**\*\*** Juniors and Adults please see Correct Department

# <u>4H & FFA DEPARTMENT</u>

- OPEN TO RECOGNIZED MEMBERS OF A RIVERSIDE COUNTY 4-H CLUB. 4-H MEMBERS MAY ENROLL AFTER THEY HAVE ENTERED KINDERGARTEN AND CAN EXHIBIT AS A MEMBER UNTIL THE END OF THE CALENDAR YEAR IN WHICH THE MEMBER TURNS 19 YEARS OF AGE.
- 2. ONLY EXHIBITS WHICH ARE MADE, COLLECTED OR PREPARED BY THE EXHIBITOR IN ACCORDANCE WITH THE REQUIREMENTS OR RECOMMENDATIONS OF THAT PROJECT PROGRAM MAY BE ENTERED.
- 3. EXHIBITORS MAY MAKE ENTRIES ONLY IN THE UNIT IN WHICH THEY ARE CURRENTLY ENROLLED OR WERE ENROLLED IN THE IMMEDIATELY PRECEDING 4-H CLUB YEAR, BUT NOT BOTH.
- 4. ENTRIES WHICH REQUIRE PACKAGING AND LABELING, SUCH AS FOOD PRESERVATION AND ENTOMOLOGY, MUST BE DONE IN ACCORDANCE WITH DIRECTIONS AND RECIPES IN PROJECT MANUALS AND OUTLINES.
- 5. ONLY STANDARD CONTAINERS SPECIFICALLY DESIGNED FOR THE PURPOSE WILL BE ACCEPTED.
- 6. ENTRIES COMPLETED NOT UNDER OFFICIAL PROJECT STATUS SHOULD ENTER IN THE JUNIOR DEPARTMENT.
- 7. ALL ENTRIES WILL BE JUDGED BASED ON THE AMERICAN SYSTEM OF JUDGING UNLESS OTHERWISE NOTED.
- 8. Items should be brought to the Fair on/in disposable containers, i.e. aluminum tins, cardboard cake forms, paper plates, etc. Do Not Bring items in or on something that you want returned.

# **4H AGRICULTURE**

#### SPECIAL RULES

1. The quality desired in agricultural and horticultural exhibits is the quality that brings the best financial return in the commercial market, and such exhibits must be at least equal in maturity as the state of ripeness required by Section 42513 of the California Agricultural Code. Section 42513

### ENTRY DEADLINE: SEPTEMBER 27, 2024

### ENTRIES ACCEPTED: WED OCT 9<sup>TH</sup> 10:00AM-NOON

### ENTRY FEE: \$1.00

#### RIBBONS AWARDEDTO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

#### DIVISION 300- 4H VEGETABLES CLASS

- 1. PUMPKIN -1 WITH STEM
- SQUASH 5 ANY VARIETY WITH STEMS
- 3. TOMATO 5 ANY VARIETY WITH STEMS
- 4. ANY OTHER

#### DIVISION 301- 4H FRUITS CLASS

- .**SS** 1. Citrus
- 1. CHRU
- 2. Kiwi
- 3. PERSIMMON
- 4. POMEGRANATES
- 5. ANY OTHER STANDARD VARIETY (LIST VARIETY NAME)

\*\* \*\* Juniors and Adults please see Correct Department

# **4H & FFA AG MECHANICS**

# ENTRY DEADLINE: September 27, 2024 ENTRIES ACCEPTED: SAT, OCT 5<sup>th</sup> & SUN, OCT 6<sup>th</sup> 10AM-2PM ENTRY FEE: \$1.00

### RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

#### DIVISION 302- 4H FARM EQUIPMENT CONSTRUCTION DIVISION 303- FFA FARM EQUIPMENT CONSTRUCTION DIVISION 307- FFA WELDING -LARGE

#### **CLASSES OFFERED FOR DIV 302- DIV 303**

#### COLD METAL

- 1. SHOE SCRAPER
- WIRE PROJECTS (CAGES ETC.) 2.
- 3. ANY OTHER LIKE ITEM (SPECIFY ITEM)

#### **ROPE WORK**

- 4. ADJUSTABLE HALTER
- 5 NON-ADJUSTABLE HALTER
- 6 ANY OTHER LIKE ITEM (SPECIFY ITEM)

#### WELDING FORGING

- 7. ΗΑΥ ΗΟΟΚS
- 8. YARD ART
- 9 ANY OTHER LIKE ITEMS (SPECIFY ITEM)

#### WOODWORKING

- 10. HANGING PLANTER
- 11. NURSERY FLATS
- 12. SHOVEL HANDLE
- 13. SMALL GRAIN FEEDER
- 14. ANY OTHER LIKE ITEM (SPECIFY ITEM)

