46th District Agricultural Association Southern California Fair 18700 Lake Perris Drive Perris, California 92571 socalfair@socalfair.com (951) 657-4221

## NOTICE OF BOARD MEETING

May 19, 2021 • 4:00 PM

Zoom: <a href="https://us02web.zoom.us/j/4105967704">https://us02web.zoom.us/j/4105967704</a>
Toll Free Number: 1-669-900-6833
Meeting ID: 410 596 7704

All meeting notices, agendas and materials considered by the Board during the meeting will be available online, in advance of the meeting: <a href="https://www.socalfair.com/">https://www.socalfair.com/</a>

#### **Directors**

Marisa Yeager-President, Nick Bruno-Vice-President, Cindy Palumbo-Secretary, Tricia Almiron, Jaime Hurtado, Ron Magnusson, Brad Scott and Gene Skala

#### **Mission Statement**

"The Mission of The Southern California Fair & Event Center Is to Provide & Promote Agricultural Activities, Entertainment, Education, Recreation and Service Opportunities for All People in Riverside County"

## **Public Participation**

Members of the public are encouraged to provide comment to the Board and may suggest items to be placed on the agenda for discussion at the next Board meeting. While the Board values public participation, the Board President reserves the right to limit the time for public comment to a maximum of three (3) minutes per speaker in order to proceed with the agenda. Public comment must be related to fair jurisdiction, and placement of items on future agendas is within the discretion of the Board.

## **Americans With Disabilities Act**

All Board meetings must be accessible to the physically disabled. Any person needing a disability related accommodation or modification in order to attend or participate in any Board or Committee meetings or other Southern California Fair activities may request assistance by contacting Alicia at (951) 657-4221.

## 46th District Agricultural Association Southern California Fair

#### **BOARD MEETING AGENDA**

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All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Board President. Any item not so noticed will not be considered or discussed.

- 1) Call to Order
- 2) Pledge of Allegiance
- 3) Roll Call

### 4) Absent Directors

A motion and second is requested to excuse the absence of any Directors under this agenda item.

## 5) Introduction of Guests

## 6) Public Comment on Items Not on the Agenda

In accordance with state law, the Board will not comment or otherwise consider Public Comment matters until and unless such items have been properly noticed on a future meeting agenda.

- **7) Closed Session** The Board is authorized to enter closed session with CDFA Legal to discuss pending litigation (Gov. Code § 11126(e)(1)):
  - a) Sandoval, et al. v. 46th District Agricultural Association, et al.
  - b) Eviction
  - c) Contracts
- 8) Reconvene Open Session Report of any action taken during Closed Session
- 7) New Business
  - a) Finance Committee
    - 1) March Financials
      - a) Statement of Net Position
      - b) Summary of Operations
      - c) Budget Update/Cash Budget Projections
      - d) Cash on hand
      - e) Update on 6-month Plan

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- b) Fairgrounds and Contracts Committee
  - 1) Approve Contracts
  - 2) Update on Contracts (Think X)
  - 3) 46th DAA Roof Repairs
- c) Annual Fair and Junior Livestock Auction Committees
  - 1) Discussion of 2021 Fair Dates
  - 2) Plans for 2021 for Junior Livestock Auction (Sat, Oct 9<sup>th</sup>)
- d) DWR Ad-Hoc Committee
  - 1) General information and possible decisions
- e) Policy Committee
  - 1) Policy recommendations

## 8) Consent Calendar

All matters listed are considered by the Board to be routine and will be approved in one motion unless Directors request a specific item be considered separately.

a) April 21, 2021 Meeting Minutes

## 9) Correspondence

<u>Date</u>	Received from	<u>Subject</u>

## 10) Informational Items

- a) Update on Loan Balances
  - Community Building \$124,046
     Admin Office \$98,393
- b) Interim CEO Report
  - 1) Day to Day Operations Update
  - 2) COVID 19 Update
  - 3) Status of Board Trainings (required and financial)
- c) California Construction Authority Update on [Identify Project(s)]
  - 1) Derby Room
  - 2) 46th DAA Roof Repairs

## **11) Directors' Comments** (Informational – No deliberation/action)

# 46th District Agricultural Association Southern California Fair

**12) Important 2021 Dates** Board Meetings are held on the third Wednesday of the month at 4:00 pm unless otherwise specified.

June 16, 2021 (Note Financial Training for Board members from 1:30pm-3:30pm)
July 21, 2021
August 18, 2021
September 15, 2021
October TBD
Annual Fair
November 17, 2021
December 15, 2021

## 17) Adjournment

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