10<sup>th</sup>- 13<sup>th</sup>**

**Entry Deadline: September 27<sup>th</sup>, 2024**

**Exhibits theme: Busy Bee Crafters**

# JUNIOR DEPARTMENT

**\*\* Junior Divisions, Adults please see Adult Divisions \*\***

**DIVISION 253- ARTIFICIAL PUMPKIN DECORATING\***

\*EACH CONTESTANT CAN ENTER ONLY ONE PUMPKIN.

**ARTIFICIAL PUMPKINS ONLY**

**CLASS**

1. AGES 1-4YRS
2. AGES 5-8YRS
3. AGES 9-12YRS
4. AGES 13-17YRS

## JUNIOR FLORICULTURE DIVISIONS

SPECIAL RULES:

1. EXHIBITOR IN FLORICULTURE DIVISIONS NEED NOT GROW FLOWERS AND PLANT MATERIAL

ENTRY DEADLINE: September 27, 2024

ENTRIES ACCEPTED: TUESDAY, October 8<sup>th</sup> 10AM-2PM

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

**DIVISION 255-JUNIOR FLORAL ARRANGEMENTS**

**CLASS**

1. L SHAPED ARRANGEMENT
2. ORIENTAL STYLE
3. SYMMETRICAL ARRANGEMENT
4. ROUND ARRANGEMENT
5. HOLIDAY
6. NOVELTY
7. ANY OTHER

**DIVISION 256- JUNIOR CORSAGES**

**CLASS**

1. FEATURING ANY OTHER FLOWERS
2. FEATURING CARNATIONS
3. SPRING OR SUMMER
4. FALL OR WINTER

## JUNIOR MODELS DIVISIONS

**Southern California Fair**  
**October 10<sup>th</sup>- 13<sup>th</sup>**  
**Entry Deadline: September 27<sup>th</sup>, 2024**  
**Exhibits theme: Busy Bee Crafters**

# JUNIOR DEPARTMENT

**\*\* Junior Divisions, Adults please see Adult Divisions \*\***

ENTRY DEADLINE: September 27, 2024

ENTRIES ACCEPTED: SAT, OCT 5<sup>th</sup> & SUN, OCT 6<sup>th</sup> 10:00AM-2:00PM

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

**DIVISION 257- JUNIOR MODELS**  
CLASS

1. AIRCRAFT, PLASTIC
2. AUTO & TRUCKS, CUSTOMIZED
3. AUTOS & TRUCKS, STOCK
4. BOATS & SHIPS
5. MILITARY VEHICLES
6. SPACE TRAVEL (SCI-FI)

7. ROCKETS -ORIGINAL
8. MODEL ROCKETS
9. LINKING BLOCKS
10. ANY OTHER NOT LISTED (SPECIFY)

**DIVISION 258- JUNIOR LEGOS**  
CLASS

1. LEGOS – ORIGINAL DESIGN
2. LEGOS - KITS

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## JUNIOR PHOTOGRAPHY DIVISIONS

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SPECIAL RULES

1. MUST BE MOUNTED AND READY TO HANG.
2. **\*\*PRINTS MUST BE FRAMED, COVERED WITH GLASS AND BE WIRED FOR HANGING. (SCREW EYES IN FRAME WITH WIRE ONLY. NO SAW-TOOTHED HANGERS, FISHING LINE OR POSTER FRAMES.) PICTURES NOT SUITABLE FOR HANGING WILL BE REJECTED.\*\***
3. EXHIBITOR'S NAME AND ADDRESS AND THE TITLE OF THE PRINT, DIVISION & CLASS MUST APPEAR ON THE BACK OF THE MOUNT.
4. INCLUDE TITLE OF EACH PRINT WHEN SUBMITTING ENTRY ONLINE.
5. PUBLIC WILL NOT BE ALLOWED IN JUDGING AREA.
6. THE SIZE OF THE PRINT SHALL BE NO LESS THAN 5 x 7 AND NO GREATER THAN 16 x 20

ENTRY DEADLINE: September 27, 2024

ENTRIES ACCEPTED: SAT, OCT 5<sup>th</sup> & SUN, OCT 6<sup>th</sup> 10:00AM-2:00PM

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

**DIVISION 259- JUNIOR PHOTOGRAPHY**  
CLASS

1. BLACK & WHITE, ANY SUBJECT

2. COLOR, ANY SUBJECT
3. EXHIBITS THEME

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## JUNIOR TABLESETTING DIVISIONS

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**Southern California Fair**  
**October 10<sup>th</sup>- 13<sup>th</sup>**  
**Entry Deadline: September 27<sup>th</sup>, 2024**  
**Exhibits theme: Busy Bee Crafters**

# JUNIOR DEPARTMENT

**\*\* Junior Divisions, Adults please see Adult Divisions \*\***

## SPECIAL RULES

1. TABLES WILL BE PROVIDED BY FAIR. EXHIBITOR MUST PROVIDE ALL OTHER MATERIALS: LINEN, CHINA, GLASSWARE, AND FLATWARE
2. MANAGEMENT WILL TAKE EVERY PRECAUTION TO INSURE SAFE RETURN OF THESE ITEMS, HOWEVER, MANAGEMENT WILL ASSUME NO RESPONSIBILITY FOR LOSS OR DAMAGE.
3. NO CUT FRUIT, VEGETABLES OR PERISHABLE FOOD IS ALLOWED. (THIS INCLUDES ANY VEGETABLE OR BREAD ITEMS THAT HAVE BEEN PRESERVED WITH SEALER)
4. CENTERPIECE MUST BE MADE BY EXHIBITOR AND MAY NOT BE PRE-MADE CENTERPIECE FROM A STORE. CENTERPIECE SHOULD BE AS CREATIVE AS POSSIBLE AND USE COLOR.
5. MUST PROVIDE MENU. THIS MENU WILL BE JUDGED, AND MUST BE PRINTED ON A 3X5 CARD OR IN ANOTHER ATTRACTIVE, LEGIBLE MANNER, AND MUST INCLUDE AT LEAST ONE ITEM FROM EACH FOOD GROUP TO BALANCE THE MENU.
6. ENTRY MUST INCLUDE ONE PLACE SETTING, CENTERPIECE, AND MENU. ENTRY MUST FIT ON 24" X 24" SPACE.
7. LIMIT TO ONE ENTRY PER CLASS PER EXHIBITOR.