#### ELECTRICAL

- 15. **ELECTRICAL CORDS**
- 16. ANY OTHER LIKE THEM (SPECIFY)

#### **DIVISION 304-4H PROJECTS**

#### **DIVISION 305- FFA PROJECTS**

#### **CLASSES OFFERED FOR DIV 304-305**

#### CLASS

- 1. PVC PIPE ARTICLE
- 2. RECYCLED ARTICLE
- 3. WOODWORKING
- 4. OTHER PLASTIC ARTICLE

#### **Southern California Fair** October 10th- 13th Entry Deadline: September 27<sup>th</sup>, 2024 **Exhibits theme: Busy Bee Crafters**

## **DIVISION 306-4H WELDING – LARGE** CLASS

1. Welding & Forging

#### SILENT AUCTION

Silent Auction and Jr. Livestock Auction are only open to **Riverside County residents** 

- Mark on your entry if you would like your project to be sold in our Southern California Fair Agriculture Silent Auction.
- Entry selected for Best of Show in this department will have the opportunity to sell their item in the Jr. Livestock Auction. If exhibitor is selling an animal in the Jr. Livestock Auction, they can sell BOTH their animal AND their Agriculture Mechanics item.

Any item sold in the Jr. Livestock Auction, money will go to the exhibitor, less a 5% fair commission.

**\*\*** Juniors and Adults please see Correct Department

# **4H HOME ARTS**

ENTRY DEADLINE: September 27 2024 ENTRIES ACCEPTED: TUE OCT 8<sup>th</sup> 10:00AM-NOON ENTRY FEE: \$1.00 RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

### **BAKED GOODS**

#### RULES:

- 1. ENTRY FORM MUST SPECIFY TYPE OF ENTRY.
- 2 EACH ENTRY MUST CONTAIN THE MINIMUM QUANTITIES:
  - MUFFINS, BISCUITS, ROLLS, COOKIES AND CANDIES-1/2 DOZEN
  - CAKES- 1/2 CAKE PLUS ONE SLICE
  - •BREADS- 1/2 LOAF
  - PIES- 1 WHOLE PIE

#### **DIVISION 308-4H BAKED GOODS**

#### CLASS

- 1. BREAD
- 2. CAKES
- 3. COOKIES
- 4. PIES
- 5. ANY OTHER (SPECIFY)

### PRESERVED FOODS

#### RULES:

- 1. EACH ENTRY CONSISTS OF 2 HALF PINT JARS OR 2 PINT JARS; ONE JAR IS USED FOR JUDGING AND ONE JAR IS USED FOR DISPLAY PURPOSES.
- 2. ONLY STANDARD CANNING JARS WILL BE ACCEPTED. NO PARAFFIN SEALS PLEASE.
- 3. PLEASE LIST ON YOUR ENTRY FORM THE TYPE OF ITEM ENTERED; I.E.: BLACKBERRY JAM, BEEF JERKY.

#### **DIVISION 309-4H PRESERVED FOODS** CLASS

- 1. BEGINNING CANNING
- 2. Adv. CANNING
- 3. BEGINNING DRYING
- 4. ADV. DRYING

# **CLOTHING/ TEXTILE**

### ENTRY DEADLINE: SEPTEMBER 27, 2024 ENTRIES ACCEPTED: SAT, OCT 5<sup>th</sup> & SUN, OCT 6<sup>th</sup> 10AM-2PM ENTRY FEE: \$1.00

### RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

#### **DIVISION 310- SINGLE ITEM**

October 10<sup>th</sup>- 13<sup>th</sup>

#### CLASS

- 1. BEGINNING PROJECT MEMBERS (1ST 2ND YEAR)
- 2. INTERMEDIATE PROJECT MEMBERS (3RD 4TH YEAR)
- 3. Advanced Project Members (5th year & over)

**DIVISON 311- TWO PIECE OUTFIT** 

#### CLASS

- 1. BEGINNING PROJECT MEMBERS (1ST 2ND YEAR)
- 2. INTERMEDIATE PROJECT MEMBERS (3RD 4TH YEAR)
- 3. Advanced Project Members (5th year & over)

**Southern California Fair** Entry Deadline: September 27<sup>th</sup>, 2024

**Exhibits theme: Busy Bee Crafters** 

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# **\*\*** Juniors and Adults please see Correct Department

#### **DIVISION 312- COORDINATED EXHIBIT**

#### CLASS

- 1. BEGINNING PROJECT MEMBERS (1ST 2ND YEAR)
- 2. INTERMEDIATE PROJECT MEMBERS (3RD 4TH YEAR)
- **3.** Advanced Project Members (5th year & over)

