

# ADULT PHOTOGRAPHY DEPARTMENT

**\*\* Adult Divisions, Juniors please see Junior Divisions \*\***

## ADULT PHOTOGRAPHY DIVISIONS

### SPECIAL RULES:

1. AMATEUR: A PERSON WHO ENGAGES IN PHOTOGRAPHY AS A PAST-TIME RATHER THAN A PROFESSION. NO RESALE LICENSE, NO BUSINESS CARDS, NO BUSINESS PHONE ETC.
2. PROFESSIONAL: ANY OTHER IS CONSIDERED PROFESSIONAL.
3. PHOTOS MUST BE IN GOOD TASTE FOR A FAMILY FAIR AND WILL BE EXHIBITED AT THE DISCRETION OF THE FAIR MANAGEMENT. EACH PRINT WILL BE RATED ENTIRELY UPON ITS MERIT RELATIVE TO INTEREST, COMPOSITION AND TECHNIQUE. NO PRINT FORMERLY EXHIBITED AT SOUTHERN CALIFORNIA FAIR MAY BE RE-ENTERED.
4. PRINTS MUST BE FRAMED, COVERED WITH GLASS AND BE WIRED FOR HANGING. (SCREW EYES IN FRAME WITH WIRE ONLY. NO SAW-TOOTHED HANGERS, FISHING LINE OR POSTER FRAMES.) PICTURES NOT SUITABLE FOR HANGING WILL BE REJECTED. THE SIZE OF THE PRINT SHALL BE NO LESS THAN 5 X 7 AND NO GREATER THAN 16 X 20.
5. EXHIBITOR'S NAME AND ADDRESS AND THE TITLE OF THE PRINT, DIVISION & CLASS MUST APPEAR ON THE BACK OF THE MOUNT.
6. PUBLIC WILL NOT BE ALLOWED IN JUDGING AREA.
7. **LIMIT 3 ENTRIES PER DIVISION PER CLASS**
8. **PHOTOS MUST BE TAKEN BY EXHIBITOR.**

ENTRY DEADLINE: September 27, 2024

ENTRIES ACCEPTED: SAT, OCT 5<sup>th</sup> & SUN, OCT 6<sup>th</sup> 10:00AM-2:00PM

ENTRY FEE: \$1.00

RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

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## AMATEUR

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### DIVISION 211- B&W FILM

### DIVISION 212- COLOR FILM

### DIVISION 213- DIGITAL PRINTS B&W

### DIVISION 214- DIGITAL PRINTS COLOR

1. PORTRAITS
2. ANIMALS
3. ARCHITECTURE
4. PEOPLE
5. LANDSCAPES
6. NATURE
7. SPECIAL EFFECTS/PRINT (DIGITAL MANIPULATIONS, ETC.)
8. FAIR THEMED PHOTO
9. OTHER-ANY SUBJECT

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## PROFESSIONAL

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### DIVISION 215- B&W FILM DEVELOPED PRINTED BY EXHIBITOR

### DIVISION 216-COLOR FILM DEVELOPED PRINTED BY EXHIBITOR

### DIVISION 217-B&W FILM COMERCIAALLY DEVELOPED

### DIVISION 218- COLOR FILM COMERCIAALLY DEVELOPED

### DIVISION 219- DIGITAL PRINTS B&W

### DIVISION 220- DIGITAL PRINTS COLOR

1. PORTRAITS
2. ANIMALS
3. ARCHITECTURE
4. PEOPLE
5. LANDSCAPES
6. NATURE
7. SPECIAL EFFECTS/PRINT (DIGITAL MANIPULATIONS, ETC.)
8. FAIR THEMED PHOTO
9. OTHER-ANY SUBJECT

**Southern California Fair**  
**October 10<sup>th</sup>- 13<sup>th</sup>**  
**Entry Deadline: September 27<sup>th</sup>, 2024**  
**Exhibits theme: Busy Bee Crafters**