**ENTRY DEADLINE: September 27, 2024**

**ENTRIES ACCEPTED: SAT, OCT 5<sup>th</sup> & SUN, OCT 6<sup>th</sup> 10:00AM-2:00PM**

**ENTRY FEE: \$1.00**

**RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS**

## DIVISION 260- JUNIOR TABLE SETTING

### **CLASS**

1. BREAKFAST
2. LUNCHEON
3. DINNER
4. SPECIAL OCCASION (DESCRIBE)
5. FAIR THEME

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## JUNIOR WOODCARVING DIVISIONS

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### **SPECIAL RULES:**

1. NOVICE CARVERS: BEGINNERS AND THOSE WHO HAVE NOT WON TWO FIRST PLACE RIBBONS IN ANY SHOW.
2. ADVANCED CARVERS: OPEN TO ALL NON-PROFESSIONALS.
3. EXPERT CARVERS: TEACHERS OR PROFESSIONALS HAVING WON 5 OR MORE 1ST PLACE RIBBONS.

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**Southern California Fair**

**October 10<sup>th</sup>- 13<sup>th</sup>**

**Entry Deadline: September 27<sup>th</sup>, 2024**

**Exhibits theme: Busy Bee Crafters**

# JUNIOR DEPARTMENT

**\*\* Junior Divisions, Adults please see Adult Divisions \*\***

4. ALL RELIEF EXHIBITS MUST BE PREPARED FOR HANGING.
5. CARVING MUST HAVE BEEN COMPLETED WITHIN LAST 4 YEARS, BY THE PERSON WHO ENTERS THE CARVING AND NOT SHOWN AT SOUTHERN CALIFORNIA FAIR PRIOR.

**ENTRY DEADLINE: September 27, 2024**

**ENTRIES ACCEPTED: SAT, OCT 5<sup>th</sup> & SUN, OCT 6<sup>th</sup> 10:00AM-2:00PM**

**ENTRY FEE: \$1.00**

**RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS**

**DIVISION 261- JUNIOR WOODCARVING NOVICE**

**DIVISION 262- JUNIOR WOODCARVING ADVANCED**

**DIVISION 263- JUNIOR WOODCARVING EXPERT**

**CLASSES OFFERED FOR DIV 261-263**

1. ANIMAL
2. BIRD
3. CAROUSEL ANIMAL
4. DECOY (DECORATIVE)
5. FISH REPTILE-MYTHICAL
6. GROUP (3 OR MORE)
7. HOLIDAY
8. HUMAN
9. JEWELRY
10. ORNAMENTAL
11. STYLIZED (ANY SUBJECT)
12. THEME
13. ANY OTHER NOT LISTED

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## JUNIOR COLLECTIONS

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SPECIAL RULES:

**Southern California Fair**  
**October 10<sup>th</sup>- 13<sup>th</sup>**  
**Entry Deadline: September 27<sup>th</sup>, 2024**  
**Exhibits theme: Busy Bee Crafters**

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# JUNIOR DEPARTMENT

**\*\* Junior Divisions, Adults please see Adult Divisions \*\***

1. A CASE OR SPACE 3 FT L X 2 FT W X L FT HIGH ALLOWED FOR EACH ENTRY. CABINETS ARE SECURED. YOU MAY SUPPLY YOUR OWN CASE OR USE THE CASE THE FAIR PROVIDES YOU. LARGE CASES WILL BE LIMITED PLEASE NOTE ON ENTRY FORM IF YOU HAVE CASE AND LOCK.
2. EXHIBITOR MUST PROVIDE A LOCK WITH A KEY FOR DISPLAY CASE.
3. ONLY BRING IN FAVORITE ITEMS FROM LARGE COLLECTIONS.
4. ENTRANT MUST PROVIDE A BACKGROUND MATERIAL (FABRIC, ETC.), ANCHORS (THUMB TACKS, ETC.) AND OWN TOOLS
5. ENTRANTS MUST BUILD OWN DISPLAY
6. ALL DISPLAYS MUST BE FINISHED BY 2:00 PM.
7. THE FOLLOWING INFORMATION MUST BE ON EXHIBIT:
  - DATE STARTED AND HOW COLLECTED
  - OLDEST ITEM OR SPECIAL INTEREST FACTS.
  - INFORMATION ON CARD THAT CAN BE READ FROM 2 FEET AND IS SELF-STANDING.

**ENTRY DEADLINE: September 27, 2024**

**ENTRIES ACCEPTED: SAT, oct 5<sup>TH</sup> & SUN, OCT 6<sup>TH</sup> 10:00AM-2:00PM**

**ENTRY FEE: \$1.00**

**RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS**

## **DIVISION 264-COLLECTION DISPLAY**

### **CLASS**

1. ANIMALS (ALL SPECIES)
  2. CARS
  3. FAIR MEMORABILIA
  4. VINTAGE COLLECTIBLES- MIN. 25 YR OLD
  5. DOLLS
  6. SALT & PEPPER SHAKERS
  7. TABLEWARE (CUPS-SPOONS-PLATES)
  8. JEWELRY
  9. KEY CHAINS
  10. MINIATURES
  11. PATCHES
  12. PINS
  13. ANY OTHER NOT LISTED
- \*\*\* (MUST HAVE 5 OR MORE ENTRIES TO MAKE A CLASS)

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## **JUNIOR FINE ARTS DIVISIONS**

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**Southern California Fair**  
**October 10<sup>th</sup>- 13<sup>th</sup>**  
**Entry Deadline: September 27<sup>th</sup>, 2024**  
**Exhibits theme: Busy Bee Crafters**

# JUNIOR DEPARTMENT

**\*\* Junior Divisions, Adults please see Adult Divisions \*\***

## SPECIAL RULES:

1. DRAWINGS AND PAINTINGS MUST BE MOUNTED AND READY TO HANG. **NO SAW-TOOTHED HANGERS, FISHING LINE OR POSTER FRAMES.** WORKS THAT ARE NOT PREPARED AND READY TO HANG WILL NOT BE ACCEPTED.
2. EVERY PRECAUTION WILL BE TAKEN TO CARE FOR EACH ENTRY; HOWEVER, THE SOUTHERN CALIFORNIA FAIR ASSUMES NO RESPONSIBILITY FOR DAMAGED OR STOLEN ENTRIES.
3. ALL WORKS MUST HAVE LABEL ON BACK WITH NAME, ADDRESS, TELEPHONE NUMBER, AGE OF EXHIBITOR AND TITLE, IF ANY.
4. DIMENSIONS: MOUNTED-MAXIMUM 16" X 20", MINIMUM 9" X 12". FRAMED-MAXIMUM 20" X 24", MINIMUM 9" X 12".
5. ALL ENTRIES MUST HAVE BEEN PRODUCED BY THE EXHIBITOR AND NOT PREVIOUSLY ENTERED AT THE SOUTHERN CALIFORNIA FAIR.
6. COPIES OR REPRODUCTION OF THE ARTISTS' WORK WILL NOT BE ACCEPTED FOR COMPETITION, EXCEPT IN THE DIVISION FOR REPRODUCTIONS.
7. THE MANAGEMENT MAY RESCIND THE RIGHT OF HANGING OR DISPLAYING ANY WORK DEEMED UNSUITABLE.
8. ENTRIES NOT PICKED UP BY EXHIBITOR ON MONDAY, OCT. 14TH WILL BECOME PROPERTY OF THE SOUTHERN CALIFORNIA FAIR.