### **DIVISION 313- NEEDLEWORK**

#### CLASS

- 1. BEGINNING PROJECT MEMBERS (1ST 2ND YEAR)
- 2. INTERMEDIATE PROJECT MEMBERS (3RD 4TH YEAR)

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**3.** Advanced Project Members (5th year & over)

# **4H ARTS & CRAFTS**

#### SPECIAL RULES:

- 1. 1.ALL ITEMS MUST BE HANDMADE. (IF AN ITEM IS PRECUT OR PRE-STAMPED, THE EXHIBITOR MUST ATTACH A NOTE TO THE EXHIBIT STATING WHICH PORTION WAS COMPLETED BY THE EXHIBITOR.)
- MEMBERS SHOULD SELECT ARTICLES TO DO WITHIN THEIR ABILITY AND WILL BE JUDGED ON THE NEATNESS AND ARTISTRY OF THE EXHIBIT.
- 3. ART ENTRIES MUST BE MATTED, HOWEVER FRAMES ARE PREFERRED. STURDY, PREWIRED FRAMES ARE APPRECIATED. NO TAPED OR GLUED WIRES WILL BE ACCEPTED.

## ENTRY DEADLINE: SEPTEMBER 27, 2024 ENTRIES ACCEPTED: SAT, OCT 5<sup>th</sup> & SUN, OCT 6<sup>th</sup> 10AM-2PM ENTRY FEE: \$1.00

### RIBBONSS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

#### **DIVISION 314-CERAMICS**

CLASS

- 1. BEGINNING PROJECT MEMBERS (1ST 2ND YEAR)
- 2. INTERMEDIATE PROJECT MEMBERS (3RD 4TH YEAR)
- 3. Advanced Project Members (5th year & over)

#### **DIVISION 315- OTHER ARTS & CRAFTS**

#### CLASS

- 1. BEGINNING PROJECT MEMBERS (1ST 2ND YEAR)
- 2. INTERMEDIATE PROJECT MEMBERS (3RD 4TH YEAR)
- 3. Advanced Project Members (5th year & over)

#### **DIVISION 316- FINE ARTS** CLASS

- 1. BEGINNING PROJECT MEMBERS (1ST 2ND YEAR)
- 2. INTERMEDIATE PROJECT MEMBERS (3RD 4TH YEAR)
- 3. Advanced Project Members (5th year & over)

**\*\*** Juniors and Adults please see Correct Department **\*\*** 

# **4H PHOTOGRAPHY**

#### SPECIAL RULES:

- 1. MUST BE MOUNTED AND READY TO HANG.
- PRINTS MUST BE FRAMED, COVERED WITH GLASS AND BE WIRED FOR HANGING. (SCREW EYES IN FRAME WITH WIRE ONLY. NO SAW-TOOTHED HANGERS, FISHING LINE OR POSTER FRAMES.) PICTURES NOT SUITABLE FOR HANGING WILL BE REJECTED.
- 3. EXHIBITOR'S NAME AND ADDRESS AND THE TITLE OF THE PRINT, DIVISION & CLASS MUST APPEAR ON THE BACK OF THE MOUNT.
- 4. INCLUDE TITLE OF EACH PRINT WHEN SUBMITTING ENTRY ONLINE.
- 5. PUBLIC WILL NOT BE ALLOWED IN JUDGING AREA.
- 6. The size of the print shall be no less than  $5 \times 7$  and no greater than  $16 \times 20$

### ENTRY DEADLINE: SEPTEMBER 27 2024 ENTRIES ACCEPTED: SAT, OCT 5<sup>th</sup> & SUN, OCT 6<sup>th</sup> 10AM-2PM ENTRY FEE: \$1.00 <u>RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS</u>

#### **DIVISION 317-4H PHOTOGRAPHY**

CLASS

- 1. BLACK & WHITE, ANY SUBJECT
- 2. COLOR, ANY SUBJECT
- 3. FAIR THEME

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Juniors and Adults please see Correct Department \*\*

# **4H HORTICULTURE/FLORICULTURE**

- 1. ALL EXHIBITS MUST BE PROPERLY LABELED (SCIENTIFIC AND COMMON NAMES) FOR THE EDUCATIONAL VALUE.
- 2. PARENTS, ADVISORS, OR OTHER ADULTS SHALL ADVISE ONLY AND SHALL NOT PARTICIPATE IN CONSTRUCTION OF ANY EXHIBIT.
- 3. NO ENTRIES MAY BE REMOVED UNTIL THE MONDAY AFTER FAIR CLOSES.

