

# SOUTHERN CALIFORNIA FAIR & EVENT CENTER

STATE OF CALIFORNIA

46<sup>TH</sup> DISTRICT AGRICULTURAL ASSOCIATION

18700 LAKE PERRIS DRIVE • PERRIS, CALIFORNIA 92571

TELEPHONE (951) 657-4221 • FAX (951) 602-8110



Date of Application: \_\_\_\_\_

To provide for those who rent the fairgrounds, we ask you to complete the following application. No contract will be executed for the use of the fairgrounds until all the applicable information is completed and returned to the Association. Failure to provide the requested information shall prevent this application from being processed.

Date(s) of Event: \_\_\_\_\_

Facility Requested: **Event Hall known as the Sports Pavilion**

Name/Kind of Event: \_\_\_\_\_

Name of Renter, Company/Organization: \_\_\_\_\_

Contact Person if different than Renter: \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Cell Phone # \_\_\_\_\_ Email: \_\_\_\_\_

## **ATTENDANCE**

What is the expected attendance? \_\_\_\_\_

## **BEER OR WINE**

Will beer or wine be dispensed at this event? YES NO

If yes, **(ALL ALCOHOL SALES WILL BE PROVIDED BY FAMILY A FAIR CONCESSIONS)**

## **SET-UP/EVENT DAY**

Hall renters get 2 hours for setup, the 2 hours run consecutively to your event start time below.

Set Up: Date Day of Event Access times – Start \_\_\_\_\_ End \_\_\_\_\_

Event Day(s): Date \_\_\_\_\_ Access times – Start \_\_\_\_\_ End \_\_\_\_\_

## **INSURANCE REQUIREMENTS**

Insurance will be required naming 46th DAA as additionally insured.

You may purchase insurance thru the 46<sup>th</sup> DAA for an additional charge; prices are based on the type of event.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

### **Return completed application to:**

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**Thank you for choosing the Lake Perris Fairgrounds, Home of the Southern California Fair.**