**ENTRY DEADLINE: September 27, 2024**

**ENTRIES ACCEPTED: SAT, OCT 5<sup>th</sup> & SUN, OCT 6<sup>th</sup> 10:00AM-2:00PM**

**ENTRY FEE: \$1.00**

**RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS**

## **DIVISION 268- JUNIOR FINE ARTS**

### **CLASS**

1. DRAWING
2. PAINTING
3. WATERCOLOR
4. FINE ARTS TO REFLECT FAIR THEME
5. ANY OTHER ART MEDIA

**Southern California Fair**  
**October 10<sup>th</sup>- 13<sup>th</sup>**  
**Entry Deadline: September 27<sup>th</sup>, 2024**  
**Exhibits theme: Busy Bee Crafters**



# 4H & FFA STILL EXHIBIT DEPARTMENT

**\*\* Juniors and Adults please see Correct Department \*\***

## 4H & FFA DEPARTMENT

1. OPEN TO RECOGNIZED MEMBERS OF A RIVERSIDE COUNTY 4-H CLUB. 4-H MEMBERS MAY ENROLL AFTER THEY HAVE ENTERED KINDERGARTEN AND CAN EXHIBIT AS A MEMBER UNTIL THE END OF THE CALENDAR YEAR IN WHICH THE MEMBER TURNS 19 YEARS OF AGE.
2. ONLY EXHIBITS WHICH ARE MADE, COLLECTED OR PREPARED BY THE EXHIBITOR IN ACCORDANCE WITH THE REQUIREMENTS OR RECOMMENDATIONS OF THAT PROJECT PROGRAM MAY BE ENTERED.
3. EXHIBITORS MAY MAKE ENTRIES ONLY IN THE UNIT IN WHICH THEY ARE CURRENTLY ENROLLED OR WERE ENROLLED IN THE IMMEDIATELY PRECEDING 4-H CLUB YEAR, BUT NOT BOTH.
4. ENTRIES WHICH REQUIRE PACKAGING AND LABELING, SUCH AS FOOD PRESERVATION AND ENTOMOLOGY, MUST BE DONE IN ACCORDANCE WITH DIRECTIONS AND RECIPES IN PROJECT MANUALS AND OUTLINES.
5. ONLY STANDARD CONTAINERS SPECIFICALLY DESIGNED FOR THE PURPOSE WILL BE ACCEPTED.
6. ENTRIES COMPLETED NOT UNDER OFFICIAL PROJECT STATUS SHOULD ENTER IN THE JUNIOR DEPARTMENT.
7. ALL ENTRIES WILL BE JUDGED BASED ON THE AMERICAN SYSTEM OF JUDGING UNLESS OTHERWISE NOTED.
8. ITEMS SHOULD BE BROUGHT TO THE FAIR ON/IN DISPOSABLE CONTAINERS, I.E. ALUMINUM TINS, CARDBOARD CAKE FORMS, PAPER PLATES, ETC. DO NOT BRING ITEMS IN OR ON SOMETHING THAT YOU WANT RETURNED.

## 4H AGRICULTURE

### SPECIAL RULES

1. THE QUALITY DESIRED IN AGRICULTURAL AND HORTICULTURAL EXHIBITS IS THE QUALITY THAT BRINGS THE BEST FINANCIAL RETURN IN THE COMMERCIAL MARKET, AND SUCH EXHIBITS MUST BE AT LEAST EQUAL IN MATURITY AS THE STATE OF RIPENESS REQUIRED BY SECTION 42513 OF THE CALIFORNIA AGRICULTURAL CODE. SECTION 42513

ENTRY DEADLINE: SEPTEMBER 27, 2024

ENTRIES ACCEPTED: WED OCT 9<sup>TH</sup> 10:00AM-NOON

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

### DIVISION 300- 4H VEGETABLES

#### CLASS

1. PUMPKIN -1 WITH STEM
2. SQUASH - 5 ANY VARIETY WITH STEMS
3. TOMATO - 5 ANY VARIETY WITH STEMS
4. ANY OTHER

### DIVISION 301- 4H FRUITS

#### CLASS

1. CITRUS
2. KIWI
3. PERSIMMON
4. POMEGRANATES
5. ANY OTHER STANDARD VARIETY (LIST VARIETY NAME)

**Southern California Fair**  
**October 10<sup>th</sup>- 13<sup>th</sup>**  
**Entry Deadline: September 27<sup>th</sup>, 2024**  
**Exhibits theme: Busy Bee Crafters**

# 4H & FFA STILL EXHIBIT DEPARTMENT

**\*\* Juniors and Adults please see Correct Department \*\***

## 4H & FFA AG MECHANICS

ENTRY DEADLINE: September 27, 2024

ENTRIES ACCEPTED: SAT, OCT 5<sup>th</sup> & SUN, OCT 6<sup>th</sup> 10AM-2PM

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

### **DIVISION 302- 4H FARM EQUIPMENT CONSTRUCTION** **DIVISION 303- FFA FARM EQUIPMENT CONSTRUCTION**

#### CLASSES OFFERED FOR DIV 302- DIV 303

##### COLD METAL

1. SHOE SCRAPER
2. WIRE PROJECTS (CAGES ETC.)
3. ANY OTHER LIKE ITEM (SPECIFY ITEM)

##### ROPE WORK

4. ADJUSTABLE HALTER
5. NON-ADJUSTABLE HALTER
6. ANY OTHER LIKE ITEM (SPECIFY ITEM)

##### WELDING FORGING

7. HAY HOOKS
8. YARD ART
9. ANY OTHER LIKE ITEMS (SPECIFY ITEM)

##### WOODWORKING

10. HANGING PLANTER
11. NURSERY FLATS
12. SHOVEL HANDLE
13. SMALL GRAIN FEEDER
14. ANY OTHER LIKE ITEM (SPECIFY ITEM)

##### ELECTRICAL

15. ELECTRICAL CORDS
16. ANY OTHER LIKE THEM ( SPECIFY)

### **DIVISION 304- 4H PROJECTS**

### **DIVISION 305- FFA PROJECTS**

#### CLASSES OFFERED FOR DIV 304-305

##### CLASS

1. PVC PIPE ARTICLE
2. RECYCLED ARTICLE
3. WOODWORKING
4. OTHER PLASTIC ARTICLE

### **DIVISION 306-4H WELDING – LARGE** **DIVISION 307- FFA WELDING -LARGE** **CLASS**

1. WELDING & FORGING

#### SILENT AUCTION

Silent Auction and Jr. Livestock Auction are only open to **Riverside County residents**

- Mark on your entry if you would like your project to be sold in our Southern California Fair Agriculture Silent Auction.