# **CONTAINER PLANTS/FLORICULTURE**

#### SPECIAL RULES

- 1. ALL EXHIBITS MUST BE PROPERLY LABELED (SCIENTIFIC AND COMMON NAMES)
- 2. NOTE TO JUDGES AND EXHIBITORS: PLANTS **ARE NOT** TO BE IN BLACK NURSERY CONTAINERS.
- 3. THEY ARE TO BE PRESENTED IN A CLEAN AND NEAT CONTAINER FREE OF WEEDS AND DEBRIS.
- 4. All plants shall be labeled, scientific & common names, for educational value. Plants can be part of a school project and grown by the exhibitor.

### ENTRY DEADLINE: SEPTEMBER 27 2024 ENTRIES ACCEPTED: TUE OCTOBER 8<sup>th</sup> 10AM-2PM ENTRY FEE: \$1.00 RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

#### DIVISION 320- 4H ORNAMENTAL HORTICULTURE DIVISION 321- FFA ORNAMENTAL HORTICULTURE CLASSES FOR DIV 320-321

- 1. Cacti, one variety, in 4"to 8" container. Size not to exceed 12"
- 2. SUCCULENT, ONE VARIETY, IN 4"TO 12" CONTAINER
- 3. Recycled Container (up to 5 Gallon container)
- 4. PLANTER ARRANGEMENT/DISH GARDEN
- 5. ANY OTHER SCHOOL APPROVED ORNAMENTAL HORTICULTURAL PROJECT

#### **DIVISION 322- FFA FLORICULTURE**

CLASS

1. L SHAPED ARRANGEMENT

- 2. ORIENTAL STYLE
- 3. SYMMETRICAL ARRANGEMENT
- 4. ROUND ARRANGEMENT
- 5. HOLIDAY
- 6. NOVELTY
- 7. ANY OTHER

#### DIVISION 323-FFA CORSAGES CLASS

- 1. FEATURING ANY OTHER FLOWERS
- 2. FEATURING CARNATIONS
- 3. SPRING OR SUMMER
- 4. FALL OR WINTER

**\*\*** Juniors and Adults please see Correct Department \*\*

# LIVESTOCK DISPLAYS/POSTERS

# **AMERICAN SYSTEM OF JUDGING**

### SPECIAL RULES

#### **POSTER CONTEST:**

- 1. THE DECISION OF THE JUDGE IS FINAL.
- 2. POSTERS MUST BE STANDARD SIZE POSTER BOARD AND NO LARGER THAN (24 X 36) AND READY TO HANG.
- 3. EACH POSTER MUST INCLUDE ONE OR MORE OF THE FOLLOWING:
  - A. A DRAWING OR PAINTING OF A BREED OR VARIETY
  - B. INFORMATION ABOUT A BREED OR VARIETY
  - C. INFORMATION ABOUT SPECIES
  - D. INFORMATION ABOUT BREED
  - E. INFORMATION ABOUT HISTORY OF SPECIES
  - F. INFORMATION ABOUT UTILITY USES
  - G. INFORMATION ABOUT DISEASES
  - H. SPECIAL USES OF A BREED OR VARIETY

#### **JR. LIVESTOCK EDUCATIONAL DISPLAYS**

1. THEY WILL BE JUDGED ON ORIGINALITY, EDUCATIONAL INFORMATION TO EDUCATE FAIR PATRONS, NEATNESS AND EYE APPEAL. DISPLAY MUST BE MOUNTED ON 3-SIDED SCIENCE BOARDS- TRIFOLD.

#### ENTRY DEADLINE: SEPTEMBER 27, 2024

# ENTRIES ACCEPTED: SAT, OCT 5<sup>th</sup> & SUN, OCT 6<sup>th</sup> 10AM-2PM

### ENTRY FEE: \$1.00

### RIBBONS AWARDED TO 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES PER CLASS

### **POSTER CONTEST**

#### **DIVISION 324-AGES 5-8** DIVISION 325- AGES 9-12 **DIVISION 326- AGES 13-19** CLASS

- 1. POULTRY
- 2. TURKEYS
- 3. PIGEONS
- 4. RABBITS
- 5. CAVIES
- 6. ANY OTHER (SPECIFY)

### EDUCATIONAL DISPLAY

**DIVISION 327-4H/ IND. EDUCATIONAL DISPLAY DIVISION 328-FFA EDUCATIONAL DISPLAY** CLASS

- 1. Beef
  - 2. DAIRY CATTLE
  - 3. DAIRY GOATS
  - 4. SWINE
  - 5. SHEEP/ GOATS
  - 6. POULTRY
  - 7. ANY OTHER (ARCHERY, NON-ANIMAL, ETC)