- Entry selected for Best of Show in this department will have the opportunity to sell their item in the **Jr. Livestock Auction**. If exhibitor is selling an animal in the Jr. Livestock Auction, they can sell **BOTH** their animal AND their Agriculture Mechanics item.

Any item sold in the Jr. Livestock Auction, money will go to the exhibitor, less a 5% fair commission.

**Southern California Fair**  
**October 10<sup>th</sup>- 13<sup>th</sup>**  
**Entry Deadline: September 27<sup>th</sup>, 2024**  
**Exhibits theme: Busy Bee Crafters**

# 4H & FFA STILL EXHIBIT DEPARTMENT

**\*\* Juniors and Adults please see Correct Department \*\***

## 4H HOME ARTS

ENTRY DEADLINE: September 27 2024

ENTRIES ACCEPTED: TUE OCT 8<sup>th</sup> 10:00AM-NOON

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

### BAKED GOODS

#### RULES:

1. ENTRY FORM MUST SPECIFY TYPE OF ENTRY.
2. EACH ENTRY MUST CONTAIN THE MINIMUM QUANTITIES:
  - MUFFINS, BISCUITS, ROLLS, COOKIES AND CANDIES- 1/2 DOZEN
  - CAKES- 1/2 CAKE PLUS ONE SLICE
  - BREADS- 1/2 LOAF
  - PIES- 1 WHOLE PIE

#### DIVISION 308- 4H BAKED GOODS

##### CLASS

1. BREAD
2. CAKES
3. COOKIES
4. PIES
5. ANY OTHER (SPECIFY)

### PRESERVED FOODS

#### RULES:

1. EACH ENTRY CONSISTS OF 2 HALF PINT JARS OR 2 PINT JARS; ONE JAR IS USED FOR JUDGING AND ONE JAR IS USED FOR DISPLAY PURPOSES.
2. ONLY STANDARD CANNING JARS WILL BE ACCEPTED. NO PARAFFIN SEALS PLEASE.
3. PLEASE LIST ON YOUR ENTRY FORM THE TYPE OF ITEM ENTERED; I.E.: BLACKBERRY JAM, BEEF JERKY.

#### DIVISION 309-4H PRESERVED FOODS

##### CLASS

1. BEGINNING CANNING
2. ADV. CANNING
3. BEGINNING DRYING
4. ADV. DRYING

## CLOTHING/ TEXTILE

ENTRY DEADLINE: SEPTEMBER 27, 2024

ENTRIES ACCEPTED: SAT, OCT 5<sup>th</sup> & SUN, OCT 6<sup>th</sup> 10AM-2PM

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

#### DIVISION 310- SINGLE ITEM

##### CLASS

1. BEGINNING PROJECT MEMBERS (1ST - 2ND YEAR)
2. INTERMEDIATE PROJECT MEMBERS (3RD - 4TH YEAR)
3. ADVANCED PROJECT MEMBERS (5TH YEAR & OVER)

#### DIVISION 311- TWO PIECE OUTFIT

##### CLASS

1. BEGINNING PROJECT MEMBERS (1ST - 2ND YEAR)
2. INTERMEDIATE PROJECT MEMBERS (3RD - 4TH YEAR)
3. ADVANCED PROJECT MEMBERS (5TH YEAR & OVER)

**Southern California Fair**

**October 10<sup>th</sup>- 13<sup>th</sup>**

**Entry Deadline: September 27<sup>th</sup>, 2024**

**Exhibits theme: Busy Bee Crafters**

# 4H & FFA STILL EXHIBIT DEPARTMENT

**\*\* Juniors and Adults please see Correct Department \*\***

## DIVISION 312- COORDINATED EXHIBIT

### CLASS

1. BEGINNING PROJECT MEMBERS (1ST - 2ND YEAR)
2. INTERMEDIATE PROJECT MEMBERS (3RD - 4TH YEAR)
3. ADVANCED PROJECT MEMBERS (5TH YEAR & OVER)

## DIVISION 313- NEEDLEWORK

### CLASS

1. BEGINNING PROJECT MEMBERS (1ST - 2ND YEAR)
2. INTERMEDIATE PROJECT MEMBERS (3RD - 4TH YEAR)
3. ADVANCED PROJECT MEMBERS (5TH YEAR & OVER)

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## 4H ARTS & CRAFTS

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### SPECIAL RULES:

1. ALL ITEMS MUST BE HANDMADE. (IF AN ITEM IS PRECUT OR PRE-STAMPED, THE EXHIBITOR MUST ATTACH A NOTE TO THE EXHIBIT STATING WHICH PORTION WAS COMPLETED BY THE EXHIBITOR.)
2. MEMBERS SHOULD SELECT ARTICLES TO DO WITHIN THEIR ABILITY AND WILL BE JUDGED ON THE NEATNESS AND ARTISTRY OF THE EXHIBIT.
3. ART ENTRIES MUST BE MATTED, HOWEVER FRAMES ARE PREFERRED. STURDY, PREWIRED FRAMES ARE APPRECIATED. NO TAPED OR GLUED WIRES WILL BE ACCEPTED

ENTRY DEADLINE: SEPTEMBER 27, 2024

ENTRIES ACCEPTED: SAT, OCT 5<sup>th</sup> & SUN, OCT 6<sup>th</sup> 10AM-2PM

ENTRY FEE: \$1.00

RIBBONSS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

## DIVISION 314-CERAMICS

### CLASS

1. BEGINNING PROJECT MEMBERS (1ST - 2ND YEAR)
2. INTERMEDIATE PROJECT MEMBERS (3RD - 4TH YEAR)
3. ADVANCED PROJECT MEMBERS (5TH YEAR & OVER)

## DIVISION 316- FINE ARTS

### CLASS

1. BEGINNING PROJECT MEMBERS (1ST - 2ND YEAR)
2. INTERMEDIATE PROJECT MEMBERS (3RD - 4TH YEAR)
3. ADVANCED PROJECT MEMBERS (5TH YEAR & OVER)

## DIVISION 315- OTHER ARTS & CRAFTS

### CLASS

1. BEGINNING PROJECT MEMBERS (1ST - 2ND YEAR)
2. INTERMEDIATE PROJECT MEMBERS (3RD - 4TH YEAR)
3. ADVANCED PROJECT MEMBERS (5TH YEAR & OVER)

# 4H & FFA STILL EXHIBIT DEPARTMENT

**\*\* Juniors and Adults please see Correct Department \*\***

## 4H PHOTOGRAPHY

### SPECIAL RULES:

1. MUST BE MOUNTED AND READY TO HANG.
2. PRINTS MUST BE FRAMED, COVERED WITH GLASS AND BE WIRED FOR HANGING. (SCREW EYES IN FRAME WITH WIRE ONLY. NO SAW-TOOTHED HANGERS, FISHING LINE OR POSTER FRAMES.) PICTURES NOT SUITABLE FOR HANGING WILL BE REJECTED.
3. EXHIBITOR'S NAME AND ADDRESS AND THE TITLE OF THE PRINT, DIVISION & CLASS MUST APPEAR ON THE BACK OF THE MOUNT.
4. INCLUDE TITLE OF EACH PRINT WHEN SUBMITTING ENTRY ONLINE.
5. PUBLIC WILL NOT BE ALLOWED IN JUDGING AREA.
6. THE SIZE OF THE PRINT SHALL BE NO LESS THAN 5 X 7 AND NO GREATER THAN 16 X 20

ENTRY DEADLINE: SEPTEMBER 27 2024

ENTRIES ACCEPTED: SAT, OCT 5<sup>th</sup> & SUN, OCT 6<sup>th</sup> 10AM-2PM

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

### **DIVISION 317- 4H PHOTOGRAPHY**

#### **CLASS**

1. BLACK & WHITE, ANY SUBJECT
2. COLOR, ANY SUBJECT
3. FAIR THEME

# 4H & FFA STILL EXHIBIT DEPARTMENT

**\*\* Juniors and Adults please see Correct Department \*\***

## 4H HORTICULTURE/FLORICULTURE

1. ALL EXHIBITS MUST BE PROPERLY LABELED (SCIENTIFIC AND COMMON NAMES) FOR THE EDUCATIONAL VALUE.
2. PARENTS, ADVISORS, OR OTHER ADULTS SHALL ADVISE ONLY AND SHALL NOT PARTICIPATE IN CONSTRUCTION OF ANY EXHIBIT.
3. NO ENTRIES MAY BE REMOVED UNTIL THE MONDAY AFTER FAIR CLOSURES.

## CONTAINER PLANTS/FLORICULTURE

### SPECIAL RULES

1. ALL EXHIBITS MUST BE PROPERLY LABELED (SCIENTIFIC AND COMMON NAMES)
2. NOTE TO JUDGES AND EXHIBITORS: PLANTS **ARE NOT** TO BE IN BLACK NURSERY CONTAINERS.
3. THEY ARE TO BE PRESENTED IN A CLEAN AND NEAT CONTAINER FREE OF WEEDS AND DEBRIS.
4. ALL PLANTS SHALL BE LABELED, SCIENTIFIC & COMMON NAMES, FOR EDUCATIONAL VALUE. PLANTS CAN BE PART OF A SCHOOL PROJECT AND GROWN BY THE EXHIBITOR.

ENTRY DEADLINE: SEPTEMBER 27 2024

ENTRIES ACCEPTED: TUE OCTOBER 8<sup>th</sup> 10AM-2PM

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

### DIVISION 320- 4H ORNAMENTAL HORTICULTURE

### DIVISION 321- FFA ORNAMENTAL HORTICULTURE

#### CLASSES FOR DIV 320-321

1. CACTI, ONE VARIETY, IN 4" TO 8" CONTAINER. SIZE NOT TO EXCEED 12"
2. SUCCULENT, ONE VARIETY, IN 4" TO 12" CONTAINER
3. RECYCLED CONTAINER (UP TO 5 GALLON CONTAINER)
4. PLANTER ARRANGEMENT/DISH GARDEN
5. ANY OTHER SCHOOL APPROVED ORNAMENTAL HORTICULTURAL PROJECT

### DIVISION 322- FFA FLORICULTURE

#### CLASS

1. L SHAPED ARRANGEMENT

2. ORIENTAL STYLE
3. SYMMETRICAL ARRANGEMENT
4. ROUND ARRANGEMENT
5. HOLIDAY
6. NOVELTY
7. ANY OTHER

### DIVISION 323- FFA CORSAGES

#### CLASS

1. FEATURING ANY OTHER FLOWERS
2. FEATURING CARNATIONS
3. SPRING OR SUMMER
4. FALL OR WINTER

# 4H & FFA STILL EXHIBIT DEPARTMENT

**\*\* Juniors and Adults please see Correct Department \*\***

## LIVESTOCK DISPLAYS/POSTERS

### AMERICAN SYSTEM OF JUDGING

#### SPECIAL RULES

##### POSTER CONTEST:

1. THE DECISION OF THE JUDGE IS FINAL.
2. POSTERS MUST BE STANDARD SIZE POSTER BOARD AND NO LARGER THAN (24 X 36) AND READY TO HANG.
3. EACH POSTER MUST INCLUDE ONE OR MORE OF THE FOLLOWING:
  - A. A DRAWING OR PAINTING OF A BREED OR VARIETY
  - B. INFORMATION ABOUT A BREED OR VARIETY
  - C. INFORMATION ABOUT SPECIES
  - D. INFORMATION ABOUT BREED
  - E. INFORMATION ABOUT HISTORY OF SPECIES
  - F. INFORMATION ABOUT UTILITY USES
  - G. INFORMATION ABOUT DISEASES
  - H. SPECIAL USES OF A BREED OR VARIETY

##### JR. LIVESTOCK EDUCATIONAL DISPLAYS

1. THEY WILL BE JUDGED ON ORIGINALITY, EDUCATIONAL INFORMATION TO EDUCATE FAIR PATRONS, NEATNESS AND EYE APPEAL. DISPLAY MUST BE MOUNTED ON 3-SIDED SCIENCE BOARDS- TRIFOLD.

ENTRY DEADLINE: SEPTEMBER 27, 2024

ENTRIES ACCEPTED: SAT, OCT 5<sup>th</sup> & SUN, OCT 6<sup>th</sup> 10AM-2PM

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

#### POSTER CONTEST

DIVISION 324- AGES 5-8

DIVISION 325- AGES 9-12

DIVISION 326- AGES 13-19

##### CLASS

1. POULTRY
2. TURKEYS
3. PIGEONS
4. RABBITS
5. CAVIES
6. ANY OTHER (SPECIFY)

#### EDUCATIONAL DISPLAY

DIVISION 327-4H/ IND. EDUCATIONAL DISPLAY

DIVISION 328-FFA EDUCATIONAL DISPLAY

##### CLASS

1. BEEF
2. DAIRY CATTLE
3. DAIRY GOATS
4. SWINE
5. SHEEP/ GOATS
6. POULTRY
7. ANY OTHER (ARCHERY, NON-ANIMAL, ETC)

**Southern California Fair**  
**October 10<sup>th</sup>- 13<sup>th</sup>**  
**Entry Deadline: September 27<sup>th</sup>, 2024**  
**Exhibits theme: Busy Bee Crafters**

# JUNIOR HORTICULTURE

**\*\* 4H/FFA see 4H/FFA Departments and Divisions \*\***

## SPECIAL RULES:

1. ALL EXHIBITS MUST BE PROPERLY LABELED (SCIENTIFIC AND COMMON NAMES)
2. NOTE TO JUDGES AND EXHIBITORS: PLANTS ARE NOT TO BE IN BLACK NURSERY CONTAINERS.
3. THEY ARE TO BE PRESENTED IN A CLEAN AND NEAT CONTAINER FREE OF WEEDS AND DEBRIS. ALL PLANTS SHALL BE LABELED, SCIENTIFIC & COMMON NAMES, FOR EDUCATIONAL VALUE. PLANTS CAN BE PART OF A SCHOOL PROJECT AND GROWN BY THE EXHIBITOR.
4. EXHIBITOR IN FLORICULTURE DIVISIONS NEED NOT GROW FLOWERS AND PLANT MATERIAL.
5. IMAGINATION GARDEN RULES:
  - a. MUST HAVE LIVE PLANT MATERIAL IN GARDEN.
  - b. FIGURE AND ACCESSORIES TO MATCH GARDEN THEME.
  - c. SIZE MUST BE ON ENTRY FORM.

ENTRY DEADLINE: SEPTEMBER 27, 2024  
ENTRIES ACCEPTED: TUE October 8<sup>th</sup> 10AM-2PM  
ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

## **DIVISION 267- JUNIOR ORNAMENTAL HORTICULTURE**

### **CLASS**

1. CACTI, ONE VARIETY, IN 4" TO 8" CONTAINER. SIZE NOT TO EXCEED 12"
2. SUCCULENT, ONE VARIETY, IN 4" TO 12" CONTAINER
3. RECYCLED CONTAINER (UP TO 5 GALLON CONTAINER)
4. PLANTER ARRANGEMENT/DISH GARDEN
5. ANY OTHER SCHOOL APPROVED ORNAMENTAL HORTICULTURAL PROJECT

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## CONTAINER PLANTS/FLORICULTURE

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## SPECIAL RULES

1. ALL EXHIBITS MUST BE PROPERLY LABELED (SCIENTIFIC AND COMMON NAMES)
2. NOTE TO JUDGES AND EXHIBITORS: PLANTS **ARE NOT** TO BE IN BLACK NURSERY CONTAINERS.
3. THEY ARE TO BE PRESENTED IN A CLEAN AND NEAT CONTAINER FREE OF WEEDS AND DEBRIS.
4. ALL PLANTS SHALL BE LABELED, SCIENTIFIC & COMMON NAMES, FOR EDUCATIONAL VALUE. PLANTS CAN BE PART OF A SCHOOL PROJECT AND GROWN BY THE EXHIBITOR.

**Southern California Fair**  
**October 10<sup>th</sup>- 13<sup>th</sup>**  
**Entry Deadline: September 27<sup>th</sup>, 2024**  
**Exhibits theme: Busy Bee Crafters**



# JUNIOR HORTICULTURE

**\*\* 4H/FFA see 4H/FFA Departments and Divisions \*\***

ENTRY DEADLINE: SEPTEMBER 27, 2024

ENTRIES ACCEPTED: TUESDAY OCTOBER 8<sup>th</sup> 10AM-2PM

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

## **DIVISION 320- 4H ORNAMENTAL HORTICULTURE**

### **DIVISION 321- FFA ORNAMENTAL HORTICULTURE**

#### **CLASSES FOR DIV 320-321**

6. CACTI, ONE VARIETY, IN 4" TO 8" CONTAINER. SIZE NOT TO EXCEED 12"
7. SUCCULENT, ONE VARIETY, IN 4" TO 12" CONTAINER
8. RECYCLED CONTAINER (UP TO 5 GALLON CONTAINER)
9. PLANTER ARRANGEMENT/DISH GARDEN
10. ANY OTHER SCHOOL APPROVED ORNAMENTAL HORTICULTURAL PROJECT

## **DIVISION 322- FFA FLORICULTURE**

#### **CLASS**

1. L SHAPED ARRANGEMENT
2. ORIENTAL STYLE
3. SYMMETRICAL ARRANGEMENT
4. ROUND ARRANGEMENT
5. HOLIDAY
6. NOVELTY
7. ANY OTHER

## **DIVISION 323- FFA CORSAGES**

#### **CLASS**

1. FEATURING ANY OTHER FLOWERS
2. FEATURING CARNATIONS
3. SPRING OR SUMMER
4. FALL OR WINTER

**Southern California Fair**  
**October 10<sup>th</sup>- 13<sup>th</sup>**  
**Entry Deadline: September 27<sup>th</sup>, 2024**  
**Exhibits theme: Busy Bee Crafters**

# JUNIOR HORTICULTURE

## JUNIOR IMAGINATION GARDENS

ENTRY DEADLINE: September 27, 2024

ENTRIES ACCEPTED: TUESDAY OCT. 8<sup>th</sup> 8AM-12PM

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

SPECIAL INSTRUCTIONS- USE YOUR IMAGINATION TO CREATE THESE FUN INNOVATIVE GARDENS. ANY MATERIAL MAY BE USED AS THE CONTAINER PLEASE INCLUDE THE TITLE OR DESCRIPTION WITH YOUR ENTRY.

### IMAGINATION GARDEN RULES:

- a. MUST HAVE LIVE PLANT MATERIAL IN GARDEN.
- b. FIGURE AND ACCESSORIES TO MATCH GARDEN THEME.
- c. SIZE MUST BE ON ENTRY FORM.

### DIVISION 266-JUNIOR IMAGINATION GARDEN

#### CLASS

1. AGES 2 YRS-6YRS
2. AGES 7 YRS-12YRS
3. AGES 13YRS-18YRS

# EDUCATION & SCHOOL PROJECTS

## GENERAL RULES

### SPECIAL RULES:

1. OPEN TO RIVERSIDE COUNTY RESIDENTS
2. THE EXHIBITOR MUST PREPARE ALL ENTRIES WITHIN ONE YEAR OF THE OPENING DATE OF THE FAIR. ITEMS THAT HAVE BEEN SHOWN AT PREVIOUS SOUTHERN CALIFORNIA FAIRS ARE NOT ELIGIBLE AND WILL BE DISQUALIFIED.
3. THE FAIR ASSOCIATION RESERVES THE RIGHT TO REFUSE ANY ENTRY OR TO REFUSE TO DISPLAY ANY ENTRY CONSIDERED NOT TO BE IN THE BEST INTEREST OF THE FAIR.
4. SIZE OF ENTRY MAY NOT EXCEED 24" X 36" WITHOUT PRIOR APPROVAL. WEIGHT OF ENTRY IS NOT TO EXCEED 25 POUNDS WITHOUT PRIOR APPROVAL. PLEASE EMAIL [EXHIBITS@SOCALFAIR.COM](mailto:EXHIBITS@SOCALFAIR.COM) TO REQUEST APPROVAL.
5. FLAT PAPER ENTRIES NOT MOUNTED ON POSTER BOARD, MATTE BOARD, OR HEAVY CARD STOCK MAY HAVE STAPLES PLACED IN THE BORDER IN ORDER TO HANG THEM FOR DISPLAY
6. NO WRITTEN REPORTS.
7. LIMIT 1 PER EXHIBITOR: SCIENCE PROJECTS & MODELS, POSTERS, OR COLLECTIONS
8. SOME ENTRIES MAY BE DISPLAYED IN POSTER HANGERS.
9. CHARCOAL, PASTEL AND PENCIL DRAWINGS SHOULD BE PROTECTED FROM HANDLING BY SPRAYING THEM WITH INEXPENSIVE HAIRSPRAY.
10. CREATIVE WRITING ENTRIES ARE LIMITED TO 2 PAGES AND MUST BE SUBMITTED ON 8 ½ X 11" PAPER IN PAGE PROTECTORS (1 PAGE PER PAGE PROTECTOR).
11. PLEASE WRITE EXHIBITOR'S NAME, TEACHER & SCHOOL ON THE BACK OF EACH ITEM.

**2 Entries per Class Category, per Student**

## Let us pick up & drop off your students' entries!

**The fair will pick up and/or drop off 20 or more entries. Pick up at schools by appointment (day will be decided based on location)**

**Drop off at schools/teacher determined location by appointment**

**After Oct. 14<sup>th</sup>. If requesting Fair Drop-Off to be returned to school campus, someone must be present to receive entries.**

**Please email [exhibits@socalfair.com](mailto:exhibits@socalfair.com) for details and to sign up for this service.**

**Southern California Fair  
October 10<sup>th</sup>- 13<sup>th</sup>  
Entry Deadline: September 27<sup>th</sup>, 2024  
Exhibits theme: Busy Bee Crafters**

# EDUCATION & SCHOOL PROJECTS

ENTRY DEADLINE: SEPTEMBER 27, 2024  
ENTRIES ACCEPTED: SAT, OCT 5<sup>th</sup> & SUN, OCT 6<sup>th</sup> 10:00AM-2:00PM  
ENTRY FEE: No entry fee  
RIBBONS OFFERED PER CLASS

## GRADES K THRU 2ND

### DIVISION 11: ELEMENTARY SCHOOL ARTS&CRAFTS

#### CLASS

1. 3-DIMSIONAL ART (CERAMICS, PAPER MACHE, ETC.)
2. CRAFTS (LEATHER, JEWELRY, TEXTILE ART, ETC.)
3. COLLAGE/ASSEMBLAGE
4. STRING/YARN ART

### DIVISION 12: ELEMENTARY SCHOOL EXHIBITS

#### CLASS

1. PHOTOGRAPHY
2. SCIENCE PROJECT (SCHOOL SCIENCE FAIR PROJECTS)
3. MODELS, POSTERS, OR COLLECTIONS
4. HISTORY/SOCIAL STUDIES PROJECTS
5. TEXTILES (TOTE, CLOTHING, POT HOLDER, PILLOW, ETC.)
6. ANY OTHER (SPECIFY)

### DIVISION 13: ELEMENTARY SCHOOL CREATIVE

#### WRITING

#### CLASS

1. POETRY
2. SHORT STORIES
3. ANY OTHER CREATIVE WRITING (SPECIFY)

### DIVISION 14: ELEMENTARY SCHOOL FINE ARTS

#### CLASS

1. DRAWINGS
2. PAINTINGS
3. COMBINATION OF PAINTING & DRAWING

### DIVISION 15: ELEMENTARY SCHOOL GROUP PROJECT

#### CLASS

1. ANY ELEMENTARY SCHOOL GROUP PROJECT

### DIVISION 16: ELEMENTARY SCHOOL ARTS&CRAFTS

#### CLASS

1. 3-DIMSIONAL ART (CERAMICS, PAPER MACHE, ETC.)
2. CRAFTS (LEATHER, JEWELRY, TEXTILE ART, ETC.)
3. COLLAGE/ASSEMBLAGE

## GRADES 3<sup>RD</sup> THRU 5<sup>TH</sup>

4. STRING/YARN ART

### DIVISION 17: ELEMENTARY SCHOOL EXHIBITS

#### CLASS

1. PHOTOGRAPHY
2. SCIENCE PROJECT (SCHOOL SCIENCE FAIR PROJECTS)
3. MODELS, POSTERS, OR COLLECTIONS
4. HISTORY/SOCIAL STUDIES PROJECTS
5. TEXTILES (TOTE, CLOTHING, POT HOLDER, PILLOW, ETC.)
6. ANY OTHER (SPECIFY)

### DIVISION 18: ELEMENTARY SCHOOL CREATIVE

#### WRITING

#### CLASS

1. POETRY
2. SHORT STORIES
3. ANY OTHER CREATIVE WRITING (SPECIFY)

### DIVISION 19: ELEMENTARY SCHOOL FINE ARTS

#### CLASS

1. DRAWINGS
2. PAINTINGS
3. COMBINATION OF PAINTING & DRAWING

### DIVISION 20: ELEMENTARY SCHOOL GROUP PROJECT

#### CLASS

1. ANY ELEMENTARY SCHOOL GROUP PROJECT

**Southern California Fair**  
**October 10<sup>th</sup>- 13<sup>th</sup>**  
**Entry Deadline: September 27<sup>th</sup>, 2024**  
**Exhibits theme: Busy Bee Crafters**

# EDUCATION & SCHOOL PROJECTS

## GRADES 6<sup>TH</sup> THRU 8<sup>TH</sup>

- CREATE AN ARTS & CRAFTS ENTRY BASED ON THE LITERARY GENRES OF PICTURE BOOKS, FANTASY OR MYSTERY. SIZE LIMITS: 24" x 36".
- ITEMS MAY BE FLAT OR 3-DIMENSIONAL. FLAT ITEMS SHOULD BE MOUNTED ON CARD STOCK OR MATTE BOARD.
- PLEASE WRITE EXHIBITOR'S NAME, TEACHER, AND SCHOOL ON THE BACK OF EACH ENTRY.
- All Creative Writing is limited to 2 pages and must be submitted in 8 ½ x 11" page protectors with one page per page protector.
- Size of entry may not exceed 24" x 36" without prior approval. Weight of entry is not to exceed 25 pounds without prior approval. Please email [EXHIBITS@socalfair.com](mailto:EXHIBITS@socalfair.com) to request approval.

### DIVISION 21: LITERATURE BASED ART

#### CLASS

1. PICTURE BOOKS (ERIC CARLE, DR. SEUSS, MARGARET WISE BROWN, ETC.)
3. FANTASY (J.K. ROWLING, LEMONY SNICKET, J.R.R. TOLKIEN, ETC.)
4. MYSTERY (NANCY DREW, 39 CLUES, NATE THE GREAT, ETC.)

### DIVISION 22: CREATIVE WRITING & LITERACY

#### SCHOOL PROJECTS

#### CLASS

1. POETRY
2. SHORT STORIES
3. ANY OTHER CREATIVE WRITING (STORY BOARD, SONG LYRICS, INTERVIEW WITH A LITERARY CHARACTER, ETC.)

### DIVISION 23: FINE ARTS & CRAFTS SCHOOL PROJECTS

#### CLASS

1. PAINTING
2. DRAWING
3. OTHER MEDIA, ORIGINAL WORK
4. OTHER MEDIA, ORIGINAL WORK, GROUP PROJECT

### DIVISION 24: HOME ECONOMICS SCHOOL PROJECT

#### CLASS

1. CLOTHING/CLOTHING ACCESSORIES
2. STITCHERY, ALL MEDIA
3. TOTE BAGS, PURSES, ETC.
4. QUILTED ITEMS
5. INTERIOR/FASHION DESIGN DRAWINGS
6. ANY OTHER (PILLOWS, PLACEMATS, ETC.)

### DIVISION 25: OTHER PROJECTS INDIVIDUAL OR

#### GROUP

#### CLASS

1. SCIENCE PROJECTS (LIMIT: 1 PER EXHIBITOR)
2. METAL
3. OTHER PROJECTS (SPECIFY)

**Southern California Fair**  
**October 10<sup>th</sup>- 13<sup>th</sup>**  
**Entry Deadline: September 27<sup>th</sup>, 2024**  
**Exhibits theme: Busy Bee Crafters**

# EDUCATION & SCHOOL PROJECTS

## GRADES 9<sup>TH</sup> THRU 12<sup>TH</sup>

- CREATE AN ARTS & CRAFTS ENTRY BASED ON THE LITERARY GENRES OF PICTURE BOOKS, FANTASY OR MYSTERY. SIZE LIMITS: 24" x 36".
- ITEMS MAY BE FLAT OR 3-DIMENSIONAL. FLAT ITEMS SHOULD BE MOUNTED ON CARD STOCK OR MATTE BOARD.
- PLEASE WRITE EXHIBITOR'S NAME, TEACHER, AND SCHOOL ON THE BACK OF EACH ENTRY.
- All Creative Writing is limited to 2 pages and must be submitted in 8 ½ x 11" page protectors with one page per page protector.
- Size of entry may not exceed 24" x 36" without prior approval. Weight of entry is not to exceed 25 pounds without prior approval. Please email [EXHIBITS@socalfair.com](mailto:EXHIBITS@socalfair.com) to request approval.
- Traditional Photography: Photos must have been shot on film and developed using wet chemical processing by the exhibitor.
- Computer Generated/Digital Photography: Photos may have been shot on film and then scanned into a computer or shot using a digital camera. Student must be able to physically take a picture of an item. Any photos containing items from outside sources (i.e. internet based computer images) will be disqualified. Photos must be student's original work. Use of photoshop and minor editing is allowed.
- Black & White and Color prints will be combined.

### DIVISION 26: LITERATURE BASED ART

#### CLASS

1. PICTURE BOOKS (ERIC CARLE, DR. SEUSS, MARGARET WISE BROWN, ETC.)
2. FANTASY (J.K. ROWLING, LEMONY SNICKET, J.R.R. TOLKIEN, ETC.)
3. MYSTERY (NANCY DREW, 39 CLUES, NATE THE GREAT, ETC.)

### DIVISION 27: CREATIVE WRITING & LITERACY

#### SCHOOL PROJECTS

#### CLASS

1. POETRY
2. SHORT STORIES
3. ANY OTHER CREATIVE WRITING (STORY BOARD, SONG LYRICS, INTERVIEW WITH A LITERARY CHARACTER, ETC.)

### DIVISION 28: FINE ARTS & CRAFTS SCHOOL PROJECTS

#### CLASS

1. PAINTING
2. DRAWING
3. OTHER MEDIA, ORIGINAL WORK
4. OTHER MEDIA, ORIGINAL WORK, GROUP PROJECT

### DIVISION 29: HOME ECONOMICS SCHOOL PROJECT

#### CLASS

1. CLOTHING/CLOTHING ACCESSORIES
2. STITCHERY, ALL MEDIA
3. TOTE BAGS, PURSES, ETC.
4. QUILTED ITEMS
5. INTERIOR/FASHION DESIGN DRAWINGS
6. ANY OTHER (PILLOWS, PLACEMATS, ETC.)

### DIVISION 30: OTHER PROJECTS INDIVIDUAL OR

#### GROUP

#### CLASS

1. SCIENCE PROJECTS (LIMIT: 1 PER EXHIBITOR)
2. METAL
3. OTHER PROJECTS (SPECIFY)

### DIVISION 31: TRADITIONAL PHOTOGRAPHY

### DIVISION 32: COMPUTER /DIGITAL PHOTOGRAPHY

#### CLASS

1. ACTION
2. CANDID, ANIMAL OR PEOPLE
3. NATURE STUDY & LANDSCAPE
4. PORTRAIT, ANIMAL OR PEOPLE
5. SCENES
6. STILL LIFE
7. SPECIAL EFFECTS/COMPOSITE (DESCRIBE)
8. EXHIBITS THEME PHOTO
9. REFLECTIONS OF RIVERSIDE COUNTY

**Southern California Fair**

**October 10<sup>th</sup>- 13<sup>th</sup>**

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